



City of San Antonio

**Agenda Memorandum**

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** February 1, 2022

**In Control:** Zoning Commission Meeting

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**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:**  
ZONING CASE Z-2020-10700151 CD

**SUMMARY:**  
**Current Zoning:** .

**Requested Zoning:** .

**BACKGROUND INFORMATION:**  
**Zoning Commission Hearing Date:** February 1, 2022

**Case Manager:** Rebecca Rodriguez, Planner

**Property Owner:** Glenn P. Austin

**Applicant:** Glenn P. Austin

**Representative:** Glenn P. Austin

**Location:** 2050 Rigsby

**Legal Description:** 0.2941 acres out of NCB 10319

**Total Acreage:** 0.2941

**Notices Mailed**

**Owners of Property within 200 feet:** .

**Registered Neighborhood Associations within 200 feet:** .

**Applicable Agencies:** .

**Property Details**

**Property History:** .

**Topography:** .

**Adjacent Base Zoning and Land Uses**

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Direction:** .

**Current Base Zoning:** .

**Current Land Uses:** .

**Overlay District Information:**

.

**Special District Information:**

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**Transportation**

**Thoroughfare:** .

**Existing Character:**

**Proposed Changes:**

**Thoroughfare:**  
**Existing Character:**  
**Proposed Changes:**

**Public Transit:**

**Traffic Impact:**

**Parking Information:**

**ISSUE:**

.

**ALTERNATIVES:**

**Current Zoning:** .

**Proposed Zoning:** .

**FISCAL IMPACT:**

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**PROXIMITY TO REGIONAL CENTER/PREMIUM TRANSIT CORRIDOR:**

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**RECOMMENDATION:**

**Staff Analysis and Recommendation:** .

**Criteria for Review:** According to Section 35-421, zoning amendments shall be based on approval criteria below.

1. **Consistency:** .
2. **Adverse Impacts on Neighboring Lands:** .
3. **Suitability as Presently Zoned:** .
4. **Health, Safety and Welfare:** .
5. **Public Policy:** .
6. **Size of Tract:** .
7. **Other Factors** .

