

City of San Antonio

Agenda Memorandum

File Number: {{item.tracking_number}}

Agenda Item Number: {{item.number}}

Agenda Date: June 22, 2022

In Control: Planning Commission Meeting

DEPARTMENT: Development Services Department

DEPARTMENT HEAD: Michael Shannon

COUNCIL DISTRICTS IMPACTED: District 4

SUBJECT:

Preserve at Medina Unit 10 21-11800334

SUMMARY:

Request by Leslie Ostrander, Continental Homes of Texas, L.P. and Fermin Rajunov, PDC Preserve at Medina River, LTD., for approval to subdivide a tract of land to establish Preserve at Medina Unit 10 Subdivision, generally located southwest of the intersection of State Highway 16 and Watson Road. Staff recommends Approval. (Nicole Salinas, Senior Planner, 210-207-8264, Nicole.salinas@sanantonio.gov, Development Services Department).

BACKGROUND INFORMATION:

Council District: 4 **Filing Date:** June 7, 2022 **Applicant/Owner:** Leslie Ostrander, Continental Homes of Texas, L.P. and Fermin Rajunov, PDC Preserve at Medina River, LTD **Engineer/Surveyor:** Pape Dawson Engineers **Staff Coordinator:** Nicole Salinas, Senior Planner, 210-207-8264

ANALYSIS:

Zoning: "R-5" Residential Single-Family District

Master Development Plan: MDP # 20-11100041, The Preserve at Medina River, accepted on December 15, 2020.

ISSUE:

Access: Plat 21-11800133, Preserve at Medina, Unit 7 provides access to the proposed project subject to this request. Thus, this plat must be recorded prior to the proposed plat. Plat 21-11800334 may not be recorded until Plat 21-11800133 is recorded with the Bexar County Clerk's office.

ALTERNATIVES:

Per State Law, Section 212.009 and Unified Development Code (UDC), Section 35-432(e), the Planning Commission must approve Plats that conform to State Law and the Unified Development Code.

RECOMMENDATION:

Approval of a Subdivision plat that consists of 15.828 acre tract of land, which proposes eighty two (82) of single-family residential lots, four (4) non-single family residential lots, and approximately three thousand nine hundred eight (3,908) linear feet of public streets.