



City of San Antonio

**Agenda Memorandum**

**File Number:**  
**{{item.tracking\_number}}**

---

**Agenda Item Number:** 13

**Agenda Date:** June 15, 2023

**In Control:** City Council Zoning and Land Use Session

---

**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:**

Zoning Case Z-2023-10700102 (Associated Plan Amendment PA-2023-11600025 )