****City of San Antonio****[](https://sanantonio.primegov.com/content/images/org/3ad085.jpg)  
****AGENDA  
Community Action Advisory Board Meeting****

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| **Thursday, April 20, 2023** | **5:30 PM** | **Claude Black Community Center, 2805 E. Commerce St, San Antonio, TX 78203, Room 25** |

The Community Action Advisory Board Meeting will hold its regular meeting in the Claude Black Community Center, 2805 E. Commerce St, San Antonio, TX 78203, Room 25 beginning at 5:30 PM. Once convened, the Community Action Advisory Board Meeting will take up the following items no sooner than the designated times.  
  
Once a quorum is established, the Community Action Advisory Board Meeting shall consider the following:

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| |  | | --- | | ****Approval of Minutes**** | | |  |  | | --- | --- | | 1. | Approval of the minutes from the meeting on March 23, 2023 | | |

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| |  | | --- | | ****Public Comments**** | |  | |

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| |  | | --- | | ****Briefing and Possible Action on the following items**** | | |  |  | | --- | --- | | 2. | Review Community Service Block Grant (CSBG) Fiscal Expenditure Reports |  |  |  | | --- | --- | | 3. | Review City of San Antonio, Department of Human Services Monitoring Report March 23, 2023. |  |  |  | | --- | --- | | 4. | Approval of Environmental Health and Safety policy 4 |  |  |  | | --- | --- | | 5. | Review of 2023-2024 Early Head Start-Child Care Partnership (EHS-CCP) Continuation Application |  |  |  | | --- | --- | | 6. | Review of Head Start, EHS, and EHS-CCP Fiscal Report |  |  |  | | --- | --- | | 7. | Review of Head Start Program Middle of the Year (MOY) Data |  |  |  | | --- | --- | | 8. | Review of Head Start, EHS, and EHS-CCP Monthly Program Report |  |  |  | | --- | --- | | 9. | Review of Head Start Program Monitoring Report |  |  |  | | --- | --- | | 10. | Correspondence – ACF-PI-HS-23-03 Hurricanes Fiona and Ian Recovery Funds | | |

At any time during the meeting, the Community Action Advisory Board Meeting may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

****ACCESS STATEMENT****

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