****City of San Antonio****[](https://sanantonio.primegov.com/content/images/org/3ad085.jpg)  
****AGENDA  
Community Action Advisory Board Meeting****

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| **Thursday, March 23, 2023** | **5:30 PM** | **Brady Head Start Building, Galaxy Conference Room, 1227 Brady Blvd, San Antonio, Texas 78207** |

The Community Action Advisory Board Meeting will hold its regular meeting in the Brady Head Start Building, Galaxy Conference Room, 1227 Brady Blvd, San Antonio, Texas 78207 beginning at 5:30 PM. Once convened, the Community Action Advisory Board Meeting will take up the following items no sooner than the designated times.  
  
Once a quorum is established, the Community Action Advisory Board Meeting shall consider the following:

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| |  | | --- | | ****Public Comments**** | |  | |

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| |  | | --- | | ****Approval of Minutes**** | | |  |  | | --- | --- | | 1. | Approval of the minutes from the meeting on {February 16, 2023} | | |

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| |  | | --- | | ****Briefing and Possible Action on the following items**** | | |  |  | | --- | --- | | 2. | Community Services Block Grant (CSBG) Budget Fiscal Years: 2022 and 2023 |  |  |  | | --- | --- | | 3. | Texas Department of Housing and Community Affairs (TDHCA) Updates |  |  |  | | --- | --- | | 4. | Approval of 2021-2022 Head Start Program Self-Assessment Report |  |  |  | | --- | --- | | 5. | Review of Early Head Start (EHS) and Early Head Start-Child Care Partnership (EHS-CCP) Classroom Assessment Scoring System (CLASS) |  |  |  | | --- | --- | | 6. | Review of Head Start, EHS, and EHS-CCP Fiscal Report |  |  |  | | --- | --- | | 7. | Review of Head Start, EHS, and EHS-CCP Monthly Program Reports |  |  |  | | --- | --- | | 8. | Review of Head Start Program Monitoring Report |  |  |  | | --- | --- | | 9. | ACF-PI-HS-23-02 FY 2023 Head Start Funding Increase | | |

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| |  | | --- | | Next Meeting- April 20, 2023, at 5:30PM Claude Black Community Center | |  | |

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| |  | | --- | | Announcements | |  | |

At any time during the meeting, the Community Action Advisory Board Meeting may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

****ACCESS STATEMENT****

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