****State of Texas  
County of Bexar  
City of San Antonio****[](https://sanantonio.primegov.com/content/images/org/3ad085.jpg)  
****Meeting Minutes****Head Start Policy Council

|  |  |  |
| --- | --- | --- |
| **Tuesday, March 26, 2024** | **6:15 PM** | **Municipal Plaza Building** |

The Head Start Policy Council convened a regular meeting at 1227 Brady Blvd at 6:15 PM. City Clerk Tina J. Flores took the Roll Call noting a quorum with the following Members present:

|  |  |
| --- | --- |
| ****PRESENT:****0  – |  |
| ****ABSENT:**** | Pelaez, Viagran, Rocha Garcia, Castillo, Courage |

|  |  |  |
| --- | --- | --- |
| |  | | --- | | ****Call to Order**** | |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| |  | | --- | | ****Meeting Minutes**** | | |  |  | | --- | --- | | 1. | Approval of the minutes from the Head Start Policy Council meeting on February 27, 2024. | | |

|  |  |  |
| --- | --- | --- |
| |  | | --- | | ****Public Comments**** | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | ****Briefing and Possible Action on the following items**** | | |  |  | | --- | --- | | 2. | Approval of 2024-2025 Early Head Start-Child Care Partnership (EHS-CCP) Baseline Grant Application |  |  |  | | --- | --- | | 3. | Approval of 2022-2023 Annual Report with minor revisions |  |  |  | | --- | --- | | 4. | Review of Head Start Program Governance By-laws and Impasse Procedures |  |  |  | | --- | --- | | 5. | Review of Head Start/Early Head Start Program Disability Enrollment Data |  |  |  | | --- | --- | | 6. | Review of Head Start, Early Head Start (EHS), and EHS-CCP Fiscal Report |  |  |  | | --- | --- | | 7. | Review of Head Start, EHS, and EHS-CCP Monthly Program Report |  |  |  | | --- | --- | | 8. | Review of Head Start Quality Assurance Report |  |  |  | | --- | --- | | 9. | Review of EHS and EHS-CCP Quality Assurance Report | | |

|  |  |  |
| --- | --- | --- |
| |  | | --- | | ****Adjournment**** | |  | |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  | ***Rebecca Viagran, Chairwoman*** |
| ****Respectfully Submitted**** |  |  |
|  |  |  |
| ***Tina J Flores, City Clerk*** |  |  |
|  |  |  |