

## City of San Antonio

## Agenda Memorandum

## File Number: {{item.tracking\_number}}

Agenda Item Number: {{item.number}}
Agenda Date: March 6, 2023
In Control: Zoning Board of Adjustment Meeting
<b>DEPARTMENT:</b> Development Services Department
DEPARTMENT HEAD: Michael Shannon
COUNCIL DISTRICTS IMPACTED: District 9
SUBJECT:
17103 Springhill Drive
SUMMARY:
BACKGROUND INFORMATION:
ISSUE:
FISCAL IMPACT:

٨	T	TE	D	N	<b>A</b> 7	ГT	VES:	
$\mathcal{A}$	ш.	/ I P.	ĸ	IN.	$\boldsymbol{A}$		v r.5:	

**RECOMMENDATION:**