City of San Antonio



AGENDA Planning and Land Development Committee

No in-person access to this meeting

Monday, February 8, 2021

2:00 PM

Videoconference

To protect the health of the public and limit the potential spread of COVID-19, the Planning and Land Development Committee will hold this meeting via videoconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID-19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

The meeting will be available to the public at AT&T channel 99, Grande channel 20, Spectrum channel 21, digital antenna 16, and www.sanantonio.gov/TVSA. The meeting will also be available by calling (210) 207-5555 (English and Spanish available).

Members of the public can comment or speak on items on the agenda. To submit comments or sign up to speak, please go to www.sanantonio.gov/agenda and click on the eComment link associated with the agenda for instructions. Questions relating to the rules on addressing the Committee may be directed to the Office of the City Clerk at (210) 207-7253.

Once a quorum is established, the Planning and Land Development Committee shall consider the following

Approval of Minutes

1. <u>21-1611</u> Approval of the minutes from the January 11, 2021 Planning and Land Development Committee Meeting.

Public Comment

Consent Agenda

2. 21-1268 Amended Resolution of No Objection for Atlantic Pacific
Communities' application to the Texas Department of Housing and
Community Affairs Non-Competitive 4% Housing Tax Credits program
for the construction of the Villas at Echo East, a 192-unit multi-family
rental housing development, located at west of the intersection of

Spriggsdale Avenue and Como Street in Council District 2. [Lori Houston, Assistant City Manager; Verónica R. Soto, Director, Neighborhood and Housing Services]

Briefing and Possible Action on

- 3. 21-1343 Consideration of a recommendation to award up to \$3,000,000 in Community Development Block Grant (CDBG) funding and up to \$5,901,669 in HOME Investment Partnerships Program (HOME) funding to affordable housing development activities. [Lori Houston, Assistant City Manager; Verónica R. Soto, Director, Neighborhood and Housing Services]
- 4. 21-1608 Consideration of a recommendation to reprogram \$3,401,669 in HOME Investment Partnerships Program (HOME) funding to affordable housing development activities and \$1,144,002 in Community Development Block Grant (CDBG) funding to eligible activities. [Lori Houston, Assistant City Manager; Verónica R. Soto, Director, Neighborhood and Housing Services]
- 5. 21-1246 Briefing and possible action on the creation of a Source of Income Discrimination (SOID) ordinance. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services]
- 6. 21-1242 Resolutions of Support for multifamily rental housing development projects seeking 2021 Competitive 9% Housing Tax Credits from the Texas Department of Housing and Community Affairs. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services]

Adjourn

At any time during the committee meeting, the Planning and Land Development Committee may convene in executive session regarding any of the matters posted above for attorney-client consultation in compliance with the Texas Open Meetings Act (Texas Government Code Section 551.071).

DISABILITY ACCESS STATEMENT

Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.

Planning and Land Development Committee Members Shirley Gonzales, Dist. 5, Chair Roberto Treviño, Dist. 1 | Jada Andrews-Sullivan, Dist. 2 Rebecca Viagran, Dist. 3 | John Courage, Dist. 9

*Other members of City Council may attend to observe, but not vote, on matters before the Committee.