



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** 1

**Agenda Date:** February 23, 2022

**In Control:** Conservation Advisory Board Meeting

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**DEPARTMENT:** Parks & Recreation Department

**DEPARTMENT HEAD:** Homer Garcia III

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Discussion & Update regarding the Mikeska Ranch: The Nature Conservancy

**SUMMARY:**

A briefing and update by the The Nature Conservancy on the Mikeska Ranch, which is being considered for conservation easement acquisition through the Edwards Aquifer Protection Program.

**BACKGROUND INFORMATION:**

The Nature Conservancy will provide a briefing on the status of the Mikeska Ranch, an approximately 160-acre property located over the Edwards Aquifer Contributing Zone in Uvalde County and is currently in the Stage 1 due diligence process.

**ISSUE:**

This is an update to the Conservation Advisory Board on the status of the Mikeska Ranch. The Conservation Advisory Board may elect to approve Stage 2 due diligence for this project.

**FISCAL IMPACT:**

There is no fiscal impact associated with this item.

**ALTERNATIVES:**

None.

**RECOMMENDATION:**

Staff recommends approval of Stage 2 due diligence for the Mikeska Ranch projects.