



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** March 7, 2022

**In Control:** Select Meeting Type

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**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 10

**SUBJECT:**

BOA-22-10300013

**SUMMARY:**

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**BACKGROUND INFORMATION:**

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**ISSUE:**

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**FISCAL IMPACT:**

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**ALTERNATIVES:**

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**RECOMMENDATION:**

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