



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

---

**Agenda Item Number:** {{item.number}}

**Agenda Date:** April 2, 2024

**In Control:** Zoning Commission Meeting

---

**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:**  
(POSTPONED) ZONING CASE Z-2023-10700361 CD

**SUMMARY:**  
**Current Zoning:** .

**Requested Zoning:** .

**BACKGROUND INFORMATION:**  
**Zoning Commission Hearing Date:** .

**Case Manager:** .

**Property Owner:** .

**Applicant:** .

**Representative:** .

**Location:** .

**Legal Description:** .

**Total Acreage:** .

**Notices Mailed**

**Owners of Property within 200 feet:** .

**Registered Neighborhood Associations within 200 feet:** .

**Applicable Agencies:** .

**Property Details**

**Property History:** .

**Topography:** .

**Adjacent Base Zoning and Land Uses**

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Overlay District Information:**

.

**Special District Information:**

.

**Transportation**

**Thoroughfare:** .

**Existing Character:** .

**Proposed Changes:** .

**Thoroughfare:** .

**Existing Character:** .  
**Proposed Changes:** .

**Public Transit:** .

**Traffic Impact:** ..

**Parking Information:** .

**ISSUE:**

.

**ALTERNATIVES:**

Current Zoning: .

Proposed Zoning: .

**FISCAL IMPACT:**

.

**PROXIMITY TO REGIONAL CENTER/PREMIUM TRANSIT CORRIDOR:**

.

**RECOMMENDATION:**

**Staff Analysis and Recommendation:** .

**Criteria for Review:** According to Section 35-421, zoning amendments shall be based on approval criteria below.

1. **Consistency:** .
2. **Adverse Impacts on Neighboring Lands:** .
3. **Suitability as Presently Zoned:** .
4. **Health, Safety and Welfare:** .
5. **Public Policy:** .
6. **Size of Tract:** .
7. **Other Factors** .