

## City of San Antonio



### AGENDA PACKET

## Community Health Committee

City Hall Complex  
San Antonio, Texas 78205

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**Monday, December 4, 2023**

**2:00 PM**

**City Hall**

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The Community Health Committee will hold its regular meeting in Council Briefing Room at City Hall beginning at 2:00 PM. Once convened, the Community Health Committee will take up the following items no sooner than the designated times.

Members of the public can comment on items on the agenda. To sign up to speak visit [www.saspeakup.com](http://www.saspeakup.com). Click on meetings and events and select the meeting you'd like to participate in. Sign up to speak or submit a written comment. Questions relating to these rules may be directed to the Office of the City Clerk at (210) 207-7253.

Once a quorum is established, the shall consider the following:

4. Briefing on COSA Programs Empowering and Supporting San Antonio Youth. [Melody Woosley, Director, Department of Human Services]

At any time during the meeting, the Community Health Committee may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

### **DISABILITY ACCESS STATEMENT**

**This meeting site is wheelchair accessible. Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting.**

**For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

Intérpretes en español estarán disponibles durante la junta del consejo de la ciudad para los asistentes que lo requieran. También se proveerán intérpretes para los ciudadanos que deseen exponer su punto de vista al consejo de la ciudad. Para más información, llame al (210) 207-7253

**Community Health Committee Members**

**Teri Castillo, Dist. 5, Chair**

**Dr. Sukh Kaur, Dist. 1 | Phyllis Viagran, Dist. 3**

**Dr. Adriana Rocha Garcia, Dist. 4 | Marina Gavito, Dist. 7**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**

Posted on: 04/20/2025 11:00 AM