****City of San Antonio****[](https://sanantonio.primegov.com/content/images/org/3ad085.jpg)  
****AGENDA  
Transportation Advisory Board Meeting****

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| **Wednesday, September 28, 2022** | **5:00 PM** | **Public Safety Headquarters - Room 1403, 315 South Santa Rosa, San Antonio, TX 78207** |

The Transportation Advisory Board Meeting will hold its regular meeting in the Public Safety Headquarters - Room 1403, 315 South Santa Rosa, San Antonio, TX 78207 beginning at 5:00 PM.  
  
Note: Members of the public may sign up to speak for three (3) minutes. If a member of the public has signed up, they may give their time to another speaker who has signed up. No speaker may have more than nine (9) minutes to speak.  
  
Questions regarding this agenda notice should be directed to the Ground Transportation Unit, San Antonio Police Department, 207-7378   
  
Once a quorum is established, the Transportation Advisory Board Meeting shall consider the following:

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| |  | | --- | | ****Approval of Minutes**** | | |  |  | | --- | --- | | 1. | Approval of the minutes from the Transportation Advisory Board meeting on August 31, 2022 | | |

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| |  | | --- | | ****Public Comments**** | |  | |

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| |  | | --- | | ****Briefing and Possible Action on the following items**** | | |  |  | | --- | --- | | 2. | Update on the TAB proposed amendments to Chapter 33 and TAB Chairperson |  |  |  | | --- | --- | | 3. | Addition of Article IX, Electric Vehicle for Hire (EVH) industry to Chapter 33 |  |  |  | | --- | --- | | 4. | Equine-Drawn Carraiges Hours of Operations, Section 33-431 (C) 95º Temperature limitations and (d) Air Quality Health Alert Day limitations |  |  |  | | --- | --- | | 5. | Limousine, Tour, and Charter annual inspection process on vehicles with a seating capacity of 16 or more passengers |  |  |  | | --- | --- | | 6. | Items for the next agenda |  |  |  | | --- | --- | | 7. | Announcements |  |  |  | | --- | --- | | 8. | Adjournment | | |

At any time during the meeting, the Transportation Advisory Board Meeting may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.  
  
  
****ACCESS STATEMENT  
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