****City of San Antonio****[](https://sanantonio.primegov.com/content/images/org/3ad085.jpg)  
****AGENDA  
Disability Access Advisory Committee****

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| **Monday, April 10, 2023** | **3:00 PM** | **Westfall Library, 6111 Rosedale Ct.** |

The Disability Access Advisory Committee will hold its regular meeting in the Westfall Library, 6111 Rosedale Ct. beginning at 3:00 PM. Once convened, the Disability Access Advisory Committee will take up the following items no sooner than the designated times.  
  
Once a quorum is established, the Disability Access Advisory Committee shall consider the following:

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| |  | | --- | | ****Approval of Minutes**** | | |  |  | | --- | --- | | 1. | Approval of the minutes from the Disability Access Advisory Committee meeting on {March,13,2023 } | | |

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| |  | | --- | | ****Public Comments**** | |  | |

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| |  | | --- | | ****Briefing and Possible Action on the following items**** | | |  |  | | --- | --- | | 2. | Welcome new member, Yenter Tu, District 1 |  |  |  | | --- | --- | | 3. | Presentation: VIA NaviLens by Martha Flores, VIA ADA Manager |  |  |  | | --- | --- | | 4. | Presentation: City of San Antonio Sustainability Projects by Leslie Antunez, Climate Project Manager |  |  |  | | --- | --- | | 5. | Finalize Action Items/ Working Group sign-up |  |  |  | | --- | --- | | 6. | Member/ DAO Updates |  |  |  | | --- | --- | | 7. | The next meeting will be held on Monday, May 8 | | |

At any time during the meeting, the Disability Access Advisory Committee may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

****ACCESS STATEMENT****

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  Posted on: 04/07/2023  08:17 AM