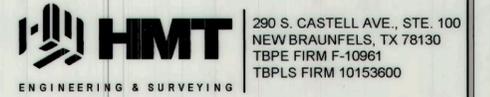
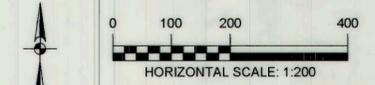


BAPTIST UNIVERSITY OF THE AMERICAS

BEING A TOTAL OF 59.9 ACRE TRACT OF LAND OUT OF LOT 5, BLOCK 10, RECORDED IN VOLUME 9572, PAGE 70, OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS



DATE OF PREPARATION: 2/8/2024

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREA IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC AREAS THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: BAPTIST UNIVERSITY OF THE AMERICAS ABE JAQUEZ 7383 BARLITE BLVD. SAN ANTONIO, TEXAS 78224 (210) 562-3844

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED ABE JAQUEZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSED AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

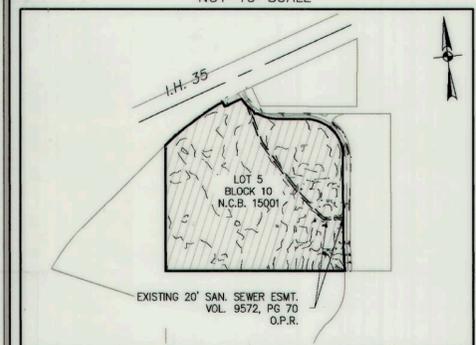
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9th DAY OF FEBRUARY 2024. Notary Public, State of Texas. My Commission Expires: 5-4-26

STATE OF TEXAS COUNTY OF BEXAR

THIS PLAT OF BAPTIST UNIVERSITIES OF THE AMERICAS HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS DAY OF A.D. 20

BY: CHAIRMAN BY: SECRETARY



THE AREA BEING REPLATTED IS A 59.9 ACRE TRACT, THE REMAINDER OF LOT 5, BLOCK 10, N.C.B. 15001, OF THE BAPTIST UNIVERSITY OF THE AMERICAS UNIT 2 PLAT, RECORDED IN VOLUME 9572, PAGE 70 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

SURVEY NOTES: 1. BEARINGS AND COORDINATES SHOWN HEREON ARE BASED UPON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL (4204), NORTH AMERICAN DATUM 1983, GRID, DISTANCES SHOWN HEREON ARE BASED UPON SURFACE MEASUREMENTS... 2. MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION...

GOSA TQI NOTES: 1. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS... 2. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS...

EXISTING SAWS 20' SAN SEWER ESMT THE SAWS 20' SAN SEWER ESMT RECORDED IN VOL. 9572, PG 70 OF THE BEXAR COUNTY MAP RECORDS SHALL BE RELEASED

IRREVOCABLE INGRESS/EGRESS ESMT (MISSION CENTER): 1. NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS SHALL BE PLACED WITHIN THE LIMITS OF THE INGRESS/EGRESS EASEMENT SHOWN ON THIS PLAT

PLAT NOTES: 1. REFERENCE LINE AND CURVE TABLE ON SHEET 2 2. PLAT NOTES APPLY TO ALL PAGES OF THIS MULTI PAGE PLAT

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THE PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Eric S. PLY, P.E. LICENSED PROFESSIONAL ENGINEER NO. 123317

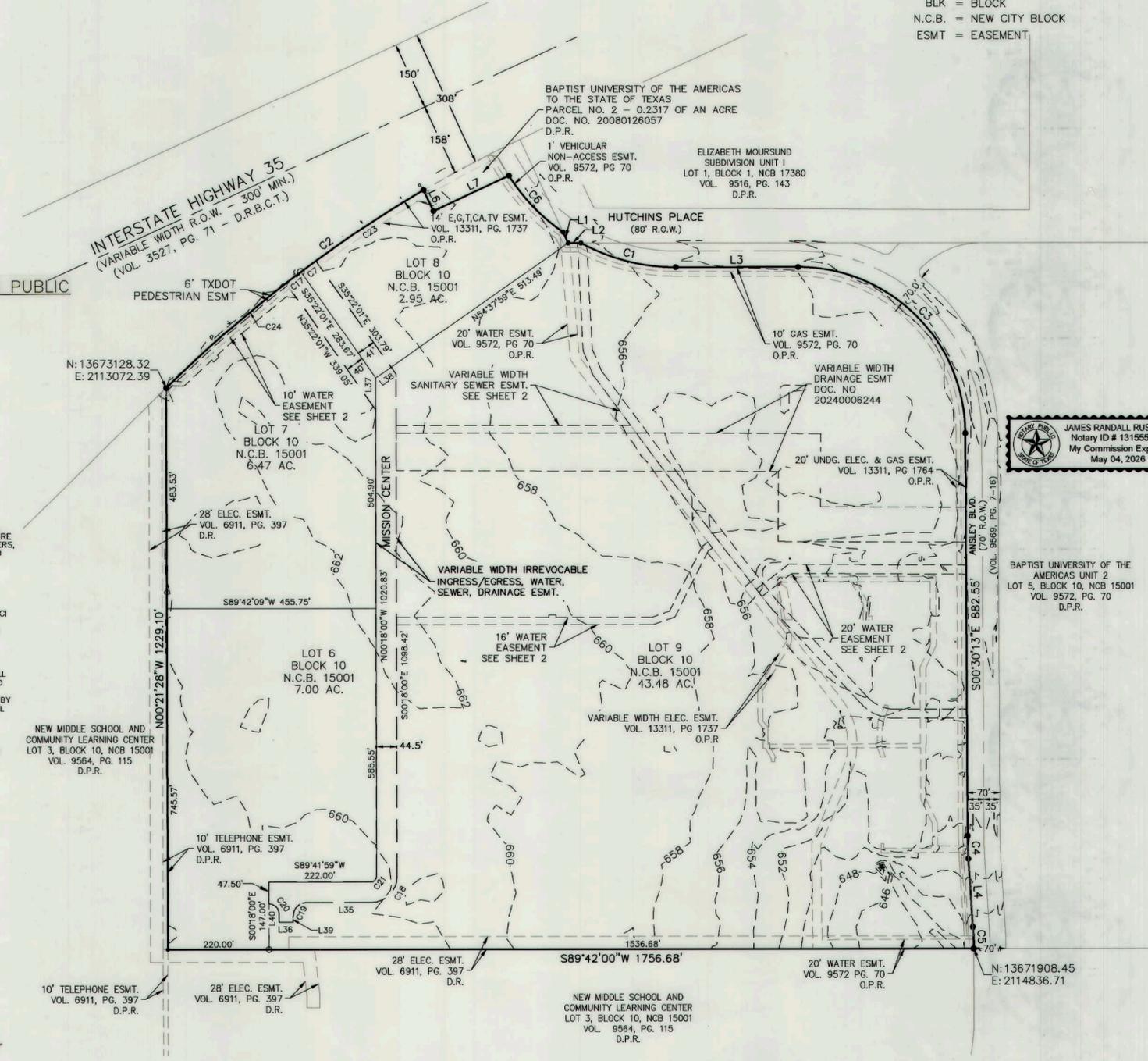
I HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

Dorothy J. TAYLOR REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6295

CPS/SAWS/GOSA UTILITY NOTES: 1. THE CITY OF SAN ANTONIO, AS A PART OF ITS ELECTRIC, GAS, WATER AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS 'ELECTRIC EASEMENT', 'ANCHOR EASEMENT', 'SERVICE EASEMENT', 'OVERHANG EASEMENT', 'UTILITY EASEMENT', 'GAS EASEMENT', 'TRANSFORMER EASEMENT', 'WATER EASEMENT', 'SANITARY SEWER EASEMENT' AND/OR 'RECYCLED WATER EASEMENT' FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE...

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM. SAMS IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION. CLEAR VISION NOTE: CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF. FLOODPLAIN VERIFICATION NOTE: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 4802000735F, EFFECTIVE DATE SEPT 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS. SAWS DEDICATION NOTE: THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

- LEGEND: ● = FND 1/2" IRON PIN ○ = SET 1/2" IRON PIN W/ PLASTIC CAP STAMPED "HMT" ☉ = EXISTING CENTERLINE AC. = ACRES E.G.T.C.A. = ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION R.O.W. = RIGHT-OF-WAY D.P.R. = DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS D.R. = DEED AND RECORD, BEXAR COUNTY, TEXAS O.P.R. = OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS VOL = VOLUME PG = PAGE BLK = BLOCK N.C.B. = NEW CITY BLOCK ESMT = EASEMENT



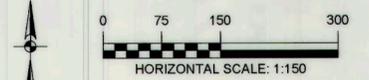
TxDOT NOTES: 1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION. 2. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TxDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE DIRECTED BY TxDOT. 3. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF 1 ACCESS POINTS ALONG I-35 SOUTHBOUND FRONTAGE ROAD BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF 863.92'



REPLAT ESTABLISHING

BAPTIST UNIVERSITY OF THE AMERICAS

BEING A TOTAL OF 59.9 ACRE TRACT OF LAND OUT OF LOT 5, BLOCK 10, RECORDED IN VOLUME 9572, PAGE 70, OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS



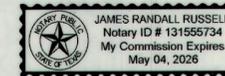
DATE OF PREPARATION: 2/8/2024

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREA IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC AREAS THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: BAPTIST UNIVERSITY OF THE AMERICAS
ABE JAQUEZ
7383 BARLITE BLVD.
SAN ANTONIO, TEXAS 78224
(210) 562-3844

STATE OF TEXAS
COUNTY OF BEXAR



BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED ABE JAQUEZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSED AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS 9th DAY OF FEBRUARY 2024
J. Randall Russell
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES: 5-4-26

STATE OF TEXAS
COUNTY OF BEXAR

THIS PLAT OF BAPTIST UNIVERSITIES OF THE AMERICAS HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____ A.D. 20____

BY: _____ CHAIRMAN
BY: _____ SECRETARY

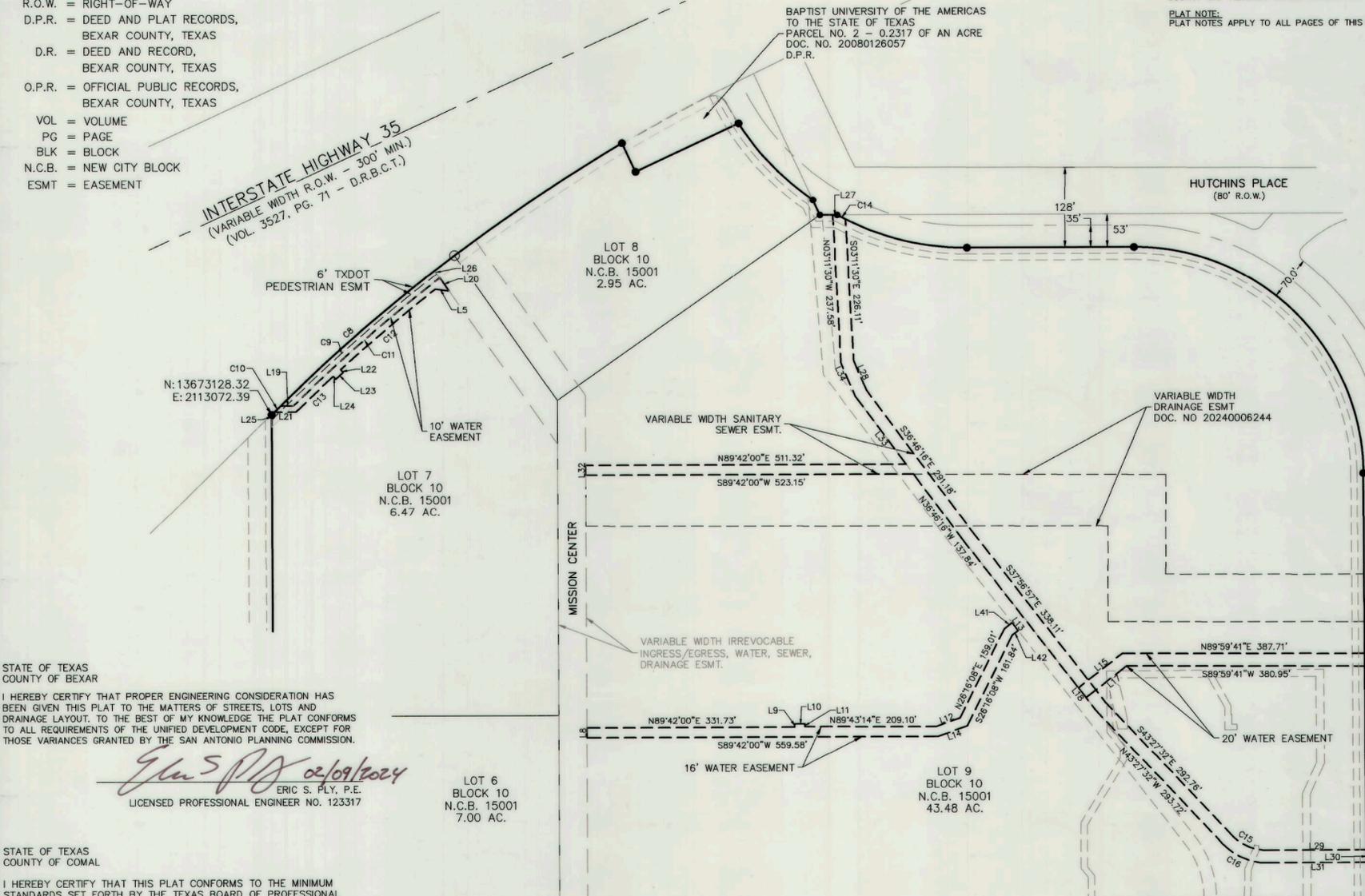
LINE TABLE			LINE TABLE			LINE TABLE		
LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L1	26.47'	S25°20'32"E	L17	82.14'	S51°44'32"W	L33	136.03'	N36°46'16"W
L2	27.57'	N89°41'09"E	L18	20.00'	N37°56'57"W	L34	57.32'	N23°12'04"W
L3	266.74'	N89°40'48"E	L19	20.19'	S89°56'49"E	L35	140.50'	S89°41'59"W
L4	149.47'	S03°56'36"E	L20	25.72'	S35°22'01"E	L36	31.00'	S90°00'00"W
L5	22.21'	N83°16'55"W	L21	34.36'	N89°56'49"W	L37	69.62'	S00°18'00"E
L6	50.66'	S25°15'32"E	L22	6.00'	S42°26'59"E	L38	41.00'	S54°37'59"W
L7	181.77'	N64°39'46"E	L23	16.00'	S47°23'12"W	L39	15.08'	S00°18'01"E
L8	16.00'	N00°18'00"W	L24	6.00'	N42°46'38"W	L40	17.42'	N00°18'01"W
L9	4.99'	N00°36'01"W	L25	8.45'	N00°21'28"W	L41	15.68'	S51°46'08"W
L10	16.00'	S89°23'59"W	L26	6.09'	S35°22'01"E	L42	11.98'	S51°46'08"W
L11	5.00'	S00°36'01"E	L27	7.18'	N89°41'09"E			
L12	41.10'	N70°12'00"E	L28	51.41'	S23°12'04"E			
L13	16.00'	S37°56'57"E	L29	157.18'	N89°41'56"E			
L14	50.30'	S70°12'00"W	L30	20.00'	S00°29'20"E			
L15	88.96'	N51°44'32"E	L31	157.25'	S89°41'56"W			
L16	20.00'	S00°30'13"E	L32	16.00'	N00°18'00"W			

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C1	215.48'	430.00'	028°42'45"	110.05'	213.24'	S75°57'50"E
C2	710.33'	2869.72'	014°10'56"	356.99'	708.52'	S52°04'22"W
C3	571.57'	365.00'	089°43'20"	363.24'	514.94'	S45°21'54"E
C4	50.13'	835.00'	003°26'23"	25.07'	50.12'	S02°13'24"E
C5	47.29'	765.00'	003°32'30"	23.65'	47.28'	S02°17'59"E
C6	171.80'	430.00'	022°53'31"	87.06'	170.66'	S44°05'14"E
C7	41.01'	2869.72'	000°49'08"	20.51'	41.01'	S53°08'12"W
C8	347.92'	2869.83'	006°56'46"	174.17'	347.71'	N48°27'17"E
C9	352.84'	2841.60'	007°06'52"	176.65'	352.62'	S48°24'20"W
C10	14.20'	1441.09'	000°33'52"	7.10'	14.20'	N45°16'00"E
C11	310.99'	2814.77'	006°19'49"	155.65'	310.83'	N48°47'09"E
C12	198.45'	2808.92'	004°02'53"	99.27'	198.41'	S49°34'39"W
C13	82.51'	2804.61'	001°41'08"	41.26'	82.51'	S46°22'48"W
C14	14.91'	430.00'	001°59'12"	7.46'	14.91'	S62°36'04"E
C15	65.40'	79.99'	046°50'32"	34.65'	63.59'	S66°52'48"E
C16	81.75'	99.99'	046°50'32"	43.32'	79.49'	N66°52'48"W
C17	387.95'	2869.72'	007°44'45"	194.27'	387.66'	S48°51'16"W
C18	90.32'	57.50'	090°00'00"	57.50'	81.32'	S44°41'59"W
C19	43.98'	28.00'	090°00'00"	28.00'	39.60'	S44°41'59"W
C20	35.34'	22.50'	090°00'00"	22.50'	31.82'	N45°18'01"W
C21	20.42'	13.00'	090°00'00"	13.00'	18.38'	S44°42'00"W
C23	281.36'	2869.72'	005°37'03"	140.79'	281.25'	S56°21'18"W
C24	347.92'	2869.72'	006°56'47"	174.17'	347.71'	S48°27'17"W

- CPS/SAWS/COSEA UTILITY NOTES:**
- THE CITY OF SAN ANTONIO, AS A PART OF ITS ELECTRIC, GAS, WATER AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTEE'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
 - ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
 - THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
- WASTEWATER EDU NOTE:**
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.
- SAWS IMPACT FEE NOTE:**
THE NUMBER OF WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SEWER CONNECTION.
- CLEAR VISION NOTE:**
CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.
- FLOODPLAIN VERIFICATION NOTE:**
NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0735F, EFFECTIVE DATE SEPT 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
- SAWS DEDICATION NOTE:**
THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.
- EXISTING SAWS 20' SAN. SEWER ESMT**
THE SAWS 20' SAN. SEWER ESMT RECORDED IN VOL. 9572, PG 70 OF THE BEXAR COUNTY MAP RECORDS SHALL BE RELEASED.
- PLAT NOTE:**
PLAT NOTES APPLY TO ALL PAGES OF THIS MULTI PAGE PLAT

- LEGEND:**
- = FND 1/2" IRON PIN
 - = SET 1/2" IRON PIN W/ PLASTIC CAP STAMPED "HMT"
 - ⊕ = EXISTING CENTERLINE
 - AC. = ACRES
 - E.G.T.C.A. = ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION
 - R.O.W. = RIGHT-OF-WAY
 - D.P.R. = DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS
 - D.R. = DEED AND RECORD, BEXAR COUNTY, TEXAS
 - O.P.R. = OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS
 - VOL = VOLUME
 - PG = PAGE
 - BLK = BLOCK
 - N.C.B. = NEW CITY BLOCK
 - ESMT = EASEMENT

INTERSTATE HIGHWAY 35
(VARIABLE WIDTH R.O.W. - 300' MIN.)
(VOL. 3527, PG. 71 - D.R.B.C.T.)



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THE PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Eric S. PLY
ERIC S. PLY, P.E.
LICENSED PROFESSIONAL ENGINEER NO. 123317

STATE OF TEXAS
COUNTY OF COMAL

I HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

Dorothy J. Taylor
DOROTHY J. TAYLOR
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6295

WATER & SANITARY SEWER EASEMENTS BEING CREATED
SCALE 1"=150'

