



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

---

**Agenda Item Number:** {{item.number}}

**Agenda Date:** November 21, 2022

**In Control:** Zoning Board of Adjustment Meeting

---

**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:**

318 Utah Street

**SUMMARY:**

**BACKGROUND INFORMATION:**

**ISSUE:**

**FISCAL IMPACT:**

**ALTERNATIVES:**

**RECOMMENDATION:**