



## City of San Antonio

### Agenda Memorandum

**File Number:**  
{{item.tracking\_number}}

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**Agenda Item Number:** 17

**Agenda Date:** December 1, 2022

**In Control:** City Council Zoning and Land Use Session

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**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:**

ZONING CASE Z-2022-10700262