



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** March 9, 2022

**In Control:** Planning Commission Meeting

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**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:**

**SUBJECT:**

PLAN AMENDMENT CASE PA-2021-11600069

**SUMMARY:**

**Comprehensive Plan Component:**

**Plan Adoption Date:**

**Current Land Use Category:**

**Proposed Land Use Category:**

**BACKGROUND INFORMATION:**

**Planning Commission Hearing Date:**

**Case Manager:**

**Property Owner:**

**Applicant:**

**Representative:**

**Location:**  
**Legal Description:**  
**Total Acreage:**

**Notices Mailed**

**Owners of Property within 200 feet:**  
**Registered Neighborhood Associations within 200 feet:**  
**Applicable Agencies:**

**Transportation**

**Thoroughfare:**  
**Existing Character:**  
**Proposed Changes:**  
**Public Transit:**  
**Routes Served:**

**ISSUE:**

**FISCAL IMPACT:**

There is no fiscal impact.

**ALTERNATIVES:**

**RECOMMENDATION:**

**Staff Analysis and Recommendation:**

**ZONING COMMISSION SUPPLEMENTAL INFORMATION:**

**Current Zoning:**  
**Proposed Zoning:**  
**Zoning Commission Hearing Date:**