

Linear Creekway Parks Advisory Board District 7	Application No: No: 20220905183043_12963
ELIGIBILITY	
PROFILE	
Prefix	Mr.
Last Name	Rios
First Name	Don
Middle Name	M.
Suffix	
Preferred Name	Don
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	51
In which City Council District do you reside?	07
How many years have you lived in the City Council District where you reside?	25
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78228
Phone Type?	Cell
Phone number	
Phone 2 Type?	Home
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	
eMail	
Employer	Northside ISD
Job Title	History Teacher
Occupation	Educator
Board/Commission/Committee Name	Linear Creekway Parks Advisory Board~District 7~01
DEMOGRAPHIC INFORMATION	

The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes	
Race/Ethnicity (Please select all that apply):	Hispanic/Latino/a
Gender	Male
Age:	45 to 54
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes

Give the title and dates of any position which you have held in such organization	President of the Culebra Park Neighborhood Association
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Master of Arts in History 2016, The University of Texas at San Antonio Bachelor of Arts in History 2010, The University of Texas at San Antonio Associate of Arts 2004, San Antonio College
Describe your Professional History & Certification designations (Current and historical).	U.S. History and A.P. U.S. History Teacher, Tom Clark High School, Northside ISD, August 2011 - Present • Design and facilitate content area curriculum for American and A.P. U.S. History classes. • Manage a classroom environment with structured lesson plans. • Implement classroom management and education building strategies. • Balance group and individual instruction to accommodate different academic levels and learning styles. • Assist with Summer STAAR retesting, Summer Credit Retrieval, and Accelerated Instruction Programs. Substitute Teacher, Northside ISD, September 2010 - August 2011 • Implement lesson plans and classroom management, report student attendance, and other duties as assigned. • Long-term assignments at Tom Clark High School and Anson Jones Middle School, Spring 2011. • Evening School Instructor at Tom Clark High School. Communications and Planning Analyst, H-E-B, October 1992 - May 2010 • Design, develop, and communicate instructions and directives for Company distribution. • Meet aggressive timelines and expectations present and train processes to colleagues.
Describe your Volunteer Experience & Community Service	2022 2027 San Antonio Bond Committee, Streets, Bridges and Sidewalks, Fall 2022 • Promote District 7 program initiatives and concerns • Consider and examine citizen presented program initiatives. • Balance district and municipal concerns to promote the greatest possible initiatives President of the Culebra Park Neighborhood Association, 2020-Present • Advocate for the needs of the Culebra Park Neighborhood • Initiate programs and communicate with the neighbors and residents of the CPNA • Maintain and promote communication and collaboration with San Antonio District 7. Boy Scout Scoutmaster, Alamo Area Council Boy Scouts of America, 2004-2015 • Collaborate with District Leaders and Parents to execute Boy Scout values and expectations • Develop and facilitate hands-on activities, trips, and structured lessons for Boy Scouts, ages 6 18
Please provide a brief narrative outlining	My intent on joining this board is to promote the growth,

<p>your reasons for seeking appointment to this board or commission:</p>	<p>enhancement, and maintenance of of the Linear Creekway Parks. Since the spring of 2019, I have advocated for the development of Zarzamora Creek, by Garza Park, to be developed into a greenway trail. Since then, COSA and Bexar County have applied for a 2021 RAISE grant with the USDOT (unfortunately, it wasn't awarded) and I continue to lobby for this project. My intent of developing Zarzamora Creek into the inventory of the Howard Peak Greenway network is to promote the planting of native trees, encourage the restorations of our creekways, and to enhance the quality of our waterways while reducing the heat-island effect due to urbanization.</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts</p>	<p>Acknowledged</p>

