

## City of San Antonio

## **Agenda Memorandum**

File Number: {{item.tracking\_number}}

**Agenda Item Number:** {{item.number}}

Agenda Date: November 4, 2021

**In Control:** City Council A Session

**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:** 

ZONING CASE Z-2021-10700114