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| Planning Commission At Large | Application No: No: 20221109175046_13147 |
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Ms |
| Last Name | Faulkner |
| First Name | Stephanie |
| Middle Name | Michelle |
| Suffix | |
| Preferred Name | Stephanie |
| Title | |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length Years | 08 |
| In which City Council District do you reside? | 01 |
| How many years have you lived in the City Council District where you reside? | 06 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78210 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | |
| eMail | |
| Employer | Federal Government |
| Job Title | Contracting Officer |
| Occupation | Construction and A/E Contracts Mgt |
| Board/Commission/Committee Name | Planning Commission~At Large~~04 |
| DEMOGRAPHIC INFORMATION | |
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| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
| Race/Ethnicity (Please select all that apply): | White/Non-Hispanic |
| Gender | Female |
| Age: | 35 to 44 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc)? | No |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization: | The Board of Governors of the Federal Reserve System current employment |
| Do you receive any compensation for service on this entity(ies)? | Yes |
| If yes, please describe compensation, for example - \$20 per meeting. | salaried |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | BBA Marketing MBA International Business MS Construction |

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| | Mgmt/Sustainability (ongoing) |
| Describe your Professional History & Certification designations (Current and historical). | Federal Contracting (Construction, Services, Base Operations) 12.5 years Insurance Property Adjuster 2years Residential Home Inspector 2 years Project Mgmt Professional Certification 2020 Project Mgmt Graduate Certificate - Georgetown Univ Federal Contracting Certification Level III (DAWIA Expired) |
| Describe your Volunteer Experience & Community Service | Japanese Fall Festival 2022 - San Antonio Habitat for Humanity San Antonio, TX Philadelphia, PA Camden, NJ Miriams Kitchen Washington DC Soup Kitchen Camden NJ Food Banks San Antonio, TX Denver, CO |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | I would like to actively contribute to the development and maintenance of our city. My personal, professional, and volunteer curiosities and capabilities make me a great candidate for these types of positions. |
| APPLICATION SIGN OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release | Acknowledged |
| I recognize that I am an applicant for Planning Commission~At | Acknowledged |