

# **CITY OF SAN ANTONIO**

**GOVERNANCE COUNCIL COMMITTEE**  
**APRIL 17, 2024**

**PLANNING COMMISSION (PC)**  
**BOARD OF DIRECTORS**

**4 AT-LARGE SEAT**



**MAYOR RON NIRENBERG, CHAIR**

**COUNCILMEMBER ADRIANA ROCHA GARCIA, DISTRICT 4**

**COUNCILMEMBER MELISSA CABELLO HAVRDA, DISTRICT 6**

**COUNCILMEMBER MANNY PELAEZ, DISTRICT 8**

**COUNCILMEMBER JOHN COURAGE, DISTRICT 9**

**DEBBIE RACCA-SITTRE, CITY CLERK**

**DEPARTMENT:** Office of the City Clerk

**DEPARTMENT HEAD:** Debbie Racca-Sittre

**COUNCIL DISTRICTS IMPACTED:** City-Wide

**SUBJECT:**

Consideration of (4) At-Large Appointments to the Planning Commission

**SUMMARY:**

The Governance Council Committee will review and consider applicants to the Planning Commission (4 At-Large seats). Appointees will serve a term of office to begin upon approval by the City Council and to expire on October 6, 2025.

**BACKGROUND INFORMATION:**

The nine member At-Large Planning Commission is appointed by the City Council for overlapping staggered two-year terms. Commissioners should represent as nearly as practicable various areas of the City. In addition to the nine members, there are four Ex-Officio members that include: the City Manager, a Councilmember designated by City Council, the Chairman of the Zoning Commission, and the Chairman of the Zoning Board of Adjustment. The Ex-Officio members may vote, but their votes do not count towards a quorum.

The Planning Commission has the principal duty of acting as an advisory body to the City Council when considering comprehensive, City-wide development consisting of the following:

- Final approving body for Subdivision Plats, Subdivision Variances, and Planned Unit Developments (PUDs) in the City and extraterritorial jurisdiction
- Appellate body for Rights Determinations (vested rights), Master Development Plans (MDPs), and Certificates of Determination (plat exceptions)
- Recommending body to City Council for street closures, street name changes, license agreements, encroachments, land transactions, Unified Development Code (UDC) Amendments, the Parks Plan, Capital Improvements Program (CIP), Annexation, Master Plan amendments (including Neighborhood, Community and Sector plans), and Major Thoroughfare Plan Amendments

**ISSUE:**

The Planning Commission appointments require full City Council approval.

Eligible applicants:

- Jose Auces
- Michael Garcia – *Seeking reappointment*
- Jason Lenoir
- Bryan Lopez – *Seeking reappointment*
- Anamari Milam – *Seeking reappointment*
- Dustin Ouellette

**ALTERNATIVES:**

The Committee can reject applicant(s). If applicant(s) are rejected, additional applications may be sought.

**FISCAL IMPACT:**

There is no fiscal impact.

**RECOMMENDATION:**

The City Clerk recommends forwarding the Governance Council Committee's recommendations for approval by the full City Council at the next available A Session.

## Planning Commission

Term: Two Year Staggered Term

Term Limit:

Liaison: Monica Reyes-Urdiales (210) 207-6310

| Name   | Representing | Date Appointed | Date Reappointed | Date 2nd Reappointed | Date Expires |
|--|--------------|----------------|------------------|----------------------|--------------|
| <b>Samer Dessouky</b>  | At Large     | Dec 3, 2020    | Feb 9, 2023      |                      | Oct 6, 2024  |
| <b>Stephanie M. Faulkner</b>   | At Large     | Feb 9, 2023    |                  |                      | Oct 6, 2024  |
| <b>Michael A. Garcia Jr.</b>   | At Large     | Nov 21, 2013   | Jan 16, 2020     | Jan 27, 2022         | Oct 6, 2023  |
| <b>Bryan A. Lopez</b>  | At Large     | Jan 27, 2022   |                  |                      | Oct 6, 2023  |
| <b>Anamari C. Milam</b>  | At Large     | Jan 27, 2022   |                  |                      | Oct 6, 2023  |
| <b>George W. Peck</b><br>Vice Chair  | At Large     | Oct 13, 2012   | Feb 9, 2023      | Dec 3, 2020          | Oct 6, 2024  |
| <b>Matthew D. Proffitt</b><br>Chair  | At Large     | Jan 16, 2020   | Feb 9, 2023      | Dec 3, 2020          | Oct 6, 2024  |
| <b>Britney E. Schindler</b>  | At Large     | Jan 27, 2022   |                  |                      | Oct 6, 2023  |
| <b>Meredith Siegel</b><br>Chair Pro Tem  | At Large     | Dec 3, 2020    | Feb 9, 2023      |                      | Oct 6, 2024  |
| <b>Melissa Cabello Havrda</b><br>Ex-Officio - Councilmember                        | Mayoral      | Aug 10, 2023   |                  |                      | May 31, 2025 |
| <b>Donald Oroian (ex-officio)</b><br>Ex-officio - Zoning Board of Adjustment Chair | Other        | Aug 8, 2019    |                  |                      | May 31, 2025 |
| <b>Robert W. Sipes (Ex-Officio)</b><br>Ex-Officio Zoning Commission Chair          | Other        | Oct 21, 2021   |                  |                      | May 31, 2025 |
| <b>Erik Walsh (ex-officio)</b><br>City Manager                                     | Other        | Jun 1, 2019    |                  |                      | May 31, 2025 |

## Ethnic/Gender Breakdown

### Planning Commission

| Name                         | District | Ethnicity | Gender |
|------------------------------|----------|-----------|--------|
| Melissa Cabello Havrda       | Mayoral  | H         | F      |
| Samer Dessouky               | At Large | ME        | M      |
| Stephanie M. Faulkner        | At Large | W         | F      |
| Michael A. Garcia Jr.        | At Large | H         | M      |
| Bryan A. Lopez               | At Large | H         | M      |
| Anamari C. Milam             | At Large | W         | F      |
| Donald Oroian (ex-officio)   | Other    | W         | M      |
| George W. Peck               | At Large | W         | M      |
| Matthew D. Proffitt          | At Large | W         | M      |
| Britney E. Schindler         | At Large | W         | F      |
| Meredith Siegel              | At Large | W         | F      |
| Robert W. Sipes (Ex-Officio) | Other    | W         | M      |
| Erik Walsh (ex-officio)      | Other    | W         | M      |

**Total Members: 13**

| GENDER  |   | %     | ETHNICITY                        |   | %     |
|---------|---|-------|----------------------------------|---|-------|
| FEMALES | 5 | 38.5% | B=African American:              | 0 | 0.0%  |
| MALES:  | 8 | 61.5% | H=Hispanic:                      | 3 | 23.1% |
|         |   |       | I=American Indian/Alaska Native: | 0 | 0.0%  |
|         |   |       | O=Other:                         | 0 | 0.0%  |
|         |   |       | P=Asian or Pacific Islander:     | 0 | 0.0%  |
|         |   |       | U=Unknown:                       | 0 | 0.0%  |
|         |   |       | W=Non-Minority:                  | 9 | 69.2% |

Gender: M=Male; F=Female

Ethnicity: B=African American; H=Hispanic; I=American Indian/Alaska Native; O=Other, P= Asian/Pacific Islander; U=Unknown; W=Non-Minority

**NAME OF BOARD/COMMISSION:** Planning Commission

**REPORTING PERIOD:** January 1, 2023 to May 31, 2023

Submitted by: Jennifer Hyatt  
**Organization/Department:**  
 Development Services/Planning  
 Commission  
 Telephone: 210-207-0169

| <b>MEMBER'S NAME</b>        | <b>Appointed Date</b><br>(refer to Board Roster) | <b>Date Term Expires</b><br>(refer to Board Roster) | <b>Board Position</b> | <b>Total # of Meetings held</b><br>(1/1/23-5/31/23) | <b>Total # of Meetings Attended</b> | <b>% of Meetings Attended</b><br>[# Meetings attended ÷ # Meetings Held x 100] | <b>Missing 3 consecutive meetings or more?</b><br>Yes or No | <b>Reason for missing?</b>      | <b>Missed Meeting Dates</b><br>MM/DD/YY |
|-----------------------------|--|---|-----------------------|---|-------------------------------------|--|---|---------------------------------|---|
| Dr. Samer Dessouky          | 12/3/2020  | 10/6/2024   | At-Large              | 10  | 9                                   | 90.0%  | No  | Prior Commitment                | 1/11/2023                               |
| Stephanie Michelle Faulkner | 2/9/2023   | 10/6/2024   | At-Large              | 7   | 5                                   | 71.0%  | No  | Prior Commitment                | 3/8/2023;5/24/2023                      |
| Michael A. Garcia Jr.       | 11/21/2013                                       | 10/6/2023   | At-Large              | 10  | 9                                   | 90.0%  | No  | Personal (ill out of town etc.) | 3/22/2023                               |
| Bryan Allen Lopez           | 1/27/2022  | 10/6/2023   | At-Large              | 10  | 8                                   | 80.0%  | No  | Prior Commitment                | 1/11/2023; 4/26/2023                    |
| Dr. Anamari Camis Milam     | 1/27/2022  | 1/27/2022   | At-Large              | 10  | 10                                  | 100.0%   | No  |                                 | NONE                                    |
| George W. Peck              | 10/13/2012                                       | 10/6/2024   | At-Large              | 10  | 9                                   | 90.0%  | No  | Personal (ill out of town etc.) | 5/24/2023                               |
| Matthew David Proffitt      | 1/16/2020  | 10/6/2024   | At-Large              | 10  | 9                                   | 90.0%  | No  | Prior Commitment                | 3/8/2023                                |
| Britney Elizabeth Schindler | 1/27/2022  | 10/6/2023   | At-Large              | 10  | 9                                   | 90.0%  | No  | Personal (ill out of town etc.) | 5/10/2023                               |
| Meredith Siegel             | 10/13/2019                                       | 10/6/2024   | At-Large              | 10  | 8                                   | 80.0%  | No  | Personal (ill out of town etc.) | 3/22/2023; 5/10/2023                    |

**NAME OF BOARD/COMMISSION: Planning Commission**

**REPORTING PERIOD: June 1, 2023 to December 31, 2023**

**Submitted by: Monica Reyes-Urdiales**

**Organization/Department: Development Services**

**Telephone: 207-6310**

| Member's Name      | Board Position | Appt. Category | Ethnicity          | Gender | Appointed Date (refer to Board Roster) | Date Term Expires (refer to Board Roster) | Total # of Meetings held (6/1/23-12/31/23) | Total # of Meetings Attended | % of Meetings Attended [# Meetings attended ÷ # Meetings Held x 100] | Missing 3 consecutive meetings or more? Yes or No | Reason for missing?             | Missed Meeting Dates MM/DD/YY                  | Current Status       |
|--------------------|----------------|----------------|--------------------|--------|--|---|--|------------------------------|--|---|---------------------------------|--|----------------------|
| Samer Dessouky     | At-Large       |                | White/Non-Hispanic | Male   | 12/3/2020                              | 10/6/2024                                 | 22   | 21                           | 95%  | No  |                                 |  | Appointed/<br>Active |
| Stephanie Faulkner | At-Large       |                | White/Non-Hispanic | Female | 2/9/2023                               | 10/6/2024                                 | 19   | 13                           | 68%  | No  |                                 | 6.14.23,<br>7.12.23,<br>9.13.23,<br>12.13.23   | Appointed/<br>Active |
| Michael Garcia     | At-Large       |                | Hispanic/Latino/a  | Male   | 11/21/2013                             | 10/6/2023                                 | 22   | 17                           | 77%  | Yes   | Personal (ill out of town etc.) | 6.28.23,<br>10.25.23,<br>11.15.23,<br>12.13.23 | Holdover             |
| Bryan Lopez        | At-Large       |                | Hispanic/Latino/a  | Male   | 1/27/2022                              | 10/6/2023                                 | 22   | 18                           | 82%  | No  |                                 | 7.26.23,<br>9.13.23                            | Appointed/<br>Active |
| Anamari Milam      | At-Large       |                | White/Non-Hispanic | Female | 1/27/2022                              | 10/6/2023                                 | 22   | 20                           | 91%  | No  |                                 | 6.28.23,<br>8.23.23                            | Appointed/<br>Active |
| George Peck        | At-Large       |                | White/Non-Hispanic | Male   | 10/13/2012                             | 10/6/2024                                 | 22   | 19                           | 86%  | No  |                                 | 8.23.23,<br>10.11.23                           | Appointed/<br>Active |
| Matthew Proffitt   | At-Large       |                | White/Non-Hispanic | Male   | 1/16/2020                              | 10/6/2024                                 | 22   | 18                           | 82%  | No  |                                 | 6.28.23,<br>9.13.23,<br>11.15.23               | Appointed/<br>Active |
| Meredith Siegel    | At-Large       |                | White/Non-Hispanic | Female | 10/13/2019                             | 10/6/2024                                 | 22   | 18                           | 82%  | No  |                                 | 8.9.23,<br>8.23.23                             | Appointed/<br>Active |
| Britney Schindler  | At-Large       |                | White/Non-Hispanic | Female | 1/27/2022                              | 10/6/2023                                 | 18   | 16                           | 89%  | No  |                                 | 9.13.23 -<br>Resigned<br>9.29.23               | Resigned             |

**Planning Commission  
Applicant Demogricts**

| Prefix | First Name | Middle Name | Last Name | Suffix | Gender | Ethnicity                            | Application Status   | Board Position Title | Eligibility  | Employer                               | Job Title               | Occupation                   | Residential District | City        | Zip   | Date Submitted |
|--------|------------|-------------|-----------|--------|--------|--------------------------------------|----------------------|----------------------|--|--|-------------------------|------------------------------|----------------------|-------------|-------|----------------|
| Mr.    | Jose       |             | Auces     |        | Male   | Hispanic/Latino                      | New Applicant        | At- Large            | May proceed for consideration.   | DispatchHealth                         | Lead Medical Technician | Emergency Medical Technician | District 7           | San Antonio | 78251 | 10/25/2023     |
| Mr.    | Michael    | Angel       | Garcia    | JR     | Male   | Hispanic/Latino                      | Seeking Reaapoinment | At- Large            | May proceed for consideration; currently on PC.  | Retired from Air Force                 | Architect               | Design & Planning            | District 8           | San Antonio | 78249 | 1/10/2024      |
| Mr.    | Jason      |             | Lenoir    |        | Male   | Other Other Explanation: Multiracial | New Applicant        | At- Large            | May proceed for consideration.   | CoachUSA                               | Cleaner/Fueler          | Transportation               | District 2           | San Antonio | 78210 | 8/13/2023      |
| Mr.    | Bryan      | Allen       | Lopez     |        | Male   | Hispanic/Latino                      | Seeking Reaapoinment | At- Large            | May proceed for consideration; currently on PC.  | CJMA and Associates                    | Senior Attorney         | Attorney                     | District 1           | San Antonio | 78212 | 12/7/2023      |
| Dr.    | Anamari    | Camis       | Milam     |        | Female | White/Non-Hispanic                   | Seeking Reaapoinment | At- Large            | May proceed for consideration; currently on PC.  | Retired                                |                         | Psychiatrist                 | District 2           | San Antonio | 78209 | 12/8/2023      |
| Mr.    | Dustin     | Sanders     | Ouellette |        | Male   | White/Non-Hispanic                   | New Applicant        | At- Large            | Works in real estate/land use and volunteers with SA Real Estate Council, so may be recusals. May proceed for consideration. | Farrimond Castillo and Bresnahan, P.C. | Attorney at Law         | Attorney at Law              | District 9           | San Antonio | 78259 | 12/26/2023     |

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| <b>Planning Commission<br/>At Large</b>                                      | <b>Application No: No: 20231025135415_14856</b> |
| ELIGIBILITY  |   |
| PROFILE  |   |
| Prefix   | Mr.   |
| Last Name  | Auces   |
| First Name   | Jose  |
| Middle Name  |   |
| Suffix   |   |
| Preferred Name   | Joe   |
| Title  |   |
| Are you a City of San Antonio resident?                                      | Yes   |
| San Antonio Resident Length - Years  | 35  |
| In which City Council District do you reside?                                | 07  |
| How many years have you lived in the City Council District where you reside? | 02  |
| Address Type?  | Residence                                       |
| Address  |   |
| City   | San Antonio                                     |
| State  | TX  |
| Zip  | 78251   |
| Phone Type?  | Cell  |
| Phone number   |   |
| Phone 2 Type?  |   |
| Phone 2 number   |   |
| Address 2 Type?  | Business  |
| Address 2  |   |
| City 2   | San Antonio                                     |
| State 2  | TX  |
| Zip 2  |   |
| eMail  |   |
| Employer   | DispatchHealth                                  |
| Job Title  | Lead Medical Technician                         |

|   |                                  |
|---|----------------------------------|
| Occupation  | Emergency Medical Technician     |
| Board/Commission<br>/Committee Name   | Planning Commission~At Large~~04 |
| DEMOGRAPHIC<br>INFORMATION  |                                  |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |                                  |
| Race/Ethnicity (Please select all that apply):  | Hispanic/Latino/a                |
| Gender:   | Male                             |
| Age:  | 35 to 44                         |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No                               |
| QUESTIONS   |                                  |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes                              |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No                               |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No                               |
| Do you or any of your immediate family members  | No                               |

|   |  |
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| or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?   |  |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No   |
| Does your employer or an employer of your immediate family members have a contract with the City?   | No   |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No   |
| Do you currently serve in any elected or appointed public government office?  | No   |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?   | No   |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?  | No   |
| Have you ever been hired for a position with the City of San Antonio?   | No   |
| Describe your Educational history.  | I completed my high school education at Thomas Jefferson High School, where I earned my diploma. After high school, I pursued further education in the medical field to enhance my qualifications and skills. I attended The National College of Technical Instruction, where I obtained my EMT-B (Emergency Medical Technician - Basic) certification. This certification provided me with the foundational knowledge and skills required to work in the field of emergency |

medical care and set the stage for my career as a medical professional. In addition to my formal education, I have also participated in a Casting and Bracing Workshop conducted by the American Society of Orthopedic Professionals. This workshop likely contributed to my expertise in orthopedic care, such as casting, splinting, and bracing, which is evident in my work history. Furthermore, I have maintained Basic Life Support (BLS) certifications, demonstrating my commitment to staying updated on life-saving techniques and ensuring the highest level of patient care and safety. Currently, I am continuing my education by attending an Advanced EMT school, which reflects my dedication to ongoing professional development and keeping up with the latest advancements in the medical field. This commitment to education underlines my determination to provide the best possible care and support to patients and healthcare organizations.

Describe your Professional History & Certification designations (Current and historical).

Professional History: I have a diverse and extensive professional history in the medical field, spanning over 15 years. Here are some key positions I have held: - Lead Medical Technician (July 2022 - Present): In my current role at Dispatch Health Mobile Urgent Care, I contribute to the growth and success of the organization by identifying opportunities for process improvement and ensuring high-quality patient care. I also provide leadership and guidance to a team of medical technicians. - Orthopedic Technician, Senior (March 2022 - July 2022): At Santa Rosa Orthopedics and Sports Medicine, I was responsible for patient rooming and record-keeping using Athena. I also engaged in effective communication with doctors, patients, and staff and performed casting, splinting, bracing, wound care, and the dispensing of medical equipment. - Emergency Room Technician (December 2018 - February 2022): During my tenure at Santa Rosa Childrens Hospital, I facilitated medical care in emergency situations. This included performing lead EKGs, wound care, orthopedic splinting, cast removal, and conducting COVID-19 testing. I coordinated patient care and maintained a caring and positive approach to patient interactions. - Emergency Medical Technician/Dispatch (March 2015 - October 2018): I worked at University Health System Medical Services, ensuring I arrived on time for scheduled shifts and maintained the necessary certifications for my role. I practiced fiscal responsibility in the use of supplies, equipment, and time management, and I assisted paramedics and nurses in preparing advanced life support equipment. - Emergency Medical Technician (May 2014 - March 2015): In this role with South Texas Emergency Care Foundation, I provided assistance in various emergency situations and maintained and operated medical equipment. I also conducted tasks such as oxygen supply and CPR. - Emergency Medical Technician (August 2013 - April 2014): During my time at Life Saver Ambulance Service, I ensured patients received required emergency medical treatment, such as oxygen supply and CPR. I also maintained and operated medical equipment, including Basic Life Support equipment. - Emergency Medical Technician (May 2010 - August 2013): At Comfort Care Transportation, a United Health Care Company, I focused on providing essential emergency medical treatment, using Basic Life Support equipment and offering medication

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|---|---|
|   | <p>as necessary. I also maintained and operated medical equipment. Certification Designations: - EMT-B (Emergency Medical Technician - Basic): Obtained from The National College of Technical Instruction, this certification reflects my foundational knowledge and skills in emergency medical care. - Casting and Bracing Workshop: Completed through the American Society of Orthopedic Professionals, this workshop enhanced my expertise in orthopedic care, including casting, splinting, and bracing. - BLS Certifications (Basic Life Support): I maintain BLS certifications, demonstrating my proficiency in life-saving techniques and commitment to patient care and safety. - Currently Attending Advanced EMT School: To further expand my knowledge and skills, I am currently enrolled in an Advanced EMT school, demonstrating my dedication to ongoing professional development and staying current with medical advancements. This combination of professional experience and certifications has equipped me with the knowledge and skills necessary to excel in the medical field and make a positive impact on the well-being of patients and the community.</p> |
| <p>Describe your Volunteer Experience &amp; Community Service</p>   | <p>"While I may not have prior volunteer experience, I am genuinely eager to begin contributing to my community through volunteer and community service. I understand the importance of giving back and supporting those in need. My strong commitment to racial and economic justice, as well as social equity issues, motivates me to get involved and make a positive impact. I am excited about the opportunity to actively engage in various community service initiatives, whether it's supporting local shelters, assisting in community clean-up efforts, or participating in programs that promote education and wellness within the community. I view volunteering as a meaningful way to lend a helping hand and build stronger, more inclusive communities. My background in the medical field has instilled in me a deep sense of responsibility and compassion for those in need, which I am eager to extend to my community through volunteer work. While I may not have a history of formal volunteer service, I am determined to start this journey and do my part to create a better and more equitable environment for all community members."</p>                   |
| <p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p> | <p>I am seeking appointment to this board or commission with a deep commitment to making a positive impact on my community. My reasons for seeking this appointment are driven by my passion for social equity, racial and economic justice, and my strong desire to contribute to the well-being of our community. Throughout my 15 years of professional experience in the medical field, I have witnessed the importance of fairness, inclusivity, and access to essential services. My career has been built on a foundation of compassion, empathy, and service to others, and I am eager to extend these principles beyond healthcare to address broader societal issues. My educational background and ongoing commitment to professional development have provided me with valuable knowledge and a holistic understanding of various challenges facing our community. I believe that my skills in critical thinking, communication, and leadership can be effectively applied to support the board's objectives and initiatives. I view this</p>   |

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|--|---|
|  | <p>appointment as an opportunity to actively participate in initiatives that promote justice, equality, and community well-being. I am dedicated to working alongside fellow board members, using my experience and expertise to advance the board's goals and create a more inclusive and equitable community.</p> |
| <p>APPLICATION SIGN-OFF</p>  |   |
| <p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>  |   |
| <p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability</p> | <p>Acknowledged</p>   |

|  |                     |
|--|---------------------|
| <p>whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>   |                     |
| <p>I recognize that I am an applicant for Planning Commission~At Large~&amp;nbsp;~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.</p> | <p>Acknowledged</p> |
| <p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>  | <p>Acknowledged</p> |
| <p>Enter Your Name</p>   | <p>Jose auces</p>   |
| <p>Date of submission.</p>   | <p>10/25/2023</p>   |
| <p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address,</p>  |                     |

## Joe Auces

### Objective

❖ Medical professional with over 15 years' experience, searching for a position with an organization that will benefit from strong achievements, significant skills, and knowledge.

### Skills.

|                              |                             |
|------------------------------|-----------------------------|
| Sharp critical Thinker       | Perform job with integrity. |
| 8 years of phlebotomy.       | Multitasking.               |
| Trained in HIPPA compliance. | Time Management.            |
| Reliable, team oriented.     | Attention to detail.        |
| Adaptable.                   | Customer service oriented.  |

**Lead Medical Technician, July 2022 to present. Dispatch Health Mobile Urgent Care.**

- **Contribute to the growth and success of the organization by identifying opportunities for process improvement and implementing effective solutions.**
- **Provide leadership and guidance to a team of medical technicians, ensuring high-quality patient care and efficient operations.**
- **Trained new medical technicians on company protocols and procedures, ensuring they were equipped to provide exceptional patient care.**
- **Assess and treat patients in a variety of settings, including private residences, workplaces, and assisted living facilities.**

**Orthopedic Technician, Senior: March 2022 to July 2022. Santa Rosa Orthopedics and Sports Medicine.**

- Room patient's and chart in their records using Athena.
- Promote effective communication to doctors, patients and staff.
- Casting, splinting and bracing of patients.
- Remove sutures, staples, dressings and provide wound care.
- Dispense DME and adjust and fit braces.
- Educates patients in the use of crutches, walkers and other devices to aid in ambulation.

**Emergency Room Technician: December 2018 to February 2022. Santa Rosa Children's Hospital.**

- Facilitates medical care-Identified critical medical needs and emergency situations and provided assistance/treatment within legal scope of practice.
- Perform multiple lead EKGs, EKG Interpretation in pediatrics, wound care and Ortho Glass splinting of upper and lower extremity's.
- Upper and Lower Extremity Cast removal.
- Able to perform Covid-19 nasal swab and draw labs on patients, safely.
- Completes documentation in a timely manner according to departmental guidelines.
- Coordinates patient care with physician's, RNs and RTs.
- Caring nature and positive approach to help boost the morale of the patient.
- Educates patients with regards to splint care, signs and symptoms of complications resulting from circulatory and neurological compromise. Documents teaching in Patient Medical Record.

**Emergency Medical Technician/Dispatch: March 2015 to October 2018, University Health System Medical Services.**

- Arrive at work location on time for scheduled shift routinely as scheduled.
- Maintains the level and type of certification(s) consistent with performing tasks in the system to which assigned.
- Participates in the maintenance of a clean and safe environment. Practices fiscal responsibility in the use of supplies, equipment and time management.
- Assist paramedic or nurse with the preparation of advanced life support equipment.

**Emergency Medical Technician: May 2014 to March 2015, South Texas Emergency Care Foundation. (S.T.E.C.)**

- Providing assistance in emergency situations including 911 calls, in addition to offering services to the victims of road accidents, serious cardiovascular problems, bone fractures, sudden falls from height, strokes.
- Maintain and operate medical equipment, Life pack 12, Lucas 2, IV's and I.O.

**Emergency Medical Technician: August 2013 to April 2014, Life Saver Ambulance Service.**

**Roles and Responsibilities:**

- While on board, make sure that the patient gets the required emergency medical treatment like oxygen supply, CPR, etc.
- Competent in using Basic Life Support equipment.
- Maintain and operate medical equipment.

**Emergency Medical Technician: May 2010 to August 2013, Comfort Care Transportation. United Health Care Company.**

**Roles and Responsibilities:**

- While on board, make sure that the patient gets the required emergency medical treatment like oxygen supply, CPR, etc.
- Competent in using Basic Life Support equipment and providing necessary medication.
- Caring nature and positive approach to help boost the morale of the patient.
- Maintain and operate medical equipment.
- Top performer awarded May 2013 and June 2013

## Education

- Thomas Jefferson High School.
- Diploma.
- The National College of Technical Instruction.  
EMT-B.
- American Society of Orthopedic Professionals
- Casting and Bracing Workshop.
- BLS certifications.
- Currently attending Advanced EMT school.

|   |   |
|---|---|
| <b>Planning Commission<br/>At Large</b>   | <b>Application No: No: 20240110154757_14966</b> |
| ELIGIBILITY   |   |
| PROFILE   |   |
| Prefix  | Mr  |
| Last Name   | Garcia  |
| First Name  | Michael   |
| Middle Name   | Angel   |
| Suffix  | JR  |
| Preferred Name  | Michael Garcia                                  |
| Title   | Mr.   |
| Are you a City of San Antonio resident?   | Yes   |
| San Antonio Resident Length Years   | 82  |
| In which City Council District do you reside?   | 08  |
| How many years have you lived in the City Council District where you reside?  | 17  |
| Address Type?   | Residence                                       |
| Address   |   |
| City  | San Antonio                                     |
| State   | TX  |
| Zip   | 78249   |
| Phone Type?   | Home  |
| Phone number  |   |
| Phone 2 Type?   | Cell  |
| Phone 2 number  |   |
| Address 2 Type?   | Business  |
| Address 2   |   |
| City 2  | San Antonio                                     |
| State 2   | TX  |
| Zip 2   |   |
| eMail   |   |
| Employer  | RETIRED FROM AIR FORCE                          |
| Job Title   | ARCHITECT                                       |
| Occupation  | DESIGN AND PLANNING                             |
| Board/Commission/Committee Name   | Planning Commission~At Large~~04                |
| DEMOGRAPHIC INFORMATION   |   |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |   |
| Race/Ethnicity (Please select all that apply):  | Hispanic/Latino/a                               |
| Gender:   | Male  |
| Age   | 75 years or older                               |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No  |
| QUESTIONS   |   |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes   |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No  |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No  |

|   |   |
|---|---|
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No  |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No  |
| Does your employer or an employer of your immediate family members have a contract with the City?   | No  |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No  |
| Do you currently serve in any elected or appointed public government office?  | No  |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?   | Yes   |
| Give the title and dates of any position which you have held in such organization:  | City of San Antonio Planning Commissioner started 2016 to present.  |
| Do you receive any compensation for service on this entity(ies)?  | Yes   |
| If yes, please describe compensation, for example - \$20 per meeting.   | \$20 per meeting  |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?  | Yes   |
| Please list the office, board, or commission and status of your application to that position.   | Re-appointed as a Commissioner on the Planning Commission.  |
| Have you ever been hired for a position with the City of San Antonio?   | No  |
| Describe your Educational history.  | Bachelor of Architecture, University of Texas at Austin, graduated 1967 Master of Arts in Public Administration, Webster University, St. Luis Missouri (Ft. Sam Houston, Texas), graduated 2000   |
| Describe your Professional History & Certification designations (Current and historical).   | San Antonio Fair Inc. Hemisfair - Designer and planner, 1965-1968 San Antonio Development Agency - Administrative Assistant, 1968-1970 Ray Ellison Industries - Designer and planner, 1970-1973 Mexican American Unity Council - House and Community Development Director, 1973-1983 Breig Partnership - Partner, 1983-1985 Allison Peery Architects - Partner, 1985-2008   |
| Describe your Volunteer Experience & Community Service  | Alamo Area Council of Governments, housing Committee, Chairman City Public Service Study - Nest 25 years, Chair, Citizens Advisory Committee. City of San Antonio Housing Authority, Chairman City of San Antonio Housing Trust, Chairman City of San Antonio Planning Commission, Commissioner San Antonio Development Agency, Vice-Chair, Board of Commissioners Nation Association of Housing and Redevelopment Officials, Vice-President National Association of Neighborhoods, Board of Directors, Wash. DC National Hispanic Housing Association, Board of Directors, Wash. DC Management Development Center Alumni Association, Board of Directors, Wash. DC Chile Bowl Scholarship Committee Inman Christian Center, Board Member Mexican American Unity Council, Board Member St. Francis of Assisi Catholic Church, President of Silver Stars (seniors) St. Francis of Assisi Catholic Church, St. Vincent de Paul, member San Antonio Conservation Society, member San Antonio Planning Commission San Antonio Planners Advisory Oakmont Downs Homeowners Association, President Board of Directors, Urban Progress President  |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:  | I currently serve on the Planning Commission. I have enjoyed working on the review of the many cases that come before our commission. San Antonio is a city that is growing and we are looking at the plans that are developing further the expansion of the city. I am encouraged that there are many efforts to revitalize the inner city and improve the mature neighborhoods. Many neighborhood associations have stepped up to comment on the new developments coming into their areas. They care about their neighborhoods and the city. I bring to the table my education, my training and experience from which I benefit in reviewing and making decisions. I am retired from the Air Force, where planning was an important activity in keeping our bases in good operation. Part of my duties was coordination with the cities near our installations. My past work in San Antonio started in HemisFair 68, Urban Renewal, Ellison Industries, Mexican American Unity Council, Private Practice, San Antonio College and the Air Force. I especially enjoyed my work with the Air Force in planning and project management. It gave me the opportunity to travel to several installations and countries. My past experiences in San Antonio have been in civic activity, serving the city in several capacities. I have seen the city grown and provide a great environment to the citizens quality of life. I look forward to the process on the annexation and the citizen participation. I hope my work with the commission has been satisfactory. Thank you. |
| APPLICATION SIGN-OFF  |   |

|   |                       |
|---|-----------------------|
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.  |                       |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged          |
| I recognize that I am an applicant for Planning Commission~At Large~&nbsp;~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.   | Acknowledged          |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.  | Acknowledged          |
| Enter Your Name   | Michael A. Garcia Jr. |
| Date of submission.   | 1/10/2024             |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.   |                       |
| I want the public to have access to my Home Address.  | No                    |
| I want the public to have access to my Home Telephone Number.   | No                    |
| I want the public to have access to my Social Security Number.  | No                    |
| I want the public to have access to my Emergency Contact Information.   | No                    |
| I want the public to have access to my Family Information.  | No                    |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.   |                       |

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|--|---|
| <b>Planning Commission<br/>At Large</b>                                      | <b>Application No: No: 20230813122951_14409</b> |
| ELIGIBILITY  |   |
| PROFILE  |   |
| Prefix   | N/A   |
| Last Name  | Lenoir  |
| First Name   | Jason   |
| Middle Name  |   |
| Suffix   |   |
| Preferred Name   |   |
| Title  |   |
| Are you a City of San Antonio resident?                                      | Yes   |
| San Antonio Resident Length - Years  | 02  |
| In which City Council District do you reside?                                | 02  |
| How many years have you lived in the City Council District where you reside? | 02  |
| Address Type?  | Residence                                       |
| Address  |   |
| City   | San Antonio                                     |
| State  | TX  |
| Zip  | 78210   |
| Phone Type?  | Cell  |
| Phone number   |   |
| Phone 2 Type?  |   |
| Phone 2 number   |   |
| Address 2 Type?  | Business  |
| Address 2  |   |
| City 2   | San Antonio                                     |
| State 2  | TX  |
| Zip 2  |   |
| eMail  |   |
| Employer   | CoachUSA  |
| Job Title  | Cleaner/Fueler                                  |
| Occupation   | Transportation                                  |
| Board/Commission/Committee Name  | Planning Commission~At Large~~04                |
| DEMOGRAPHIC INFORMATION  |   |

|   |                                      |
|---|--------------------------------------|
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |                                      |
| Race/Ethnicity (Please select all that apply):  | Other Other Explanation: Multiracial |
| Gender:   | Male                                 |
| Age:  | 35 to 44                             |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | Prefer not to Answer                 |
| QUESTIONS   |                                      |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes                                  |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No                                   |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No                                   |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No                                   |
| Will you or any of your immediate family members or any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No                                   |
| Does your employer or an employer of your immediate family members have a contract with the City?   | No                                   |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No                                   |
| Do you currently serve in any elected or appointed public government office?  | No                                   |

|   |   |
|---|---|
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | No  |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?                        | No  |
| Have you ever been hired for a position with the City of San Antonio?   | No  |
| Describe your Educational history.  | I graduated from Durham Technical Community College with an Adult High School Diploma in 2001. I also attended Strayer University online, where I pursued a Bachelor of Arts degree in Criminal Justice. In 2012, I successfully obtained a Veterinary Assistant certification from Craven Community College in NC.   |
| Describe your Professional History & Certification designations (Current and historical).   | I have over 5 years of experience working as a customer service representative in various industries, including retail, customer service, remote telecommunications, and manufacturing. I'm also a certified customer service representative through the National Retail Federation (NRF).  |
| Describe your Volunteer Experience & Community Service  | I have a strong passion for helping people and making a difference in the world. I have always been drawn to helping others, and I believe that everyone has something positive to offer society. I have no formal volunteer or community service experience, but I have always found ways to help others in my own way. For example, I submit donations to St. Jude Children's Hospital when able and volunteered to help with the 2016 Election by providing registered voters with pertinent information to better inform them of their voting options.  |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:                                | I am writing to express my interest in being appointed to the planning commission for Bexar County. I have a strong passion for helping people and making a difference in the community, and I believe that my skills and experience would be a valuable asset to the commission. In addition to my work experience, I am also a highly industrious and results-oriented individual with a strong interest in land use and development. I am passionate about creating a more sustainable and equitable future for our community, and I believe that the planning commission plays a critical role in making that happen. I am eager to learn more about the planning process and to contribute my skills and experience to the commission. I am confident that I can make a positive impact on the community and help to shape the future of Bexar |

|   |                                    |
|---|------------------------------------|
|   | County and San Antonio as a whole. |
| APPLICATION SIGN-OFF  |                                    |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.  |                                    |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged                       |
| I recognize that I am an applicant for Planning Commission~At Large~&nbsp;~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.   | Acknowledged                       |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and   | Acknowledged                       |

|   |              |
|---|--------------|
| complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.  |              |
| Enter Your Name   | Jason Lenoir |
| Date of submission.   | 8/13/2023    |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. |              |
| I want the public to have access to my Home Address.  | No           |
| I want the public to have access to my Home Telephone Number.   | No           |
| I want the public to have access to my Social Security Number.  | No           |
| I want the public to have access to my Emergency Contact Information.   | No           |
| I want the public to have access to my Family Information.  | No           |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.   |              |

# Jason Lenoir

## **Customer Service Professional**

San Antonio, TX 78233

Customer Service Representative with 8+ years of experience in customer relations, retail, and on-the-job training. Seeking to use proven customer service and communication skills to grow customer loyalty for all prospective employers.

Authorized to work in the US for any employer

## Work Experience

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### **Bus Cleaner/Fueler**

Coach USA - San Antonio, TX

May 2023 to Present

Cleaning the interior of buses; sweeping, mopping, window cleaning, disinfecting, and wiping down seat belts, and rails. Additional duties as assigned.

### **Remote Answering Service Telephone Operator**

Answering Specialists, Inc. - Remote

March 2023 to May 2023

Responsible for answering incoming calls, greeting callers, establishing the reason for the call, transferring calls, and taking messages as necessary.

### **Telephone Research Interviewer**

Abt Associates - Remote

September 2022 to March 2023

Conduct scripted surveys remotely via an online dialing system to ask people their opinions on various important topics.

### **Remote Receptionist**

Ruby Receptionists - Remote

April 2022 to September 2022

Take incoming calls, take messages, transfer calls, and make outgoing calls for legal and other services.

### **Virtual Phone Banker**

NCAPRI - Raleigh, NC

August 2020 to October 2020

Inform registered voters via mobile phone about 2020 election voting options in various counties of North Carolina and increase voter participation. Assist registered voters with dates on which to register and vote.

## Education

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### **Certificate in Professional Life Coach**

Alison.com - Remote

September 2022

### **Certification in Veterinary Assistant**

Craven Community College - New Bern, NC

### **High School Diploma**

Durham Technical Community College

## Skills

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- Customer Service (5 years)
- Data-Entry
- Typing
- Data Entry Operator
- Courier
- Delivery Driver Experience
- Animal Handling

## Languages

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- English - Fluent

## Military Service

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### **Branch: U.S. Navy**

Service Country: United States

Rank: E-2

January 2002 to September 2004

## Certifications and Licenses

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### **Diploma in Caregiving**

### **Veterinary Assistant**

### **Driver's License**

### **U.S. Political Institutions: Congress, Presidency, Courts, and Bureaucracy**

August 2020 to Present

This course examines the separation of powers among the three branches of government, and the role of voters, political parties, and the broader federal bureaucracy.

## Assessments

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### **Legal skills — Proficient**

September 2021

Supporting legal procedures, preparing documents, doing research, and collecting client information in a legal setting

Full results: [Proficient](#)

### **Call center customer service — Proficient**

September 2021

Demonstrating customer service skills in a call center setting

Full results: [Proficient](#)

Indeed Assessments provides skills tests that are not indicative of a license or certification, or continued development in any professional field.

## Additional Information

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I'm an industrious professional with a varied background in data entry, clerical work, retail sales, general office work, and manufacturing. I have over three years of on-the-job training and I have earned the reputation as a self-motivated and organized employee. I am a certified Veterinary Assistant and have successfully completed an online Diploma in Caregiving course.

|   |   |
|---|---|
| <b>Planning Commission<br/>At Large</b>   | <b>Application No: No: 20231207171827_14924</b> |
| ELIGIBILITY   |   |
| PROFILE   |   |
| Prefix  | Mr  |
| Last Name   | Lopez   |
| First Name  | Bryan   |
| Middle Name   | Allen   |
| Suffix  |   |
| Preferred Name  | Bryan   |
| Title   |   |
| Are you a City of San Antonio resident?   | Yes   |
| San Antonio Resident Length Years   | 32  |
| In which City Council District do you reside?   | 01  |
| How many years have you lived in the City Council District where you reside?  | 09  |
| Address Type?   | Residence                                       |
| Address   |   |
| City  | San Antonio                                     |
| State   | TX  |
| Zip   | 78212   |
| Phone Type?   | Cell  |
| Phone number  |   |
| Phone 2 Type?   | Business  |
| Phone 2 number  | 2106645000                                      |
| Address 2 Type?   | Business  |
| Address 2   | 111 West Sunset                                 |
| City 2  | San Antonio                                     |
| State 2   | TX  |
| Zip 2   | 78209   |
| eMail   |   |
| Employer  | CJMA and Associates                             |
| Job Title   | Senior Attorney                                 |
| Occupation  | Attorney  |
| Board/Commission/Committee Name   | Planning Commission~At Large~~04                |
| DEMOGRAPHIC INFORMATION   |   |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |   |
| Race/Ethnicity (Please select all that apply):  | Hispanic/Latino/a                               |
| Gender:   | Male  |
| Age:  | 45 to 54  |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No  |
| QUESTIONS   |   |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes   |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No  |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No  |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No  |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No  |

|   |  |
|---|--|
| Does your employer or an employer of your immediate family members have a contract with the City?   | No   |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No   |
| Do you currently serve in any elected or appointed public government office?  | Yes  |
| Please list office, board or commission, your position in that entity and term of service.  | Planning Commission, At Large  |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?   | No   |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?  | No   |
| Have you ever been hired for a position with the City of San Antonio?   | No   |
| Describe your Educational history.  | BA, University of Texas at Austin 1997 JD, University of Texas School of Law, 2001   |
| Describe your Professional History & Certification designations (Current and historical).   | See Attached Resume  |
| Describe your Volunteer Experience & Community Service  | See Attached Resume  |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:  | I am seeking to continue to serve on the Planning Commission in an effort to continue to assist the community with its real estate development and planning needs. I have enjoyed working with the Commission members and the staff to understand the issues facing our growing community and I look forward to an opportunity to continue in this role. |
| <b>APPLICATION SIGN-OFF</b>   |  |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.  |  |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged   |
| I recognize that I am an applicant for Planning Commission~At Large~&nbsp;~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.   | Acknowledged   |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.  | Acknowledged   |
| Enter Your Name   | Bryan Allen Lopez  |
| Date of submission.   | 12/7/2023  |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.   |  |
| I want the public to have access to my Home Address.  | No   |
| I want the public to have access to my Home Telephone Number.   | No   |
| I want the public to have access to my Social Security Number.  | No   |
| I want the public to have access to my Emergency Contact Information.   | No   |
| I want the public to have access to my Family Information.  | No   |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.   |  |

**BRYAN A. LÓPEZ**

**WORK EXPERIENCE**

**CJMA PLLC**

*Senior Attorney*

San Antonio, TX

June 2019 - Present

- Resolve real estate development and land use issues for commercial and mixed-use properties.
- Represent parties in probate and general litigation matters.

**Capital Title of Texas, LLC**

San Antonio, TX

*Vice President of Commercial Services/Escrow Officer* January 2017 – June 2019

- Manage business development for San Antonio commercial division.
- Close commercial and residential transactions.

**Trinity Title of Texas, LLC**

San Antonio, TX

*Manager-Commercial Division*, April 2012 – January 2017

- Manage commercial division of company, including title review, title examination, and business development.
- Close commercial and residential transactions.

**Cox Smith**

San Antonio, TX

*Attorney*, December 2005- April 2012

- Draft, review, and manage complex real estate documents and transactions, including land purchase and sale, development agreements, and commercial leases.
- Advise public and private entities regarding real estate and general business matters.

**Loeffler, Tuggey, Pauerstein, Rosenthal, LLP**

San Antonio, TX

*Associate*, May 2003-December 2005

- Represent plaintiffs and defendants in complex commercial disputes.
- Provide general business counsel to various clients, including drafting and analyzing commercial contracts and real estate transactions.

**Hughes & Luce, LLP**

Dallas, TX

*Associate*, September 2001-May 2003

- Resolve real estate development and land use issues for residential, commercial and mixed-use properties.
- Represent land owners in foreclosure and eviction proceedings.

**EDUCATION**

**The University of Texas School of Law**

*J. D.*, 2001

- Juvenile Justice Clinic
- University College of London, Semester Abroad 2000

**The University of Texas**

*B.A., Government*, 1997

## COMMUNITY AFFILIATIONS

San Antonio Young Lawyers Association

- *Director* (June 2004-May 2005)
- *President-Elect* (June 2005 – May 2006)
- *President* (June 2006 – June 2007)

San Antonio Bar Association, *Member*,

San Antonio Children's Museum, Building Committee, *Member*

St. Anthony Catholic School, Board of Directors

- *Member* (2010-2013)
- *Chair* (2013-2014)

Real Estate Council of San Antonio, Young Leaders Program, 2008

Rey Feo Consejo Education Foundation, *Member* (2010-Present)

Larry Benson Rey Feo Court, *Night Minister*, 2013

|   |  |
|---|--|
| <b>Planning Commission<br/>At Large<br/>Planning Commission Vice Chair</b>  | <b>Application No: No: 20231208113102_14925</b>                |
| ELIGIBILITY   |  |
| PROFILE   |  |
| Prefix  | Dr.  |
| Last Name   | Milam  |
| First Name  | Anamari  |
| Middle Name   | Camis  |
| Suffix  |  |
| Preferred Name  | Camis  |
| Title   | Doctor   |
| Are you a City of San Antonio resident?   | Yes  |
| San Antonio Resident Length - Years   | 25   |
| In which City Council District do you reside?   | 02   |
| How many years have you lived in the City Council District where you reside?  | 10   |
| Address Type?   | Residence  |
| Address   |  |
| City  | San Antonio  |
| State   | TX   |
| Zip   | 78209  |
| Phone Type?   | Cell   |
| Phone number  |  |
| Phone 2 Type?   |  |
| Phone 2 number  |  |
| Address 2 Type?   | Business   |
| Address 2   |  |
| City 2  | San Antonio  |
| State 2   | TX   |
| Zip 2   |  |
| eMail   |  |
| Employer  | retired  |
| Job Title   |  |
| Occupation  | psychiatrist   |
| Board/Commission/Committee Name   | Planning Commission~At Large~Planning Commission Vice Chair~04 |
| DEMOGRAPHIC INFORMATION   |  |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |  |
| Race/Ethnicity (Please select all that apply):  | White/Non-Hispanic   |
| Gender:   | Female   |
| Age:  | 65 to 74   |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No   |
| QUESTIONS   |  |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes  |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No   |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No   |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No   |

|   |   |
|---|---|
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?   | No  |
| Does your employer or an employer of your immediate family members have a contract with the City?   | No  |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No  |
| Do you currently serve in any elected or appointed public government office?  | No  |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?   | No  |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?  | No  |
| Have you ever been hired for a position with the City of San Antonio?   | No  |
| Describe your Educational history.  | McAllen High School graduate 1972 Stanford University BS Biology 1976 Caada College AA Interior Design 1978 University of Texas Medical Branch at Galveston, MD 1985, Internship General Surgery 1986, Residency General Psychiatry 1990  |
| Describe your Professional History & Certification designations (Current and historical).   | Wellesley College Center for Research on Women Fellowship in Women's Psychology 1990 National Council for Behavioral Health Psychiatric Leadership Program Fellow 2010-11 National Alliance on Mental Illness Exemplary Psychiatrist 2012 UT Austin LBJ School of Public Affairs Governors Executive Development Program 2014-15  |
| Describe your Volunteer Experience & Community Service  | Student Run Clinics - Alpha Home (residential women's addiction treatment center) Mahncke Park Neighborhood Association, Board of Directors Secretary 2016,17 and 23 Tier 1 Neighborhood Coalition founding member Midtown Regional Development Planning community participant  |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:  | Public service runs in my DNA. While most of my efforts have been in the medical field in community mental health, I became more aware of the impact that the rapid growth of our city has on the wellbeing of our residents when I moved to an urban neighborhood 10 years ago. Community has existed in our location for 14,000 years and we are the stewards for future generations livelihood and wellbeing. I have learned a lot in my current term about the laws and ordinances that govern growth and expansion in San Antonio and its ETJ and would like to continue to work with the Council to ensure thoughtful growth and development with an eye to making affordable and enjoyable housing a hallmark of our city. |
| <b>APPLICATION SIGN-OFF</b>   |   |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.  |   |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged  |
| I recognize that I am an applicant for Planning Commission~At Large~Planning Commission Vice Chair~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service  | Acknowledged  |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.  | Acknowledged  |
| Enter Your Name   | A. Camis Milam  |
| Date of submission.   | 12/8/2023   |

# A. Camis Milam, M.D.

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San Antonio, TX

Currently available for short term locum tenens and vacation coverage

## PSYCHIATRIST/CHIEF MEDICAL OFFICER

**Visionary | Innovative | Effective**

Proven leadership as community psychiatrist in creating culture where increasing productivity while maintaining quality care is top of mind for all. Demonstrated track record in delivering ongoing increases in patient and provider satisfaction while meeting productivity measures.

Respected partner in building collaborations across business, government, and healthcare entities, envisioning and achieving win-win scenarios in the intersection of behavioral health and socio-political issues.

Known for successfully writing and implementing grants to improve access to quality behavioral healthcare and utilizing Lean process improvement principles to guide design of integrated clinics. Maximize staff efficiency and reduce patient flow through time via innovative practices, including tele-psychiatry and in-house pharmacy. Expertise in:

- Healthcare Policy and Funding**
- Program Design and Implementation**
- Diagnosis and treatment of SMI**
- Integrated Primary and Behavioral Healthcare**
- Addiction and Recovery**

## PROFESSIONAL EXPERIENCE

**COMPASS HEALTH**, Everett, WA

10/2017-03/2022

### Chief Medical Officer

Tasked with moving a large behavioral health organization to a healthcare agency model.

- Work hand in hand with COO and CQO to create an integrated medical/therapy/social service model to serve 7000 Medicaid recipients at all levels of care from PACT to traditional outpatient
- Jointly design new processes to facilitate the state Medicaid shift from a BHO time and capacity model to integrated managed care
- Implement accountability metrics for medical personnel across five counties from urban to frontier; design nursing interface to facilitate productivity across a variety of MD/ARNP practice settings
- Participate in physician advisory boards with 2 of the 5 Managed Medicaid Care Organizations in the region.
- Co-lead and develop a county wide behavioral health community work group including hospital districts, hospital systems, county government, law enforcement, EMS, private psychiatric hospitals, school systems and other innovative partners to address care-coordination issues involving behavioral health and substance use disorders affecting the county.

**HUMANA, Inc.**, Irving, TX

08/2016 – 08/2017

### Medical Director, Humana Behavioral Health

Analyzed data for Medicare populations on potential cost savings and design methodologies to improve access to integrated primary / behavioral health care through utilization and care management programs.

- Co-designed and served as subject matter expert for embedded care management program that showed early success in reducing average hospital days per thousand (DPT).
- Facilitated new internal medical director UM protocols, demonstrating dementia as current driver of extended length of stay (LOS) that comprised >50% of Top 200 Medicare spenders.
- Provided evidence-based research and metrics, demonstrating potential ROI for case management in population health is achieved in no less than 24 - 48 months.

**LOCUM TENENS WORK**

05/2016-08/2016

**JSA – Permian Basin MHMR**

- Provided diagnosis and treatment of serious mental illness to adults via telemedicine

**THE CENTER FOR HEALTH CARE SERVICES, San Antonio, TX****11/2012 – 02/2016****Executive Vice President / Chief Medical Officer**

Delivered excellence of care in psychiatric, intellectual disabilities, and substance use disorders for 60K annual patient visits and 9K active cases. Created and maintained collaborative partnerships with community stakeholders.

- Led design and implementation teams for 11 Medicaid 1115 waivers, successfully meeting 100% of project metrics jointly developed by CMS, state, and agency for each and every project.
- Introduced Lean management techniques and adopted lead physician advisor role in 7 major clinics, decreasing medication costs to Center 10% annually.
- Recruited a specialty pharmacy to open within our flagship clinic, providing immediate access to prescription medication for patients, staff, and families.
- Recruited 3 primary care and 5 additional psychiatry providers to lead individual clinics, enabling outpatient appointments that met evidence-based best practice standards for timeliness.
- Collaborated with area professional schools, creating interdisciplinary training opportunities in integrated psychiatric / substance use and primary care setting for as many as 12 trainees annually.
- Hosted / facilitated monthly collaborative work group meeting with law enforcement, city and county government, EMS, public and private hospitals, and innovative partners, creating county-wide alert and response system for frequent utilizers of emergency departments for substance use / behavioral healthcare.

**Executive Vice President / Chief Medical Officer (continued)**

- Maintained leadership role in local, state, and national organizations, including Texas and National Council for Behavioral Health and Center for Health Care Strategies, creating innovative solutions for access to care issues, including design, measurement, and evaluation of metrics and programs and dissemination among stakeholders.
- Led Texas Council for Community Health Medical Directors as Chair, reporting to Medicaid Medical Director during Sunset legislative redesign of Texas Medicaid.

**UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER, San Antonio, TX****11/2010 – 11/2012****Associate Professor Department of Psychiatry, Chief Medical Officer / Psychiatrist in Chief**

Designed, implemented, and managed multidisciplinary team of professionals and learners in psychiatry, nursing, social work, psychology, and physician assistants to staff grant clinic. Trained 16 medical students, 12 psychiatry residents, 1 psychology resident, and 6 - 8 counseling and social work trainees annually.

- Wrote and implemented \$5.3M grant to create transition clinic, providing 90 days of post-psychiatric hospitalization access for individuals admitted for behavioral health or substance use disorders who previously had no access to follow-up care.
- Ensured ongoing physician staffing for university clinic and emergency department by meeting goal of having all patients seen by psychiatry within 4 hours of presentation.
- Created and taught 8-week community psychiatry seminar and promoted learner understanding and appreciation of role of publicly funded population healthcare, resulting in 25% of residents choosing community psychiatry on graduation.

**THE CENTER FOR HEALTH CARE SERVICES, San Antonio, TX****02/2003 – 11/2010****Chief Medical Officer (2006-2010)**

Supervised over 40 psychiatric providers in over 10 clinics and ensured use of evidence-based practices for excellent care through CQI peer review process.

- Mentored early-career psychiatrists, providing opportunities to develop leadership skills through design and implementation of individual clinical improvement projects.

- Created policies and procedures based on evidence-based best practices for medical staff in new medical programs, including inpatient detox, substance use disorder IOP, and integrated care clinics, meeting or exceeding state metrics with no corrective action plans in first year.
- Reduced medication costs for unfunded patients by 85% in 1 year through provider information, provider metrics, and aggressive use of patient assistance programs.
- Led design process, integrating behavioral health specialists into public health agency primary care clinics in 2 major locations.
- Interfaced with Department of State Health Services on regulatory matters and accounted for state funded programs, meeting metrics.
- Redesigned QI death review and sentinel event process, eliminating 2-year backlog and maintaining current.
- Implemented and supervised ongoing inter-rater reliability in case managers' assessment of new patients, maintaining thorough and consistent assessments and treatment recommendations across 100% of programs for 100% of individuals treated.
- Achieved 10% increase in patient show rate by adopting just-in-time appointments.

#### **Staff Psychiatrist (2003-2006)**

**Provided diagnosis and treatment to individuals with SMI for state and federal probation programs**

#### **DIAGNOSTIC CLINIC OF SAN ANTONIO (Staff Psychiatrist)**

**02/1998 – 03/1999**

#### **SPACE CENTER PSYCHIATRY, Clear Lake City, TX and San Antonio, TX**

**07/1991 – 02/2003**

Developed successful small business with 2 psychiatrists and 4 staff employees. Served as sole source behavioral health provider for NASA Astronaut Corp and families.

- Provided ongoing consultation work to NASA / JSA, designing astronaut re-entry protocols as part of long-duration space flight program as well as serving as psychiatrist to the astronaut corps and their families.

#### **TITUS HARRIS CLINIC (Staff Psychiatrist)**

**07/1990-07/1991**

## **EDUCATION**

- **Residency in Psychiatry**, University of Texas Medical Branch, Galveston, TX
- **Internship in General Surgery**, University of Texas Medical Branch, Galveston, TX
- **Doctor of Medicine (MD)**, University of Texas Medical Branch, Galveston, TX
- **Bachelor of Science (BS) in Biology**, Stanford University, Stanford CA

## **PROFESSIONAL DEVELOPMENT / CERTIFICATIONS**

- Diplomate, American Board of Psychiatry and Neurology, 1994, no expiration
- Medical license, Texas State Board of Medical Examiners, H0636, current
- Medical license, Washington Board of Medicine, MD60813504, current
- DEA and Texas DPS, current
- Governor's Executive Development Program (Texas), 2015
- National Council Executive Leadership Program, 2014
- National Council Physician Leadership Program, 2012

## **SELECTED HONORS AND AWARDS**

- NAMI Exemplary Psychiatrist Award, 2012
- Fellowship, Center for Research on Women Fellowship, Wellesley College, Wellesley MA
- Laughlin Award for Psychiatry Fellowship, National Psychiatry Endowment Fund

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## **SELECTED PROFESSIONAL & VOLUNTEER AFFILIATIONS**

- American Association of Community Psychiatrists
- National Alliance on Mental Illness (NAMI)
- National Council for Behavioral Health
- Mahncke Park Neighborhood Association Board of Directors
- City of San Antonio Planning Commission

|  |   |
|--|---|
| <b>Planning Commission<br/>At Large</b>                                      | <b>Application No: No: 20231226132517_14952</b> |
| ELIGIBILITY  |   |
| PROFILE  |   |
| Prefix   | Mr.   |
| Last Name  | Ouellette                                       |
| First Name   | Dustin  |
| Middle Name  | Sanders   |
| Suffix   |   |
| Preferred Name   |   |
| Title  |   |
| Are you a City of San Antonio resident?                                      | Yes   |
| San Antonio Resident Length - Years  | 04  |
| In which City Council District do you reside?                                | 09  |
| How many years have you lived in the City Council District where you reside? | 03  |
| Address Type?  | Residence                                       |
| Address  |   |
| City   | San Antonio                                     |
| State  | TX  |
| Zip  | 78259   |
| Phone Type?  | Cell  |
| Phone number   |   |
| Phone 2 Type?  | Business  |
| Phone 2 number   | 2102310919                                      |
| Address 2 Type?  | Business  |
| Address 2  | 130 E. Travis St., Suite 350                    |
| City 2   | San Antonio                                     |
| State 2  | TX  |
| Zip 2  | 78205   |
| eMail  |   |
| Employer   | Farrimond Castillo and Bresnahan, P.C.          |
| Job Title  | Attorney at Law                                 |
| Occupation   | Attorney at Law                                 |
| Board/Commission/Committee Name  | Planning Commission~At Large~~04                |
| DEMOGRAPHIC INFORMATION  |   |

|   |                    |
|---|--------------------|
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |                    |
| Race/Ethnicity (Please select all that apply):  | White/Non-Hispanic |
| Gender:   | Male               |
| Age:  | 35 to 44           |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No                 |
| QUESTIONS   |                    |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes                |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No                 |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No                 |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No                 |
| Will you or any of your immediate family members or any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No                 |
| Does your employer or an employer of your immediate family members have a contract with the City?   | No                 |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No                 |
| Do you currently serve in any elected or appointed public government office?  | No                 |

|   |   |
|---|---|
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | No  |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?                        | Yes   |
| Please list the office, board, or commission and status of your application to that position.   | Planning Commission/this application.   |
| Have you ever been hired for a position with the City of San Antonio?   | No  |
| Describe your Educational history.  | I received a Bachelor of Arts, Major in Political Science and Minor in Business Administration, from Texas State University in 2005. I attended law school at South Texas College of Law in Houston, Texas and received a Doctor of Jurisprudence in 2010.  |
| Describe your Professional History & Certification designations (Current and historical).   | My professional history centers on my license to practice law. I obtained my law license in May of 2011 and have served in that role since that time. I am certified to practice law in all courts in the State of Texas and in Federal Courts located within the Western District of Texas.  |
| Describe your Volunteer Experience & Community Service  | My volunteer experience includes working with the Real Estate Council of San Antonio (RECSA) and Phi Kappa Psi Fraternity (Phi Psi), and through my church. Specifically, I volunteer with the RECSA to assist with its mission on various projects, including serving on the membership committee and the governmental relations committee. Additionally, I volunteered with Phi Psi through both assisting the national office with its legal guidance to chapters and with the foundation on meeting goals for scholarships and housing for its members in post-secondary institutions. My community service includes working with Phi Psi on assisting with recycling activities and donation drives, with my most recent employer through various community building programs, and with my church in Houston, Texas. |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:                                | I am seeking appointment to the Planning Commission because I believe I can add value and bring my experience to each aspect of the duties associated with being a member. My experience includes working with the Architectural, Engineering, and Contractor industry and real estate developers, and providing expert legal advice to them for their developments and real estate ventures, including, but not limited to, reviewing plats, development plans, and overall strategy for the development to ensure   |

|  |  |
|--|--|
|  | <p>each meet the legal requirements and overall goals of the development. Additionally, I want to serve the city I live in to give back using my knowledge and experience.</p> |
| <p><b>APPLICATION SIGN-OFF</b></p>   |  |
| <p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>  |  |
| <p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p> | <p>Acknowledged</p>  |
| <p>I recognize that I am an applicant for Planning Commission~At Large~&amp;nbsp;~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.</p>   | <p>Acknowledged</p>  |

|   |                  |
|---|------------------|
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.  | Acknowledged     |
| Enter Your Name   | Dustin Ouellette |
| Date of submission.   | 12/26/2023       |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. |                  |
| I want the public to have access to my Home Address.  | No               |
| I want the public to have access to my Home Telephone Number.   | Yes              |
| I want the public to have access to my Social Security Number.  | No               |
| I want the public to have access to my Emergency Contact Information.   | No               |
| I want the public to have access to my Family Information.  | No               |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.   |                  |