

<b>Municipal Golf Association - SA (MGA-SA) At Large</b>	<b>Application No: No: 20210607183206_11196</b>
ELIGIBILITY	
PROFILE	
Prefix	Mrs.
Last Name	Carriker
First Name	Mary
Middle Name	Margaret
Suffix	
Preferred Name	Mary
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	32
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	22
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78217
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	78217
eMail	
Employer	
Job Title	
Occupation	

Board/Commission/Committee Name	Municipal Golf Association - SA (MGA-SA)~At Large~~04
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	White/Non-Hispanic
Gender:	Female
Age:	65 to 74
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they	No

own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Graduated from Caldwell High School, Caldwell, Idaho in 1968. After graduation, attended a two-year Fashion Merchandising trade school in Salt Lake City, Utah.
Describe your Professional History & Certification designations (Current and historical).	1987 1988: Pro Shop Asst. Manager, David L. Baker Golf Course, Fountain Valley, California. 1991 1997: Pro Shop Manager, Northern Hills Country Club, San Antonio Texas. 1997 2002: Manager, La Cantera Golf Academy, San Antonio, Texas 2002 2012: Executive Director, The First Tee of San Antonio San 2002 2012: Director of Golf San Antonio, Amateur Golf, Polo Field Golf Center. 2012 2017: Executive Director, Golf San Antonio Golf San Antonio duties included: • Managed The First Tee of Greater San Antonio. • Operated 11 Greater San Antonio Amateur Golf Championships per year. • Managed the Polo Field Golf Center. • Managed the three annual Valero Texas Open Charity Pro-Ams. • Managed the Texas Golf Hall of Fame (2015 - 2019). Recognition: 2003,

	<p>Digger Smith Award presented by the American Junior Golf Association as the prominent leader in junior golf in the United States. 2007, Southern Texas Professional Golf Associations Special Service Award. 2008, Inducted into San Antonio Womens Hall of Fame in the Athletics Category 2010, Junior Golf Development Award presented by Golf Digest. 2017, Joe Conrad Achievement Award presented by Golf San Antonio.</p>
Describe your Volunteer Experience & Community Service	<p>I served as the American Jr. Golf Associations Tournament Chairman for 22 years. The AJGA provides competitive tournaments to top level juniors from all US states and other countries. My duties were to raise funds to support the event and provide all pre-tournament logistics prior to the staffs arrival. I continued to volunteer for the Valero Texas Open after retirement in the administrative office and consulted for the charity supported Pro-Ams. I continued to consult for Golf San Antonio after retirement, assisting the new Executive Director on all aspects of the business</p>
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	<p>My 50 year involvement as a player, combined with the past 31 years professional life has encompassed all aspects of the golf industry. Ranging from daily golf shop operations, providing funding and oversight for the construction and maintenance of the \$3 million Polo Field Renovation and San Antonio First Tee Learning Center, to planning and directing national level golf tournaments. These experiences have provided me with a well-grounded appreciation for the efforts to provide a pleasurable experience for San Antonios golfing public. As an avid golfer, I play the Alamo City Golf Trail courses two to three times a week, therefore experiencing the efforts of the staff to maintain these courses at a high level. I also live on Hole 12 at the Northern Hills Golf Course which also contributes to my knowledge of golf course activities. Now retired, I feel that I have the time, energy and professional qualifications to assist the efforts of the Alamo City Golf Trail.</p>
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with	

<p>the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>I recognize that I am an applicant for Municipal Golf Association - SA (MGA-SA)~At Large~&amp;nbsp;~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on</p>	<p>Acknowledged</p>

<p>this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.</p>	
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Mary Carriker</p>
<p>Date of submission.</p>	<p>6/7/2021</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Social Security Number.</p>	<p>No</p>
<p>I want the public to have access to my Emergency Contact</p>	<p>No</p>

Information.	
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	