****City of San Antonio****[](https://sanantonio.primegov.com/content/images/org/3ad085.jpg)  
****AGENDA  
San Antonio Public Library Board of Trustees Meeting****

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| **Wednesday, May 24, 2023** | **4:30 PM** | **Carver Branch Library, 3350 East Commerce St., San Antonio, Texas 78220** |

The San Antonio Public Library Board of Trustees Meeting will hold its regular meeting in the Carver Branch Library, 3350 East Commerce St., San Antonio, Texas 78220 beginning at 4:30 PM. Once convened, the San Antonio Public Library Board of Trustees Meeting will take up the following items no sooner than the designated times. Presiding member will be physically present at the location of the meeting that is open to the public during the open portions of the meeting.  
  
Members of the public may provide comment on any agenda item, consistent with procedural rules governing the San Antonio Public Library Board of Trustees meetings and state law. Public comment may be provided as follows:  
  
1. Submit written comments via the Library's website (https://www.mysapl.org/About/Board of Trustees). Comments are limited to 300 words and will be read for the record at the time the item is heard. Please include your full name, home or work address and item number. These statements will be read for the record during Public Comment.  
  
2. Drop off a written statement at Central Library, 600 Soledad, San Antonio, Texas 78205. The written statement can be up to 300 words. Please include your full name, home or work address and item #, if applicable, you are speaking about. These statements will be read for the record during Public Comment.  
  
3. Leave a voice message of a maximum three (3) minutes by dialing 210-207-2595. Your message will be played during the meeting. Please include your full name, home or work address and item #, if applicable, you are speaking about. These statements will be played for the record during Public Comment.  
  
4. Sign up in person: Members of the public are given three (3) minutes to speak, and groups are given nine (9) minutes to address the Board of Trustees. Members of the public must register in person (fill out provided sign in sheet) prior to 4:30 p.m.  
  
Note: Comments may be submitted in English or Spanish. Written comments and voice messages must be received by Wednesday, May 24, 2023 at noon CT to allow time for translation.   
  
The YouTube livestream link is available on the Library’s website:  
 https://www.mysapl.org/About/Board of Trustees#176431873 meetings.  
  
Members of the public may listen to the live meeting by calling toll free 1-415-655-0001 and dialing access code 2467 269 7487 and password 5427279.   
  
Once a quorum is established, the San Antonio Public Library Board of Trustees Meeting shall consider the following:

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| |  | | --- | | ****Roll Call  Silent Meditation  Approval of Minutes**** | | |  |  | | --- | --- | | 1. | Approval of the minutes from the San Antonio Public Library Board of Trustees meeting on April 26, 2023 | | |

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| |  | | --- | | ****Briefing and Possible Action on the following items**** | | |  |  | | --- | --- | | 2. | Report from Library Board Chair. Information. [Paul Stahl, Chair] |  |  |  | | --- | --- | | 3. | Reports from Trustees regarding Library related activities. Information. |  |  |  | | --- | --- | | 4. | San Antonio Public Library Director’s Report for April 2023. Information. [Ramiro S. Salazar, Library Director] |  |  |  | | --- | --- | | 5. | Budget Report for April 2023. Information. [Gabriella Rauschuber, Department Fiscal Administrator] |  |  |  | | --- | --- | | 6. | Report from the Executive Committee. Information. [Paul Stahl, Chair] |  |  |  | | --- | --- | | 7. | Report from the Budget Committee. Information. [Juspreet Kaur, Chair] |  |  |  | | --- | --- | | 8. | Report from the Facilities Committee. Information. [Andrea Sanchez-Muniz, Chair] |  |  |  | | --- | --- | | 9. | Report from the Naming Committee. Information. [Judy Cruz, Chair] |  |  |  | | --- | --- | | 10. | Report from the Public Relations/Advocacy Committee. Information. [Jean Brady, Chair] |  |  |  | | --- | --- | | 11. | Report from the Ad Hoc Board Policy Committee. Information. [Jean Brady, Chair] |  |  |  | | --- | --- | | 12. | Report from the Ad Hoc ILA Committee. Information. [Paul Stahl, Chair] |  |  |  | | --- | --- | | 13. | Report from the Friends of the San Antonio Public Library. [John Costello, President] |  |  |  | | --- | --- | | 14. | Report from the San Antonio Public Library Foundation. [Amy Hone, Executive Director] |  |  |  | | --- | --- | | 15. | Staff Report: Carver Branch Library report. Information [D.L. Grant Ph.D., Branch Manager] (5 min.) |  |  |  | | --- | --- | | 16. | Receive an update regarding the development of the Library's Fiscal Year 2024 Budget and consider appropriate action. Action [Kathy Donellan, Assistant Library Director] ( 5 min.) |  |  |  | | --- | --- | | 17. | Review and consider approval of the building dedication plaques at the Potranco and Schaefer Branch Library locations. Action [Kathy Donellan, Assistant Library Director] ( 5 min) |  |  |  | | --- | --- | | 18. | Consider a request from the San Antonio Public Library Foundation to close the Central Library on Saturday, October 21, 2023 starting at 2:00 p.m. in support of the Catrina Ball. Action. [Ramiro S. Salazar, Library Director] (5 min) |  |  |  | | --- | --- | | 19. | Receive a consultant’s report on the Future of the San Antonio Public Library and Friends of the San Antonio Public Library and take appropriate action. Action. [Ramiro S. Salazar, Library Director] (15 min.) | | |

At any time during the meeting, the San Antonio Public Library Board of Trustees Meeting may meet in executive session under Chapter 551 of the Texas Government Code.  
  
****DISABILITY ACCESS STATEMENT  
This meeting site is wheelchair accessible. Auxiliary Aids and Services, including Deaf  
interpreters, must be requested forty-eight  
[48] hours prior to the meeting. For assistance, call  
(210) 207-2644 or 711 Texas Relay Service for the Deaf.****

                                 
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