Ethics Review Board District 8	Application No: No: 20230306171328_13559
ELIGIBILITY	
PROFILE	
Prefix	Mr
Last Name	Reidy
First Name	James
Middle Name	Edmund
Suffix	na
Preferred Name	Jim
Title	na
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	40
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	40
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78231
Phone Type?	Cell
Phone number	
Phone 2 Type?	Cell

Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	78231
eMail	
Employer	Firefighter Consulting
Job Title	Owner-Consultant
Occupation	Consultant
Date of Birth	
Board/Commission/Committee Name	Ethics Review Board~District 8~~06
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Hispanic/Latino/a White/Non-Hispanic
Gender:	Male
Age:	55 to 64
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the	Yes

City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the	No

past year served as an administrative aide to a Councilmember?	
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	I'm a member of the NFPA 1970 Committee for about 15 years I'm also a member of the Fire Fighter Advisory Committee for the Texas Commission on Fire Protection since 2004
Do you receive any compensation for service on this entity(ies)?	Yes
If yes, please describe compensation, for example - \$20 per meeting.	Expenses and per diem for both
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Firefighter
Reason for leaving City employment:	Retired

Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Bachelor of Science in Marketing - Western Illinois University 1981
Describe your Professional History & Certification designations (Current and historical).	Owner Firefighter Consulting LLC 2022-current Lieutenant San Antonio Fire Department 1988-2001 Master Firefighter - TCFP Licensed Paramedic - TXDSHS EEO Counselor 1995-2007 (approx) Medical Supervisor Six Flags First Texas 1995-2005(approx)
Describe your Volunteer Experience & Community Service	NFPA 1971 Structural and Proximity Firefighting Committee 2011-current NFPA 1851 Selection, Care, and Maintenance of Structural and Proximity Clothing 2011- current NFPA 1616 Mass Evacuation and Shelter Committee 2013-2023 Oak Meadow Pool and Tennis Club Board 1998 - 2002
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Local 624 was given the opportunity to nominate a retired firefighter and I was asked. I accepted gladly. Councilman Paleaz likewise called to ask me to serve and I gladly accepted. Its natural for me after 33 years of service to

	once again offer my service to the citizens.
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents,	Acknowledged

employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	
I recognize that I am an applicant for Ethics Review Board~District 8~ ~06, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
I further request, as a part of my application, that all law enforcement officials and criminal justice agencies release any criminal history	Acknowledged

records concerning me to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked.	James E Daidy
Enter Your Name  Data of submission	James E Reidy
Date of submission.  The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	3/6/2023
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No

I want the public to have access to my Family Information.	No	
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.		