****State of Texas
County of Bexar
City of San Antonio****
****Meeting Minutes****Head Start Policy Council

|  |  |  |
| --- | --- | --- |
| **Tuesday, February 28, 2023** | **6:15 PM** | **Municipal Plaza Building** |

The Head Start Policy Council convened a regular meeting at 1227 Brady Blvd at 6:15 PM. City Clerk Tina J. Flores took the Roll Call noting a quorum with the following Members present:

|  |  |
| --- | --- |
| ****PRESENT:****0  – |  |
| ****ABSENT:**** | Pelaez, Viagran, Rocha Garcia, Castillo, Courage |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| ****Call to Order****  |
|  |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |
| --- |
| ****Meeting Minutes****  |
|

|  |  |
| --- | --- |
| 1. | Approval of the minutes from the Head Start Policy Council meeting on January 24, 2023. |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| ****Public Comments****  |
|  |

 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| ****Briefing and Possible Action on the following items****  |
|

|  |  |
| --- | --- |
| 2. | National Children’s Dental Health Month event |

|  |  |
| --- | --- |
| 3. | Correspondence – ACF-PI-HS-23-02 FY 2023 Head Start Funding Increase |

|  |  |
| --- | --- |
| 4. | Approval of 2021-2022 Head Start Program Self-Assessment Report |

|  |  |
| --- | --- |
| 5. | Feedback on Head Start Parent Handbook |

|  |  |
| --- | --- |
| 6. | Review of Early Head Start (EHS) and Early Head Start-Child Care Partnership (EHS-CCP) Classroom Assessment Scoring System (CLASS) |

|  |  |
| --- | --- |
| 7. | Review of Head Start, EHS, and EHS-CCP Fiscal Report |

|  |  |
| --- | --- |
| 8. | Review of Head Start, EHS, and EHS-CCP Monthly Program Report |

|  |  |
| --- | --- |
| 9. | Review of Head Start Program Monitoring  |

|  |  |
| --- | --- |
| 10. | Review of EHS and EHS-CCP Program Monitoring |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| ****Adjournment****  |
|  |

 |

|  |  |  |
| --- | --- | --- |
|   |   |   |
|   |   | ***Rebecca Viagran, Chairwoman*** |
| ****Respectfully Submitted**** |   |   |
|   |   |   |
| ***Tina J Flores, City Clerk*** |   |   |
|   |   |   |