

City of San Antonio



AGENDA

Planning and Community Development Committee

City Hall Complex
San Antonio, Texas 78205

Monday, January 24, 2022

10:00 AM

Municipal Plaza Building

The Planning and Community Development Committee will hold its regular meeting in the Norma S. Rodriguez Council Chamber, in the Municipal Plaza Building beginning at 10:00 AM. Once convened, the Planning and Community Development Committee will take up the following items no sooner than the designated times.

Members of the public can comment on items on the agenda. To sign up to speak visit www.saspeakup.com. Click on meetings and events and select the meeting you'd like to participate in. Sign up to speak or submit a written comment. Questions relating to these rules may be directed to the Office of the City Clerk at (210) 207-7253.

Once a quorum is established, the Planning and Community Development Committee shall consider the following:

Approval of Minutes

1. Approval of minutes from December 13, 2021 Planning and Community Development Committee Meeting

Public Comment

Briefing and Possible Action on

- 2 FY 2022 Affordable Housing Development & NSP Single-Family Infill Development Funding

Recommendations [Lori Houston, Assistant City Manager; Verónica R. Soto, Director, Neighborhood and Housing Services]

- 3 Briefing and possible action on the adoption of amendments to Section 21-52(a)(6) and Section 10-6 of the Local Code to update the construction noise ordinance and issuing of permits by Development Services Department (DSD) to allow for enforcement of the ordinance by the Building Official. [Roderick Sanchez, Assistant City Manager; Michael Shannon, Director, Development Services]
- 4 Briefing on the use of HOME-American Rescue Plan (ARPA) Program funds and next steps to administering the City's grant. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services Department]
- 5 Briefing and update on Emergency Housing Assistance Program (EHAP) and Eviction Prevention. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services Department]
- 6 Housing Dashboard

Consent Agenda

7. Briefing and possible action on the amended Resolution of No Objection for Streamline Advisory Partners' application to the Texas Department of Housing and Community Affairs Non-Competitive 4% Housing Tax Credits program for the construction of SoSA at Palo Alto, a 336-unit multi-family rental housing development, located at the Southeast Corner of Hwy 16 and Loop 410 in Council District 4. [Lori Houston, Assistant City Manager; Verónica R. Soto, Director, Neighborhood and Housing Services]
8. Briefing and possible action on resolutions of Support for multifamily rental housing developments seeking 2022 Competitive 9% Housing Tax Credits from the Texas Department of Housing and Community Affairs. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services]

Adjournment

At any time during the meeting, the Planning and Community Development Committee may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

DISABILITY ACCESS STATEMENT

This meeting site is wheelchair accessible. Aids and Services, including Deaf interpreters,

**must be requested forty-eight [48] hours prior to the meeting.
For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

Intérpretes en español estarán disponibles durante la junta del consejo de la ciudad para los asistentes que lo requieran. También se proveerán intérpretes para los ciudadanos que deseen exponer su punto de vista al consejo de la ciudad. Para más información, llame al (210) 207-7253

Planning and Community Development Committee

Adriana Rocha Garcia, Dist. 4, Chair

Mario Bravo, Dist. 1 | Phyllis Viagran, Dist. 3

Teri Castillo Dist. 5 | John Courage, Dist. 9

*** Other members of City Council may attend to observe, but not vote, on matters before the Committee.**

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