

## City of San Antonio

## **Agenda Memorandum**

File Number: {{item.tracking\_number}}

**Agenda Item Number:** 8

Agenda Date: April 6, 2023

In Control: City Council Zoning and Land Use Session

**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:** 

ZONING CASE Z-2023-10700010