

# City of San Antonio

## Agenda Memorandum

File Number: {{item.tracking number}}

**Agenda Item Number: 5** 

Agenda Date: January 26, 2022

In Control: Conservation Advisory Board Meeting

**DEPARTMENT:** Parks & Recreation Department

**DEPARTMENT HEAD:** Homer Garcia III

**COUNCIL DISTRICTS IMPACTED:** Citywide

### **SUBJECT:**

Edwards Aquifer Protection Program Fiscal Report

#### **SUMMARY:**

City staff will provide an overview of updated financial status on the 2015 Proposition 1 program funding balance and acquisitions.

#### **BACKGROUND INFORMATION:**

City staff will provide an overview of updated financial status on the 2015 Proposition 1 program funding balance and acquisitions.

#### **ISSUE:**

City staff will provide an overview of updated financial status on the 2015 Proposition 1 program funding balance and acquisitions.

None.
ALTERNATIVES:
None.
RECOMMENDATION:

**FISCAL IMPACT:** 

None.