

## City of San Antonio

## Agenda Memorandum

File Number: {{item.tracking\_number}}

**Agenda Item Number:** 17

**Agenda Date:** February 2, 2023

In Control: City Council Zoning and Land Use Session

**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 5

**SUBJECT:** 

ZONING CASE Z-2022-10700312 (Associated Plan Amendment PA-2022-11600105)