

# City of San Antonio



## AGENDA

### Planning and Community Development Committee

City Hall Complex  
San Antonio, Texas 78205

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**Friday, March 25, 2022**

**10:00 AM**

**Municipal Plaza Building**

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The Planning and Community Development Committee will hold its regular meeting in the Norma S. Rodriguez Council Chamber, in the Municipal Plaza Building beginning at 10:00 AM. Once convened, the Planning and Community Development Committee will take up the following items no sooner than the designated times.

Members of the public can comment on items on the agenda. To sign up to speak visit [www.saspeakup.com](http://www.saspeakup.com). Click on meetings and events and select the meeting you'd like to participate in. Sign up to speak or submit a written comment. Questions relating to these rules may be directed to the Office of the City Clerk at (210) 207-7253.

Once a quorum is established, the Planning and Community Development Committee shall consider the following:

#### **Approval of Minutes**

1. Approval of minutes from February 24, 2022 Planning and Community Development Committee Meeting

#### **Public Comment**

#### **Briefing and Possible Action on**

2. Briefing on the Highway 151 and Loop 1604 Area Regional Center Plan [Roderick Sanchez,

Assistant City Manager; Bridgett White, Director, Planning Department]

3. Briefing and possible action related to two proposed Ordinances accepting Emergency Rental Assistance 2 (ERA 2) Housing Stability Services grant funds from the Texas Department of Housing and Community Affairs (TDHCA) totaling \$6,729,404 for the period of April 2022 to March 2024, to support a budget and Professional Services Agreements with legal services providers in support of the Right to Counsel Program and Resident Relocation Assistance Program and accepting federal funding from the U.S. Department of the Treasury Emergency Rental Assistance (ERA1) Reallocated Funds (Round 2) for the Emergency Housing Assistance Program (EHAP) and/or the Housing Assistance Program (HAP) totaling \$4,262,540. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services]
4. Housing Dashboard

### **Consent Agenda**

5. Resolution of No Objection for the Patriot's Pointe, LP's application to the Texas Department of Housing and Community Affairs Non-Competitive 4% Housing Tax Credits program for the construction of the Patriot's Pointe, a 320 unit affordable multi-family rental housing development, located at the intersection of Jaguar Parkway & S. Zarzamora Street in Council District 4 and acknowledging the development will result in more than 20% of total housing units in the proposed census tract being supported by housing tax credits. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services]

### **Adjournment**

At any time during the meeting, the Planning and Community Development Committee may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

### **DISABILITY ACCESS STATEMENT**

**This meeting site is wheelchair accessible. Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting.**

**For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

Intérpretes en español estarán disponibles durante la junta del consejo de la ciudad para los asistentes que lo requieran. También se proveerán intérpretes para los ciudadanos que deseen exponer su punto de vista al consejo de la ciudad. Para más información, llame al (210) 207-7253

**Planning and Community Development Committee**

**Adriana Rocha Garcia, Dist. 4, Chair**

**Mario Bravo, Dist. 1 | Phyllis Viagran, Dist. 3**

**Teri Castillo Dist. 5 | John Courage, Dist. 9**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**

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