

## CITY OF SAN ANTONIO GRANT APPLICATION APPROVAL

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|--|----------------|---|
| <b>Grant Title:</b>  |                | Community Outdoor Outreach Program (CO-OP)  |
| <b>Granting Agency:</b>  |                | Texas Parks and Wildlife Department (TPWD)  |
| <b>Grant Category:</b> <i>(New; renewal; re-award; funding; increase; other [explain])</i> |                | New Grant   |
| <b>Solicitation Date:</b>  |                | Unknown, Staff became aware in late September 2023                                |
| <b>Application Due Date:</b>   |                | November 1, 2023  |
| <b>Department Applying:</b>  |                | Parks and Recreation  |
| <b>Project Manager/Grant Writer:</b>   |                | Lyn Kinton, Administrator; John Silva, Special Projects Manager                   |
| <b>Funding Amount:</b>   |                | Up to \$100,000   |
| <b>Match Requirement:</b>  | <b>Cash</b>    | <b>USE CASH MATCH REQUIRED/NO COUNCIL DATE AVAILABLE FORM</b>                     |
|  | <b>In-Kind</b> | N/A   |
| <b>High Profile Program (Describe):</b>  |                | N/A   |
| <b>Partnerships:</b>   |                | TPWD – Archery Instruction Training; Potentially Recreation Equipment, Inc. (REI) |
| <b>Ordinance Date/Number:</b><br><i>(Previously approved grants)</i>                       |                |   |

|  |                                      |  |                         |
|--|--------------------------------------|--|-------------------------|
| <b>Grant Summary:</b>  |                                      |  |                         |
| This grant is through Texas Parks and Wildlife Department (TPWD) as part of the Community Outdoor Outreach Program (CO-OP). The Parks and Recreation Department is applying for funding up to \$100,000.00 to implement an archery and kayaking program primarily for Summer Youth Program participants ages 8-12 at designated community center locations. This grant is a re-imbusement grant. |                                      |  |                         |
| <b>Submitted By:</b>   |                                      | Lyn Kinton   | <b>Date:</b> 10/23/2023 |
| <b>Department Head Authorization:</b>  |                                      |   | <b>Date:</b> 10/24/23   |
| <b>Executive Leadership Team (ELT) Member Authorization:</b><br><i>(sign one of the two selections)</i>  | <b>Approved for Application</b>      |  | <b>Date:</b> 10/24/23   |
|  | <b>Requires RFCA for Application</b> |  |                         |

**PROVISION:**

Submission of this grant application does not obligate the City of San Antonio to accept funds if awarded. The City Manager's Office will make a final determination regarding the availability of cash match requirements.

Grant AD 8.10