

Mayors Commission on the Status of Women Mayoral	Application No: No: 20211108154743_12076
ELIGIBILITY	
PROFILE	
Prefix	Dr
Last Name	Loston
First Name	Adena
Middle Name	Williams
Suffix	
Preferred Name	Dr. Loston
Title	President, St. Philip's College
Are you a City of San Antonio resident?	No
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78209
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
Address 2 Type?	Business
Address 2	1801 Martin Luther King Drive
City 2	San Antonio
State 2	TX
Zip 2	78203
eMail	
Employer	Alamo Colleges - St. Philip's College
Job Title	President
Occupation	Higher Education Administrator
Board/Commission/Committee Name	Mayors Commission on the Status of Women~Mayoral~~01
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Black or African American

Gender:	Female
Age:	65 to 74
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Alamo Colleges District
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Member, San Antonio Area Foundation, Board of Directors, 2015-present Member, Greater SATX, Executive Committee, 2021-present Member, Quality Texas Foundation, Board of Directors, 2018-present Member, Southwest Research Center, Advisory Trustee, 2015-present Member, Strada, HBCU Advisory Council, 2021-present Member, HBCU White House Initiative Title III Administrators, Circa 2016-present Member, Presidents Round Table, 1993-present
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable	No

future?	
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Ph D Bowling Green State University M Ed Bowling Green State University B.S. Alcorn State University Certificate, Institute of Educational Management Harvard University
Describe your Professional History & Certification designations (Current and historical).	President, St. Philip's College Chief Education Officer, National Aeronautics and Space Administration Director of Education and Special Assistant for Orbital and Suborbital Projects, NASA President, San Jacinto College South Executive Dean/Provost, El Paso County Community College District, Valle Verde and Transmountain Campuses Dean Professional Programs and Dean Vocational Education, Budgets and Facilities, Santa Monica College Associate Professor, Georgia State University Supervisor/Instructor, Houston Community College Instructor, Arkansas State University
Describe your Volunteer Experience & Community Service	Mentoring high school, college, and graduate students, mentoring student leaders, and mentoring other leaders and administrators sponsoring and speaking at the Women's Breaking Through Conference, sponsoring and speaking at the Women in Non Traditional Careers Conference and Women's History Month Conference Supporting the Martin Luther King and Caesar Chavez marches, supporting the Empowerment Conference, supporting the EMBODI Conference for young men of color and maintaining committee memberships for local organizations
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I am interested in advancing advocacy and self-efficacy for women in the areas of health, violence against women, and entrepreneurial and business development.
APPLICATION SIGN OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a	Acknowledged

<p>request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General’s opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Adena Williams Loston</p>
<p>Date of submission.</p>	<p>11/8/2021</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Social Security Number.</p>	<p>No</p>
<p>I want the public to have access to my Emergency Contact Information.</p>	<p>No</p>
<p>I want the public to have access to my Family Information.</p>	<p>No</p>
<p>Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.</p>	