****City of San Antonio****[](https://sanantonio.primegov.com/content/images/org/3ad085.jpg)  
****AGENDA  
Community Action Advisory Board Meeting****

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| **Thursday, February 29, 2024** | **5:30 PM** | **Brady Head Start Building, Galaxy Conference Room, 1227 Brady Blvd, San Antonio, Texas 78207** |

The Community Action Advisory Board Meeting will hold its regular meeting in the Brady Head Start Building, Galaxy Conference Room, 1227 Brady Blvd, San Antonio, Texas 78207 beginning at 5:30 PM. Once convened, the Community Action Advisory Board Meeting will take up the following items no sooner than the designated times.  
  
Once a quorum is established, the Community Action Advisory Board Meeting shall consider the following:

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| |  | | --- | | CALL REGULAR MEETING OF CAAB TO ORDER | |  | |

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| |  | | --- | | ROLL CALL & ESTABLISHMENT OF QUORUM | |  | |

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| |  | | --- | | ****Public Comments**** | |  | |

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| |  | | --- | | ****Approval of Minutes**** | | |  |  | | --- | --- | | 1. | Approval of the minutes from the Community Action Advisory Board meeting on January 18, 2024. | | |

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| |  | | --- | | ****Briefing and Possible Action on the following items**** | | |  |  | | --- | --- | | 2. | Presentation, Selection and Approval of Representative Private Organization |  |  |  | | --- | --- | | 3. | Introduction of Low-Income Representative-Alternates |  |  |  | | --- | --- | | 4. | Community Action Advisory Board Election of Officers for 2024 |  |  |  | | --- | --- | | 5. | Review of 2024 Community Service Block Grant Preliminary Expenses thru January 31, 2024 |  |  |  | | --- | --- | | 6. | Review Community Service Black Grant and Program updates. |  |  |  | | --- | --- | | 7. | Review of Determining, Verifying, and Documenting Eligibility |  |  |  | | --- | --- | | 8. | Approval of the EHS Under enrollment Plan |  |  |  | | --- | --- | | 9. | Review Jule Sugarman Process |  |  |  | | --- | --- | | 10. | Review of Head Start, EHS, and EHS-CCP Fiscal Report |  |  |  | | --- | --- | | 11. | Review of Head Start, EHS, and EHS-CCP Monthly Program Report |  |  |  | | --- | --- | | 12. | Review of Head Start Quality Assurance Report |  |  |  | | --- | --- | | 13. | Review of EHS and EHS-CCP Quality Assurance Report | | |

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| |  | | --- | | ANNOUNCEMENTS/COMMENTS | |  | |

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| |  | | --- | | NEXT CAAB MEETING-MARCH 21, 2024, BRADY HEAD START | |  | |

At any time during the meeting, the Community Action Advisory Board Meeting may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

****ACCESS STATEMENT****

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