

<b>Citizen Advisory Action Board Other</b>	<b>Application No: No: 20210816184934 11607</b>
ELIGIBILITY	
PROFILE	
Prefix	Mr
Last Name	Holman
First Name	Vincent
Middle Name	Bernard
Suffix	Sr
Preferred Name	Vince
Title	Executive Director
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length Years	03
In which City Council District do you reside?	04
How many years have you lived in the City Council District where you reside?	03
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78253
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
Address 2 Type?	Business
Address 2	Headquarters U.S. Army Medical Command 2272 Reynolds Road, Bldg 4024 JBSA Fort Sam Houtson
City 2	San Antonio
State 2	TX
Zip 2	78234
eMail	
Employer	U.S. Army
Job Title	Executive Director
Occupation	Strategic Planner
Date of Birth	
Board/Commission/Committee Name	Citizen Advisory Action Board~Other~~06
DEMOGRAPHIC INFORMATION	

The City of San Antonio strives for boards and commissions to be representative of our diverse community Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Black or African American
Gender	Male
Age:	55 to 64
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc )?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes

Give the title and dates of any position which you have held in such organization:	Board Chairman, Flash Front Runners Track and Field Club, October 2018-Present
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Masters Degree - Strategic Studies, Army Senior Service College Master Degree - Emergency Management, Capella University Masters Degree - Health Systems Management, Webster University Bachelors Degree - Public Health, Western Illinois University
Describe your Professional History & Certification designations (Current and historical).	Eminently qualified international Scholar Practitioner with 30 years of service to the Department of Defense, with over 20 years of strategic planning and employing Diplomacy, Development and Defense, at the Combatant Command, Military Department, Service Component Command, multi-national force, coalition and joint task force headquarters Demonstrated Executive Core Qualifications through performance and experience proven senior level organization management and administrative principles experience in planning and organizing design and implementation of program activities for global health engagement and strategy I have made significant contributions to the advancement of knowledge in Army, joint, interagency, international, multi nation health service support, through extensive publication and engagement in significant national professional organizations
Describe your Volunteer Experience & Community Service	-Board Chairman, Flash Front Runners Track and Field Club, October 2018-Present. -Board Member/Member-At-Large, African American Federal Executive Association (AAFEA), January 2019-Present.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission	Better serve my community and utilize my skills of senior advising.
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec 2 534 All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's	

term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
I recognize that I am an applicant for Citizen Advisory Action Board~Other~&nbsp;~06, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
I further request, as a part of my application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning me to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked.	Acknowledged
Enter Your Name	VINCENT BERNARD HOLMAN, SENIOR
Date of submission.	8/16/2021
The Texas Public Information Act provides that each government official may choose	

<p>whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members Please note that this does not apply to business addresses, which are subject to public disclosure If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information</p>	
<p>I want the public to have access to my Home Address.</p>	No
<p>I want the public to have access to my Home Telephone Number.</p>	Yes
<p>I want the public to have access to my Social Security Number.</p>	No
<p>I want the public to have access to my Emergency Contact Information</p>	No
<p>I want the public to have access to my Family Information.</p>	No
<p>Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page</p>	