



City of San Antonio

**Agenda Memorandum**

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** May 2, 2024

**In Control:** City Council Zoning and Land Use Session

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**DEPARTMENT:** Planning Department

**DEPARTMENT HEAD:** Bridgett White

**COUNCIL DISTRICTS IMPACTED:** District 8

**SUBJECT:**

Zoning Case Z2024-10700044 S (Associated Plan Amendment Case PA2024-11600015)