

# City of San Antonio

## Agenda Memorandum

## File Number:

**Agenda Item Number:** 1

Agenda Date: May 31, 2023

**In Control:** City Council B Session

**DEPARTMENT:** Police Department

**DEPARTMENT HEAD:** William McManus, Chief of Police

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:** 

UTSA Violent Crime Reduction Plan Update

#### **SUMMARY:**

The San Antonio Police Department and the University of Texas at San Antonio (UTSA) will provide a briefing to City Council on the implementation of the Violent Crime Reduction Plan.

## **BACKGROUND INFORMATION:**

In April 2022, the SAPD partnered with UTSA Department of Criminology and Criminal Justice to assist in the development of a violent crime reduction plan. Following the evaluation of crime data and existing Department strategies, UTSA provided the SAPD with a three-year violent crime reduction plan.

This plan provides strategies aimed to reducing violent crime in the City's most violence-prone areas and among its most violence-prone offenders with the goal of reducing aggregate levels of reported violence City-wide.

The plan is a three-pronged approach which consists of hot spot policing, problem-oriented place-

based policing (POPBP), and focused deterrence. The first phase of implementation consisting of hot spot policing to reduce violent crime in the City's most violence-prone began in January 2023.

At the May 31st "B" Session, UTSA will provide an update on the results achieved during Period 1 and Period 2 of the hot spot policing initiative which is the first phase of the Violent Crime Reduction Plan. Each period consists of 60-day treatments; Period 1 concluded on February 28, 2023 and Period 2 concluded on April 30, 2023.

## **ISSUE:**

Briefing on the San Antonio Police Department (SAPD) Violent Crime Reduction Plan in partnership with the University of Texas San Antonio (UTSA).

## **ALTERNATIVES:**

This item is for briefing purposes only.

#### **FISCAL IMPACT:**

This item is for briefing purposes only.

#### **RECOMMENDATION:**

This item is for briefing purposes only.