

# City of San Antonio

Agenda Memorandum

File Number: {{item.tracking\_number}}

Agenda Item Number: {{item.number}}

Agenda Date: March 17, 2022

In Control: Community Action Advisory Board Meeting

**DEPARTMENT:** Department of Human Services

**DEPARTMENT HEAD:** Melody Woosley

# COUNCIL DISTRICTS IMPACTED: Citywide

## **SUBJECT:**

Review of Head Start, EHS, and EHS-CCP Monthly Program Report

## **SUMMARY:**

This item presents the following from the Department of Human Services (DHS) Head Start, Early Head Start, and Early Head Start-Child Care Partnership programs for action by the Community Action Advisory Committee (CAAB).

# **BACKGROUND INFORMATION:**

The Head Start Act 642(d)(2)(A-E) requires the program share accurate and regular information with the governing body and in accordance with the Head Start Act Sec 642(c)(1)(E). The report includes a status on the monthly program report, activities for the programs for the month of January 2022.

### **ISSUE:**

Rules and regulations for the Head Start, Early Head Start, and Early Start-Child Care Partnership grants as set forth by the U.S. Department of Health and Human Services (HHS) require the CAAB to review programmatic actions to oversee certain key responsibilities.

## FISCAL IMPACT:

There is no anticipated impact to the general fund as a result of these actions. Rules and regulations for the Head Start, Early Head Start, and Early Start-Child Care Partnership grants as set forth by the U.S. Department of Health and Human Services (HHS) require the CAAB to review programmatic actions to oversee certain key responsibilities.

### **ALTERNATIVES:**

The review of the items included in this memorandum are required for program compliance with U.S. Department of Health and Human Services rules and regulations for Head Start, Early Head Start, and Early Head Start- Child Care Partnership programs.

### **RECOMMENDATION:**

Staff will present a briefing on this item subject to possible action by the CAAB. Staff recommends review and approval of the items included in this memorandum.