

Tax Increment Reinvestment Zone No. 28 - Verano Other District 3 Representative	Application No: No: 20211103163826_12050
ELIGIBILITY	
PROFILE	
Prefix	Mr.
Last Name	Crowley
First Name	Dan
Middle Name	Thomas
Suffix	
Preferred Name	Dan
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	59
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	59
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78298
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	
eMail	
Employer	San Antonio Water System
Job Title	Director
Occupation	Goverernmental Relation
Date of Birth	
Board/Commission/Committee Name	Tax Increment Reinvestment Zone No. 28 Verano~Other~District 3 Representative~12

DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	White/Non-Hispanic
Gender:	Male
Age:	55 to 64
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Credit Human - Volunteer/ Associate Board Member Mar 2020 to Oct 2021, Supervisory Committee Secretary Oct 2021 to current
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Bachelor of Arts (BA) in Economics

	<p>from St Marys University, and a Master of Business Administration (MBA) from the University of Texas at San Antonio, a I have completed several Professional Military Education schools, including Squadron Officer School (SOS), and Air Command and Staff College (ACSC) by correspondence</p>
<p>Describe your Professional History & Certification designations (Current and historical)</p>	<p>I work for the San Antonio Water System as the Director of Governmental Relations for Regional and Federal Affairs. I oversee all federal legislative issues along with communications with regional and federal agencies. I came to SAWS in 2002. At SAWS I have held several key positions including Budget Manager, Director of Financial Planning, Director of Innovation and Efficiency, and Director of Finance Billing, and Director of Governmental Relations. Before my employment at SAWS, I utilized my considerable background in financial analysis and Federal Government operations, having worked for the Department of Defense and KPMG in support of the Defense Department for more than 15 years. I hold a Certified Public Accountant (CPA) certificate from Delaware CC-0008220.</p>
<p>Describe your Volunteer Experience & Community Service</p>	<p>I have volunteered with the Alamo Bowl and Elf Louise for more than 25 years. I an assistant Scout Master for Boy Scout Troop 345 in San Antonio</p>
<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>When the TRIZ was created San Antonio Water system (SAWS) was asked to make a large financial investment in the project. I would like to support the success of the TIRZ so that SAWS can recover the investment.</p>
<p>Please provide a brief narrative stating the perspective you represent as a community or private stakeholder in this project Examples include &#183; Developer Representative including the developer, a family member, agent or employee of the developer, and a family member or an agent or employee of the developer.&#183; Neighborhood Association Representative include name of association and any office you hold.&#183; Owner of Real Property within the TIRZ boundary not including Developer Representative described</p>	<p>As an employee of the San Antonio Water system (SAWS), I want to ensure that the customers of SAWS interests are protected. SAWS is a party to this TRIZ and has a financial interest in its success.</p>

<p>earlier.&#183; At-Large Business or Civic Representative - not including Developer Representative described earlier.</p>	
<p>SUPPORTING DOCUMENTATION</p>	
<p>Submit the following documentation needed to establish your eligibility. Be aware that the information you submit may be subject to verification during the application process. The information is also subject to the Texas Public Information Act and may be disclosed to the public unless otherwise protected by law. Attach scanned copies of your documentation using the Attachments panel at the bottom of this page.</p>	
<p>Copy of your current voter registration card, driver&#39;s license or other official documentation listing your Last Name, First Name, Date of Birth, and Permanent Address. If a voter registration card is not produced, then Bexar County will be contacted to verify your voter registration. If your Permanent Residence is not reflected in the documentation, enter the information below:</p>	
<p>Real Property Address</p>	<p>108 Granburg Cir.</p>
<p>Real Property City</p>	<p>San Antonio</p>
<p>Real Property State</p>	<p>TX</p>
<p>Real Property Zip Code</p>	<p>78218</p>
<p>APPLICATION SIGN-OFF</p>	
<p>For background information and maps of each TIRZ, please visit LINK (&#183; a id="A3" style="color:purple" target="_blank" href="http://www.sanantonio.gov/planning/tif/runat=server"&#183; www.sanantonio.gov/planning/tif&#183; a&#183;)</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member&#39;s term. Failure to file a Financial Disclosure Report within the time required by the City&#39;s Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General&#39;s opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>I recognize that I am an applicant for Tax Increment Reinvestment Zone No. 28 - Verano~Other~District 3</p>	<p>Acknowledged</p>

Representative~12, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.	
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Dan Crowley
Date of submission.	11/3/2021
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	