

## City of San Antonio

## **Agenda Memorandum**

File Number: {{item.tracking\_number}}

**Agenda Item Number: 29** 

Agenda Date: May 19, 2022

In Control: City Council A Session

**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** ETJ

**SUBJECT:** 

PLAN AMENDMENT CASE PA-2022-11600006