



# City of San Antonio

## Agenda Memorandum

**File Number:**  
{{item.tracking\_number}}

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** December 5, 2023

**In Control:** Linear Creekway Parks Advisory Board Meeting

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**DEPARTMENT:** Parks & Recreation Department

**DEPARTMENT HEAD:** Homer Garcia III

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Presentation on French Creek (1604 to O.P. Schnabel) presented by Jess Swaim, 6S Engineering.

**SUMMARY:**

A presentation on French Creek at 1604 to O.P. Schnabel will be presented.

**BACKGROUND INFORMATION:**

This presentation will brief board members on the French Creek Trail at 1604 to O.P. Schnabel.

**ISSUE:**

This item is for briefing purposes only.

**FISCAL IMPACT:**

This item is for briefing purposes only.

**ALTERNATIVES:**

This item is for briefing purposes only.

**RECOMMENDATION:**

This item is for briefing purposes only.