



CITY OF SAN ANTONIO  
**DEVELOPMENT SERVICES  
DEPARTMENT**

# 2021 PCTAC Vacancies

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## Applicant Summary and Profiles

12/20/2021

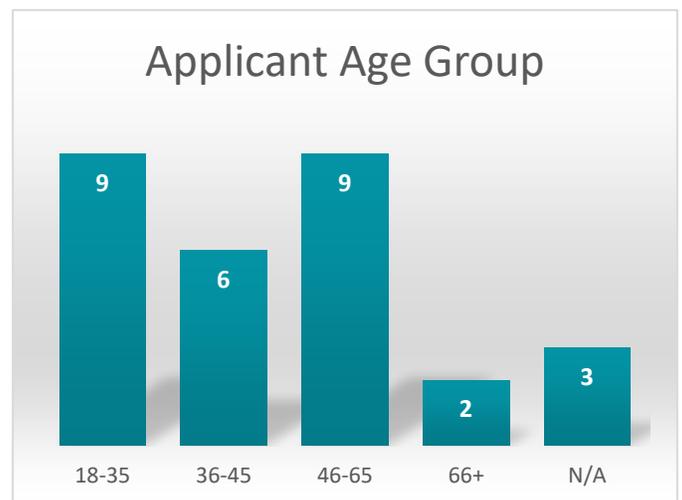
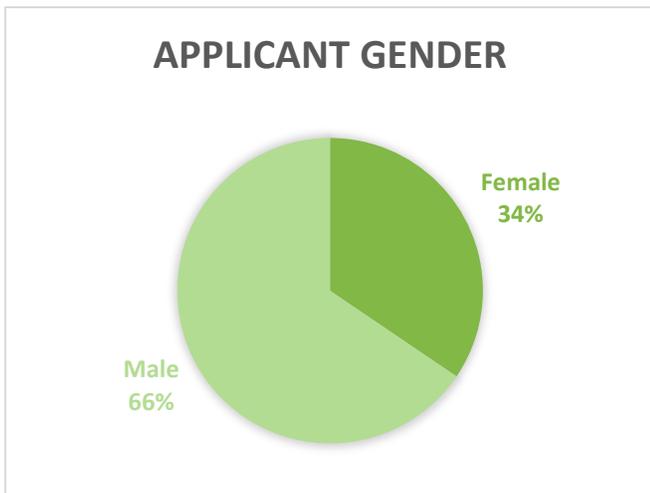
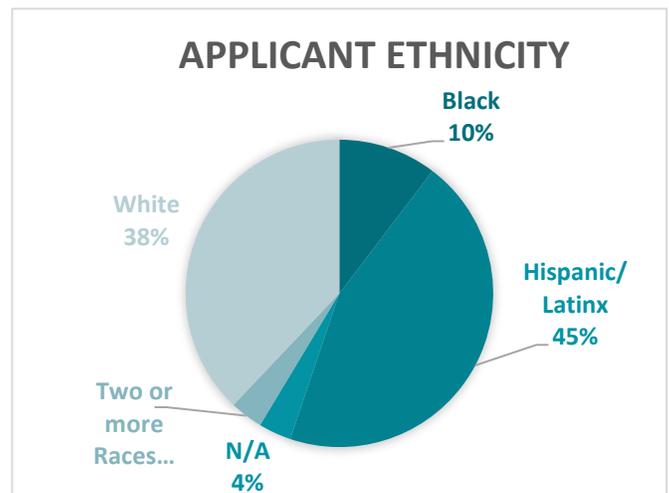
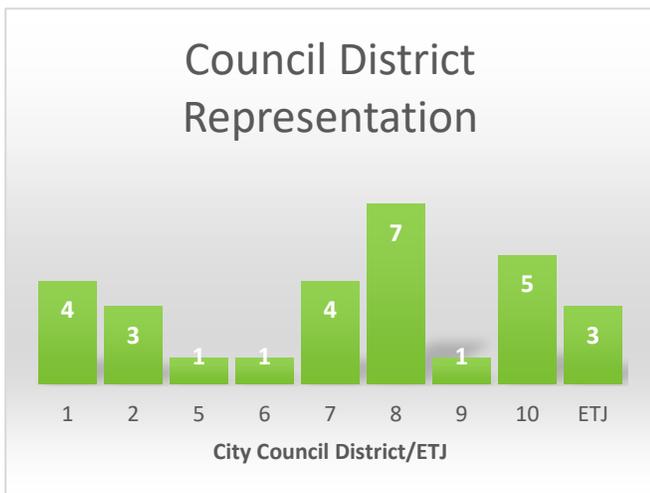
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## 2021 PCTAC Applicants at a Glance

There are a total of 29 applicants for the six open positions on PCTAC. These applicants represent a wide range of professional and community interest perspectives. Many applicants indicated an interest in more than one of the available positions. In the following pages you will find a breakdown of the applicants by position, Council district, age group, and ethnicity. A summary of all applicants is followed by each application in the order it was received.

Open Position	Count of Applicants
Community Member	3
Environmental	2
Historic Preservation	1



## Applicants List

### **Community Representative (3 Primary):**

1. Justin Davidson
2. Alfred Montoya \*
3. Christine Leyva
4. Celencia Guillory
5. Phillip Anaya
6. Robert Guajardo \*^
7. Lisa Grove
8. Jesse Vasquez
9. Christine Morris
10. Christopher Fullerton \*
11. Cooper Baldwin
12. Francisco Cruz Tavera
13. Robert Warner
14. Dominic Dominquez \*
15. Thomas Dukes
16. Nikki Rosas \*
17. Amy Esguerra \*
18. Jake Delgado
19. Colton Barham
20. Kent Oliver
21. Bianca Maldonado

### **Environmental (1 Primary & 1 Alternate):**

1. Alfred Montoya \*
2. Alex Ramirez
3. Robert Guajardo \*^
4. Christopher Fullerton \*
5. Dominic Dominquez \*
6. Nikki Rosas \*
7. Parna Payandeh
8. Amy Esguerra \*
9. Nathan Glavy

### **Historic Preservation (1 Alternate):**

1. Lynn Knapnik
2. Robert Guajardo \*^
3. Christopher Fullerton \*
4. Nikki Rosas \*
5. Daniel Lazarine
6. Pam Carpenter
7. Leslie Johnson

#### **LEGEND**

^ Previous PCTAC  
Member

\* Applying for Multiple  
Positions

	<b>Name</b>	<b>Position</b>	<b>Council District</b>	<b>New/ Reapplying</b>
1	Justin Davidson	Community Member	1	New
2	Phillip Anaya	Community Member	1	New
3	Alfred Montoya	Community Member, Environmental	1	New
4	Lynn Knapik	Historic Preservation	1	New
5	Robert Warner	Community Member	2	New
6	Kent Oliver	Community Member	2	New
7	Daniel Lazarine	Historic Preservation	2	New
8	Francisco Tavira	Community Member	5	New
9	Thomas Dukes	Community Member	6	New
10	Christine Leyva	Community Member	7	New
11	Bianca Maldonado	Community Member	7	New
12	Dominic Dominguez	Community Member, Environmental	7	New
13	Pam Carpenter	Historic Preservation	7	New
14	Celencia Guillory	Community Member	8	New
15	Jake Delgado	Community Member	8	New
16	Colton Barham	Community Member	8	New
17	Alex Ramirez	Environmental	8	New
18	Christopher Fullerton	Community Member, Environmental, Historic Preservation	8	New
19	Nathan Glavy	Environmental	8	New
20	Leslie Johnson	Historic Preservation	8	New
21	Parna Payandeh	Environmental	9	New
22	Lisa Grove	Community Member	10	New
23	Jesse Vasquez	Community Member	10	New
24	Cooper Baldwin	Community Member	10	New
25	Amy Esguerra	Community Member, Environmental	10	New
26	Robert Guajardo	Community Member, Environmental, Historic Preservation	10	Previous PCTAC Member
27	Chris Morris	Community Member	ETJ	New
28	Matt Johnson	Community Member	ETJ	New
29	Nikki Rosas	Community Member, Environmental, Historic Preservation	ETJ	New

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Mr. Davidson Justin  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Justin Title: \_\_\_\_\_

Home Address: 914 West Mistletoe Ave San Antonio, TX 78201  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 914 West Mistletoe Ave San Antonio, TX 78201  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2105441267 LaPazTX@gmail.com  
(Phone Number) (Email)

Employer: La Paz Gardens Job Title: Owner

Occupation: Landscape/Garden Design 

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Drainage & Flood Management Committee (Nov 2021-Current)

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. Door to door canvassing for political candidates, community cleanups, community mutual aid, voter registrar, drainage bond advisory committee member

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Please explain why you would like to serve on this committee.

I really enjoy the drainage committee and would like to continue advocating for positive investments/infrastructure in San Antonio

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Please share your interest and commitment to racial and economic justice and other social equity issues. I'm active in community organizing and want to improve the material means and conditions of the poor and working class.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 35 \_\_\_\_\_

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes    No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Justin Davidson



11/20/2021

Printed Name

Signature

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

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**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

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**PROFILE**

Name: Dr. Montoya Alfred  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: \_\_\_\_\_ Title: Associate Professor

Home Address: 2014 Leal St San Antonio, TX, 78207  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 2014 Leal St San Antonio, TX, 78207  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2104780814 amontoya@trinity.edu  
(Phone Number) (Email)

Employer: Trinity University Job Title: Associate Professor

Occupation: Associate Professor of Medical Anthropology

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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- Community Member
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- Planning Professional (*AICP required*)
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- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

I am a medical anthropologist with 20 years of fieldwork, research, and publication in the area of the intersection between human health and environmental sustainability.

I hold a PhD from the University of California, Berkeley, and am a tenured professor of anthropology at Trinity University, where my research and teaching are focused on this area.

Please provide a description of your professional, educational and community/volunteer experience.

- City of San Antonio Climate Action and Adaptation Plan Committee, Equity Technical Working Group, Spring 2018-2019
- Alamo Area Medical Reserve Corp, 2020- • San Antonio Area HIV Health Services Planning Council, Member, 2011-2016.
- City of San Antonio Westside Tax Increment Investment Zone, Board Member, 2016-2019.
- City of San Antonio/Bexar County HIV/AIDS Commission Planning Group, Member, 2011-2016. • San Antonio AIDS Foundation, Board Member, 2013-2015.

Please explain why you would like to serve on this committee.

I grew up and currently live in 78207. For much of my life I have seen the structural effects of poor policy and planning on the lives of our most vulnerable San Antonians.

These processes have conditioned people's life chances in quite unequal ways, such that now there is a 20-year life expectancy gap between our most impoverished and most well-off community-members.

I believe I can draw upon both my life experiences and my professional training and research to begin working toward a more equitable future for this city.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I am deeply committed to issues of equity and anti-racism, issues that have driven my 20 years of research, teaching, and publication, as well as my local commitments and volunteer efforts.

I served on the Climate Equity Technical Working Group for the CAAP, and have contributed to numerous local programs that aimed at securing health equity, many in the area of HIV/AIDS services.

My most recent research and efforts are in the area of health and environmental justice, specifically focused on equity in our utility rate structure, debt, and intergenerational poverty.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
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- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 40

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

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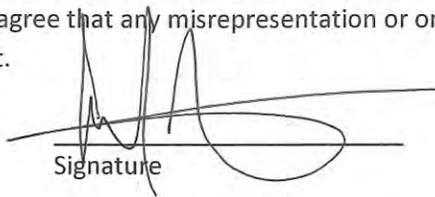
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Alfred Montoya**

Printed Name



Signature

**11/22/21**

Date

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- Historic Preservation

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Please provide a description of your professional, educational and community/volunteer experience. I have worked in government housing industry for 13 years. Currently I work in real estate as a representative for various clients on commercial/residential/development and investment projects.

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Please explain why you would like to serve on this committee.

I think it is important to provide information to the public to mitigate unnecessary nuances that could financially impact them or their assets (homes)

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Please share your interest and commitment to racial and economic justice and other social equity issues. I believe that those issues are of moral value and we are equal. The past should be left in the past. We have all suffered in some way or another but you must learn, be better and move forward in positivity. The world is what you make it.

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What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

**Age:** \_\_\_\_\_

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes
- No

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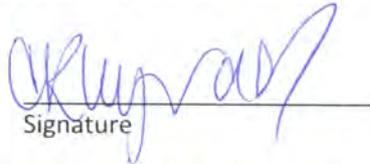
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Christine R Leyva, MBA

Printed Name

  
Signature

Date

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P O Box 839966  
San Antonio, Texas, 78283-3966

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San Antonio, Texas, 78204

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix)                      Ramirez                      Edward                      Alexander  
(Last Name)                      First Name                      (Middle Name) (Suffix)

Preferred Name: Alex                      Title: \_\_\_\_\_

Home Address:                      14111 Vance Jackson Rd #9204                      San Antonio, TX 78249  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Contact Information:                      (210) 618-6612                      edwardalexramirez@gmail.com  
(Phone Number)                      (Email)

Employer: Raba Kistner, Inc.                      Job Title: Environmental Scientist II - NEPA Specialist

Occupation: Environmental Scientist

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?                       Yes     No

In which City Council District do you reside?                      8

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?                       Yes     No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?                       Yes     No

Have you ever been hired for a position with the City of San Antonio?                       Yes     No

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Endangered Species Evaluation, U.S. FWS Section 10(a)(1)(A) Scientific Research and Recovery Permit for Golden-cheeked Warbler (TE75679D-0), expires 12/24.

Clean Water Act compliance, Wetland Training Institute (WTI) Certification, no expiration.

Please provide a description of your professional, educational and community/volunteer experience.

Alex Ramirez has a Bachelor of Science degree in Environmental Science from the University of Texas at San Antonio. He has approximately 6 years in the

environmental industry. He has experience in numerous aspects of the environmental industry, including: botany, ecology, and natural resource management.

Alex has worked in numerous states throughout the country and specializes in threatened and endangered species survey, habitat assessment, wetland science,

data management, and Endangered Species Act and Clean Water Act compliance. He has assisted with volunteer efforts across COSA parks for wildlife awareness programs.

Please explain why you would like to serve on this committee.

I am a highly ambitious, passionate individual that is committed to making a difference through environmental design and management. I would like to take

this passion and continue positively affecting my city, San Antonio, where I have lived my entire life. I believe working alongside other individuals within

this technical committee will bridge the gaps of knowledge to ensure a path toward creating sustainable practices for the city to implement.

Please share your interest and commitment to racial and economic justice and other social equity issues.

As part of the Hispanic/Latino, a typically minority demographic, I would take this opportunity to ensure all other minority

demographics are heard and given equal experiences so that we can all thrive together. I believe that this committee has a unique

position in fulfilling this need for the City of San Antonio. This committee would directly help reduce and ultimately eliminate

disparities experienced by the most marginalized San Antonio residents. I want to be part of this change, so we can set a precedent for all other cities in the country to follow.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 26

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Edward Alexander Ramirez  
\_\_\_\_\_  
Printed Name

  
\_\_\_\_\_  
Signature

11/22/2021  
\_\_\_\_\_  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**  
City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

# Alex Ramirez

San Antonio, Texas

(210) 618-6612

edwardalexramirez@gmail.com

## Areas of Expertise

- USACE and USFWS Permitting
- Wetland Science, Survey, and Management
- Threatened and Endangered Species Regulation
- Geographic Information System Database Analysis

## Industry Experience

- Linear Project (Midstream Pipeline, Electrical Transmission, and Transportation Projects)
- Renewable Energy Sites
- Residential Development

## States Worked

- Texas
- Louisiana
- New Mexico
- Arkansas
- Mississippi
- Illinois
- Oklahoma
- Colorado
- Utah
- Wyoming

## Education

Bachelor of Science (B.S.) – Environmental Science, University of Texas at San Antonio, May 2018

## Professional Training and Skills

Recovery Permit for Golden-cheeked Warbler (*Setophaga chrysoparia*)

Wetland Training Institute (WTI) Certification

FEMA ICS-100

H<sub>2</sub>S Clear by PEC.

Trimble and ESRI GIS applications

MS SharePoint portal

MS Office Applications

**Alex Ramirez** has approximately 6 years in the environmental industry. He has experience in numerous aspects of industry, including: botany, ecology, and natural resource management. Alex specializes in threatened and endangered species survey, habitat assessment, wetland science, data management, and Endangered Species Act and Clean Water Act compliance.

As a professional in environmental sciences, Alex has performed a wide variety of biological surveys including, but not limited to: wetland permitting, field survey logistics, field safety protocol, third party coordination, Geographic Information Systems (GIS) data management, ESRI Corp. desktop and mobile GIS programs, and Trimble GPS technology.

## PROFESSIONAL EXPERIENCE

**Raba Kistner, Inc.** *Environmental Scientist II (Sept 2021 to Present)*

### Percheron, LLC

*Assistant Project Manager/ Env. Scientist II (June 2019 to Sept 2021)*

- Coordinated field efforts for WOTUS and Threatened and Endangered Species surveys for oil and gas pipelines ranging from 1 mile to 63 miles in length throughout Texas, Louisiana, Mississippi, and Illinois.
- Oversaw project proposals and budgets for environmental assessments and constraints analysis ranging from \$10,000 to \$350,000 projects throughout Texas.
- Managed and coordinated Natural Resource field surveys for an approximately 4,200-acre Solar Farm east of Monroe, Louisiana.
- Generated permitting strategies following the USACE Galveston, Fort Worth, Albuquerque, New Orleans, Vicksburg, and Mobile district guidance for Nationwide and Individual Permit authorizations.
- Created project report templates (WOTUS Delineation, T&E Species Habitat Assessment, and Environmental Overviews) and survey protocols that are tracked and used throughout every project.

### SWCA Environmental Consultants - Austin, TX/ San Antonio, TX

*Environmental Specialist (04/18-04/19)*

- Conducted numerous wetland delineations for oil and gas pipelines and wind farms in central and west Texas.
- Conducted numerous avian nest monitoring and surveys for state and federally listed species for oil and gas exploration efforts. Additionally, identified habitat and burrows for burrowing owls (*Athene cunicularia*) following guidelines set forth by New Mexico Department of Game and Fish.
- Collected data for avian point count surveys following pre-construction protocols for wind farms and onraptors such as Golden Eagles (*Aquila chrysaetos*), Bald Eagles (*Haliaeetus leucocephalus*), and various hawk species (*Buteo sp.*) for transmission lines in Texas.
- Led species specific surveys for federally threatened and endangered plant species such as Tobusch fishhook cactus (*Sclerocactus brevihamatus ssp. tobuschii*) in west Texas.
- Led habitat evaluations for Golden-cheeked Warbler (*Setophaga chrysoparia*) in accordance with the Endangered Species Act (ESA), for residential development and habitat conservation plans in central Texas.

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- Prepared biological reports and technical memos in accordance with the Clean Water Act (CWA), Endangered Species Act (ESA), and National Environmental Policy Act (NEPA), for clients involved in oil and gas exploration, transmission lines, transportation, and wind farms.
- Explored and monitored karst invertebrate preserves along the Edwards Aquifer recharge zone within central Texas. Identified several karst invertebrate species such as *Rhadine exilis*, *Rhadine infernalis*, *Texella cokendolpheri*, *Cicurina baronia*, and *Cicurina madla*.
- Led Houston Toad (*Bufo houstonensis*) monitoring and surveying efforts for oil and gas pipelines in east Texas.

## **City of San Antonio, Parks and Recreation San Antonio, TX**

*Administrative Assistant/Volunteer Specialist (08/15-04/18)*

- Organized and managed environmental volunteer initiatives with the Nature Conservancy, Green Spaces Alliance, Alamo Area Texas Master Naturalists, and various city government agencies.
- Provided client support during events and scientific seminars that involved the construction of the Phil Hardberger Park Land Bridge.
- Coordinated with city officials and managers on the best management practices to be used within city parks.

## **Pape-Dawson Engineers, Inc. - San Antonio, TX**

*Environmental Services Intern (04-10/17)*

- Performed numerous endangered species habitat assessments (ESHA) on properties located within potential GCWA or black-capped vireo (BCVI) habitat to assess the potential presence/absence of the songbirds. ESHAs included identifying vegetation, preparing habitat reports, and making project recommendations.
- Conducted numerous bird surveys in accordance with USFWS Section 10(a)1(A) protocol. Surveys include identifying golden-cheeked warblers (GCWA) as well as other birds present within study site during the survey.
- Mapped karst features on properties for proposed development and transportation projects. Identified karst features having potential invertebrate habitat; hand-excavated karst features; researched regional geologic maps and literature; and prepared reports in accordance with USFWS protocols.
- Conducted numerous wetland assessments and delineations of waters of the U.S. under Section 404 of the Clean Water Act.
- Contributed to wildlife and habitat sections of National Environmental Policy Act (NEPA) documents and field work including Environmental Impact Statements (EIS) and Environmental Assessments (EA).

## **Zara Environmental LLC - Manchaca, TX**

*Field Biologist (03-08/15)*

- Performed habitat determinations and presence/absence surveys of endangered species: Golden cheeked warbler (*Setophaga chrysoparia*) and Black-capped vireo (*Vireo atricapilla*) in accordance to the USFWS and TPWD protocols to ensure adherence to national and state regulations.

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- Identified migratory bird species on projects using both visual and auditory methods.
- Monitored changing vegetation data of endangered species habitat consisting of various oaks and Ashe junipers, with the use of ESRI ArcGIS software, for the Southern Edwards Plateau Habitat Conservation Plan (SE-HCP).
- Worked alongside Texas A&M Agrilife extension services for netting and banding of bird species in Camp Bullis, TX.

## MAJOR PROJECT EXPERIENCE

For each of the recent projects below, Mr. Ramirez was responsible for providing oversight for natural resources efforts including field surveys, report preparation, field coordination, project QA/QC, and/or operational support to complete the projects timely and in an efficient manner.

- Invenergy, **~4,200-acre Live Oak Solar Farm**, east of Monroe, LA. Managed and coordinated all natural resource surveys (WOUS Delineations, T&E Habitat Assessments, Migratory Bird and Raptor Nest Surveys) and generated permitting strategies in accordance with USACE Vicksburg District.
- NextEra Energy Resources., **~40-Turbine Blue Summit IV Wind Farm**, centered around Vernon, TX. This project required point count surveys for migratory birds in accordance with USFWS protocols.
- TransWest Express LLC, **730-Mile TransWest Express Transmission Project**, originating near Sinclair, Wyoming connecting to a second terminal site in Delta, Utah; then, ending near Boulder City, Nevada. This project required federal and state listed species surveys for several plants, birds, and mammals in accordance of section 7 and 10 of ESA by USFWS.
- Noble Energy, Inc., **Oil & Gas Exploration and Distribution (Transmission and Pipe) Lines and Well Pads**, which primarily centered within Pecos, Reeves and Ward Counties, TX. Each project required natural resources surveying and permitting services in support of Section 404 CWA authorizations within the Albuquerque District. Additionally, federally and state listed species surveys were conducted in accordance with TPWD and USFWS.
- Atmos, **63-Mile 36-Inch Natural Gas Line X Putnam to Nolan Pipeline**, which originates from Putnam, TX and extends westward toward Nolan, TX. The project required species specific surveys for threatened and endangered species. Additionally, it involved other natural resources surveying and permitting services in support of Section 404 CWA authorizations
- WhiteWater Midstream, **53.2-Mile AB42 Pipeline**, which extends from Mentone to Coynosa, TX. The project required species specific surveys for threatened and endangered species. Additionally, it involved other natural resources surveying and permitting services in support of Section 404 CWA authorizations.
- Targa Resources, LLC, **Whistler Pipeline Project**, the project originated in Waha, TX and connects 450 miles of 42-inch pipe to NextEra's Agua Dulce market hub west of Corpus Christi, with an additional approximately 170 miles of 30-inch pipe continuing from Agua Dulce and terminating in Wharton County, TX. The project required species specific surveys for one federally threatened and two endangered species. Additionally, it involved other natural resources

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surveying and permitting services in support of Section 404 CWA authorizations.

- Enterprise Products Partners, L.P., **416-Mile 24-Inch Midland to Sealy Pipeline Project**, which originated in Midland, Midland County, Texas, terminating in Sealy, Austin County, Texas. This project required species specific surveys for one federally endangered species in coordination with USFWS.
- Enterprise Products Partners, L.P., **571-Mile 24-Inch Shin Oak Pipeline Project**, which originated from Gaines County, TX, terminating at Enterprise's NGL fractionation and storage complex in Mont Belvieu, TX. This project required species specific surveys for one federally endangered species in coordination with USFWS.
- ExxonMobil, **650-Mile W2W Pipeline Project**, which originated in Wink, TX and connects to sites near Webster, TX, additionally a lateral line extending from Wink to Midland, TX. This project required natural resources surveying and permitting services in support of Section 404 CWA authorizations within the Fort Worth and Galveston District.
- San Antonio Water System (SAWS), **142-Mile Water Vista Ridge Pipeline Project**, originating in Burleson County, TX and ends in San Antonio, Bexar County, TX. This project required species specific surveys and habitat assessments for two federally listed threatened species in accordance with section 7 and 10 of ESA.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: \_\_\_\_\_  
(Phone Number) (Email)

Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

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Please explain why you would like to serve on this committee.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
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- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

**Age:** \_\_\_\_\_

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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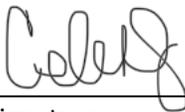
**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

\_\_\_\_\_  
Printed Name

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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**PROFILE**

Name: Ms Knapik Carol Lynn  
 (Prefix) (Last Name) First Name (Middle Name) (Suffix)  
 Lynn Knapik

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 312 Pearl Pkwy #2401 San Antonio, TX 78215

Home Address: \_\_\_\_\_  
 (Number, Street, and Unit) (City, State, and Zip Code)  
 Same

Mailing Address: \_\_\_\_\_  
 (Number, Street, and Unit) (City, State, and Zip Code)  
 210-884-5774 lynn@lynnknapik.com

Contact Information: \_\_\_\_\_  
 (Phone Number) (Email)  
 Self - Lynn Knapik Real Estate LLC Broker/Owner

Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_  
 Real estate sales

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No  
1

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
TIRZ 31 since 2014-present. Term has expired.  
Member - Impact San Antonio non-profit

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## **PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Environmental
- Historic Preservation

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Although I have no profession credentials in Historic Preservation other than Historic House Specialist through the Office of Historic Preservation and San Antonio Board of REALTORS.

---

I also serve on the Historic Preservation committee of the Tobin Hill Community Association.

---

Please provide a description of your professional, educational and community/volunteer experience.

I have been a full-time real estate professional since 2004, active in SABOR committees and activities.

---

My interest in COSA planning and especially the urban and historic areas has been constant for the past 11 years.

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I have served on the Midtown TIRZ for 6-7 years and in a working group of the Mayor's Housing Task Force.

---

Please explain why you would like to serve on this committee.

Since moving to the urban core 11 years ago I have participated in SA2020, Midtown/Brackenridge Planning and many other planning meetings.

---

Being on this committee could be a great opportunity to make a difference in representing another voice in the community - and being able to help the real estate community better understand.

---

Please share your interest and commitment to racial and economic justice and other social equity issues.

I have come to better understand the inequity that is especially prevalent in many of the urban areas

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and I am very interested in helping to make a difference. I think I'm known to be an advocate where these

---

issues are concerned. Having served as a CASA (child advocate) for 8 years, I came to better understand how economic issues affect the entire family and especially the children.

---

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

74

**Gender**

**Age:** \_\_\_\_\_

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Carol Lynn Knapik



November 24, 2021

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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**PROFILE**

Name: MR ANAYA PHILLIP MARCUS  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: PHILLIP Title: \_\_\_\_\_

Home Address: 455 CLOWER SAN ANTONIO, TX 78212  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 455 CLOWER SAN ANTONIO, TX 78212  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-317-9921 PHILLIPANAYA@SBCGLOBAL.NET  
(Phone Number) (Email)

Employer: ALAMO COLLEGE Job Title: ALAMOBOOKS+

Occupation: ADMINISTRATOR

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No  
In which City Council District do you reside? 1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
HEALING OPPORTUNITIES FOR PEOPLE EVERYWHERE

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

ALLIED MEMBER ASID

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Please provide a description of your professional, educational and community/volunteer experience.  
I WAS FULL TIME PRACTIVING INTERIOR DESIGNER AND MURALIST, NOW PART TIME AND COMMISSION BASED. I HAVE A DEGREE IN INTERIOR DESIGN AND FINE ART. I VOLUNTEER WITH HABITAT FOR HUMANITY AND OTHER PROGRAMS WITHIN THE ALAMO COLLEGES.

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Please explain why you would like to serve on this committee.

I WOULD LIKE TO BETTER SERVE MY COMMUNITY AND GAIN A BETTER PERSPECTIVE ON THE DEVELOPMENT PROCESS.

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Please share your interest and commitment to racial and economic justice and other social equity issues.  
I STRONGLY BELIEVE IN RACIAL AND SOCIOECONOMIC JUSTICE. IN THE WORDS OF MLK, TRUE PEACE IS NOT MERELY THE ABSENCE OF TENSION IT IS THE PRESENCE OF JUSTICE/

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 41

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes
- No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**PHILLIP ANAYA**

Printed Name

  
Signature

**12/02/2021**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



- Coordinates digital and OER solutions to drive future ancillary services, mobile interfacing, and interoperability with other enterprise systems (Sharepoint, Banner, Follett Access, Canvas).
- Develop and institutionalized Open Data and Inclusive Access Policy and Data Standards

1

- Designs, develops and delivers professional enrichment and training workshops to foster adaption of digital content and OER
- Participates in district-wide development and implementation of policies related to digital rights management, copyright, and intellectual property standards
- Responsible for implementation and maintenance of digital resources including but not limited to webpages, modules and content from the learning management systems, interactive tutorials/video, that support teaching and learning
- Coordinate an Enterprise wide Open Data System comprised over 60 internal departments and over 20 external partner organizations.
- Coordinates and reviews policies and procedures that impact selection of instructional materials for all 5 colleges
- Recognized and awarded multiple awards in leadership, organization for meeting and exceeding goals.

EDGEWOOD INDEPENDENT SCHOOL DISTRICT San Antonio, TX

8/2013 to 8/2015

*Edgewood Independent School District is home to over 20 schools and programs with over 10,000 students servicing the West side of San Antonio, Texas since 1905.*

#### **Instructional Technology Facilitator**

- Facilitated and provided staff & students training and support on technology integration and administrative applications
- Responsible for identification, procuring and maintaining campus hardware, software & network systems
- Provided strategic planning regarding all aspects of technology needs

SAINT MARY'S HALL

San Antonio, TX

6/2011 to 6/2013

*An independent and coeducational campus for students and families of all faiths servicing pre kindergarten 3 through 12.*

#### **Director of Academic Technology**

- Established and developed newly created role to oversee the academic technology needs to faculty and staff & student body
- Facilitated the integration of technology in the classroom across all grade levels enhancing pedagogy, curriculum and standards
- Developed technology plans to meet the diverse needs of our faculty and students • Made appropriate recommendations and procurements for all academic technology needs
- Research and publicize professional development workshop offerings, emerging technologies, software and hardware solutions, and grant opportunities
- Partners with external technology consultants in all relevant areas.
- Participate in technology-related professional development opportunities including self-study, SMART Technologies, workshops, and conferences on school, district, state, and national levels.

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## **EDUCATION**

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**Certifications Include** – Texas Educator Certificate (TEA): Technology Applications (EC-12); SMART Certified Trainer (SMART Technologies); SMART Certified Education Administrator (SMART Technologies); CFRE (CFRE International – Certified Fundraising Executive; In Process)

**Master of Arts & Administration in Organizational Leadership and Development**  
University of the Incarnate Word, San Antonio, TX; 2014 **Bachelor**  
**of Arts & Sciences**

University of the Incarnate Word, San Antonio, TX; 2003

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Mr. Guajardo Robert G  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Robert Title: Architect

Home Address: 14114 Jones Malstberger San Antonio, Texas 78247  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-313-3900 Robert@GAarchitect.com  
(Phone Number) (Email)

Employer: Self Job Title: Owner

Occupation: Architect

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Alternate Architect PCTAC (Planning Commission Technical Advisory Committee, Ended This Year.

\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Although I have not selected the Registered Professional Architect here is my professional information.

Registered Texas Architect 10921; www.GAarchitect.com

Please provide a description of your professional, educational and community/volunteer experience.

Education: Central Cathoilk High School; Master Degree in Architecture and Construction Management

1978 Texas A&M; Bachlors Degree in Environmental Design 1975 Texas A&M. Texas Architect.

Volunteer: Member of Board of Director Mount Sacred Heart School; President of Board of Directors MSHS;

Alternate Architect PCTAC Member; Architect for Texas Advisory Committee on Personal Care Facilities

Please explain why you would like to serve on this committee.

As a lifelong resident of San Antonio and a successful educated Hispanic Professional, joining this committee would allow me to repay San Antonio for all it's provided to me and my family.

Please share your interest and commitment to racial and economic justice and other social equity issues.

The definition of Social Equity is impartiality, fairness and justice for all. I believe that fairness is essential

in our personal lives as well as in our government. Impartiality is necessary to administer justice. Without

it, we create seeds for racism, bigotry, social unrest, and a, stagnate government and society. As a Hispanic

Texan whose family has resided in the San Antonio area for over 150 years I see a positive future.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 68

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

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**Robert Guajardo**

Printed Name



Signature

**12/02/21**

Date

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San Antonio, Texas, 78283-3966

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



## **ARCHITECT'S RESUME**

**Robert Guajardo, Architect/Owner**  
**Guajardo & Associates, Established 1985**  
**Better Business Rating: A+**

### **Registered Architect**

State of Texas, License # 10921.

### **Registered Interior Designer**

State of Texas, License # 7370.

### **Master of Architecture**

Texas A & M University, 1979

### **Bachelor of Environmental Design**

Texas A & M University, 1975

### **Article Published**

Contemporary Dialysis & Nephrology Magazine  
"Dialysis Clinic Design: Criteria & Obstacles" page 17, 18  
March 1991

### **Texas Advisory Committee for Personal Care Facilities**

September 1994 to August 1998

### **Mount Sacred Heart School Board of Directors**

2005 to 2007 (Vice Chairman)  
2007 to 2010 (Chairman)

### **San Antonio Planning Commission Technical Advisory Committee**

Alternate Architect to 2021

### **E-Mail Address**

[Robert@GAarchitect.com](mailto:Robert@GAarchitect.com)

### **Business Telephone Number**

210-313-3900 (O)

### **Mobile Number**

210-313-3900 (M)

# **GUAJARDO & ASSOCIATES AUTOMOTIVE ARCHITECTURE**

www.GAarchitect.com

## **RED McCOMBS UNIVERSAL TOYOTA**

San Antonio, Texas. New Car Facility which includes new showroom, Sales Area, Service Area with 60 stalls, Quick Lube and all support facilities, approximately 97,000 SF. Presently (March 2008) the largest Toyota Dealership in Texas.

## **NORTHSIDE FORD**

IH-281 & NAKOMA, San Antonio, Texas. Remodeling of former K-Mart Building. 143,000 SF

## **RED McCOMBS TOYOTA NEW CAR DEALERSHIP**

I-10 & Callaghan, San Antonio, Texas. New construction: New Car Facility to reflect the new "Toyota Style" which included a Sales / Showroom Area as well as an Automobile Service Area. 37,000 SF.

## **RED McCOMBS FORD**

IH-10 & Callaghan, San Antonio, Texas. \$1.5 million Expansion, Remodeling and Portal and Brand Wall installation to the existing Showroom Building

## **RED McCOMBS FORD WEST**

Loop 410 near Culebra, San Antonio, Texas. \$1.7 million Expansion, Remodeling and Portal and Brand Wall installation to the existing Showroom Building.

## **RED McCOMBS TOYOTA**

IH-10 & UTSA Blvd., San Antonio, Texas. \$20,000,000 New 95,000 SF Showroom Building, 12,000 SF Used Car Building and 400 Car Precast Parking Garage.

## **NORTHSIDE CHEVROLET**

(Formerly Tom Benson Chevrolet), San Pedro, San Antonio, Texas.

## **(TOM BENSON) MERCEDES BENZ OF SAN ANTONIO**

San Pedro, San Antonio, Texas. Redesign and expansion of entire Showroom Building as well as Service department.

## **MERCEDES BENZ OF SAN ANTONIO**

San Pedro, San Antonio, Texas. Doubling the size of the existing Showroom and Service Building and constructing a new 551 automobile precast parking Garage. \$12,000,000.

**TOM BENSON HONDA**, San Pedro & Isom, San Antonio, Texas. New Construction and/or Remodeling and Addition. \$12,000,000.

## **RED McCOMBS CHRYSLER / JEEP USED CAR DEALERSHIP**

IH10 & UTSA Blvd., San Antonio, Texas. Add a new Showroom to the existing Sales Building to reflect the new "Dodge Style" as well as add a new automobile service building with support facilities.

## **RED McCOMBS UNIVERSAL CHRYSLER NEW CAR DEALERSHIP**

I-35, Universal City, Texas. New automobile dealership to include new Sales / Showroom Building as well as New Automotive Service Building. 19,222 SF

## **RED McCOMBS UNIVERSAL TOYOTA USED CAR DEALERSHIP**

I-35, San Antonio, Texas. New Toyota Used Car Sales Building which includes attached Automobile Service Facilities. 5,870 SF

## **RED McCOMBS TOYOTA USED CAR DEALERSHIP**

I-10 & Callaghan, San Antonio, Texas. New used car facility. This is considered to be Phase One.

## **RED McCOMBS ISUZU SERVICE BUILDING**

I-10 & 410, San Antonio, Texas. New construction New Service Bay facility. 4,393 SF

## **RED McCOMBS BROADWAY DODGE EXTERIOR RENOVATION**

Broadway, San Antonio, Texas.

**BOB RICHARDSON CHEVROLET**

Pleasanton, Texas. New construction: New Car Facility which includes a new Showroom / Sales Area as well as an attached Automotive Service Building.

**WORFE CHEVROLET**

Dilley, Texas. New Construction, New Car Facility includes Showroom and Service Department. \$5,800,000.

**TOP GUN CAR WASH**

Auto car wash facility. San Antonio, Texas.

**NORTHWEST AUTOMOTIVE CENTER**

Auto Repair Facility. \$230,000, San Antonio, Texas

## **DIALYSIS CLINIC ARCHITECTURE**

[www.GAArchitect.com](http://www.GAArchitect.com)

**MUNSTER INDIANA DIALYSIS CLINIC**

New freestanding single use building. Facility includes 30 Dialysis Stations, to Isolation Rooms as well as support facilities. 13,125 SF Facility.

**SOUTHWEST DIALYSIS CENTER CLINIC**

Modify existing building to accommodate medical use. Facility included 18 Dialysis Stations as well as support facilities. 6,930 SF Facility in San Antonio, Texas.

**DETROIT DIALYSIS CLINIC**

Modify existing retail center to accommodate medical use. Facility included 21 Dialysis Stations as well as support facilities. 4,933 SF Facility.

**DALLAS DIALYSIS CLINIC**

Modify existing retail center to accommodate medical use. Facility included 12 Dialysis Stations as well as support facilities. 3,600 SF Facility.

**ADDITION #1 TO DALLAS DIALYSIS CLINIC**

Add 8 additional Dialysis Stations as well as modify support facilities.

**ADDITION #2 TO DALLAS DIALYSIS CLINIC**

Add 3,600 SF Administration Area as well as additional storage.

**VISTA CALIFORNIA DIALYSIS CLINIC**

Modify existing retail center to accommodate medical use. Facility included 13 dialysis stations and support facilities. 4,150 SF Facility.

**ST. AUGUSTINE FLORIDA DIALYSIS CLINIC**

Modify existing modular buildings to accommodate temporary medical use. Facility included 6 dialysis stations. (Preliminary drawings only)

**LOUIS PASTEUR DIALYSIS CLINIC**

Modify existing split level retail center space to accommodate medical use. Facility included 14 Dialysis Stations and support facilities.  
3,932 SF, (preliminary drawings only)

**HAMMOND LOUISIANA DIALYSIS CLINIC**

Modify existing building to accommodate medical use. Facility included 12 Dialysis Stations as well as support facilities.  
3,700 SF Facility.

**HAMMOND LOUISIANA DIALYSIS CLINIC:** Modify existing retail center space to accommodate medical use. Facility included 12 Dialysis Stations as well as support facilities.  
4,500 SF Facility. (Preliminary drawings only)

**NEW ORLEANS LOUISIANA DIALYSIS CLINIC:** Modify existing office building space to medical use. Facility included 13 Dialysis Stations. 4,410 SF Facility.

- PRINCE GEORGE COUNTY DIALYSIS CLINIC:** Modify existing office space for medical use. Facility included 13 Dialysis Stations as well as support facilities. 4,250 SF Facility.
- BALTIMORE MARYLAND DIALYSIS CLINIC #1:** Modify existing retail center space to accommodate medical use. Facility included 13 Dialysis Stations and support facilities. 4,500 SF Facility.
- ALEXANDRIA VIRGINIA DIALYSIS CLINIC:** Modify existing office building space to accommodate medical use. Facility included 12 Dialysis Stations as well as support facilities. 4,210 SF Facility.
- BRIDGETON MISSOURI DIALYSIS CLINIC:** Modify existing retail center space for medical use. Facility includes 12 Dialysis Stations. 4,822 SF Facility.
- CORPUS CHRISTI TEXAS DIALYSIS CLINIC:** Modify existing office space for medical use. Facility includes 14 Dialysis Stations and support facilities. 3,850 SF Facility, (Preliminaries only)
- LIBERTY MISSOURI DIALYSIS CLINIC:** Enclose existing Hospital covered parking area to accept a 12 Station Dialysis Wing. Final facility was connected to existing hospital. (interior construction only), 4,200 SF Facility.
- FORT WORTH TEXAS DIALYSIS CLINIC #1:** Modify existing retail space for medical use. Facility included 10 Dialysis Stations as well as support facilities. 5,912 SF Facility.
- FORT WORTH TEXAS DIALYSIS CLINIC #1 EXPANSION:** Addition to existing Dialysis Clinic. New construction includes 10 additional Dialysis Stations and administrative office. 2,100 SF Addition.
- FREESTANDING FORT WORTH TEXAS DIALYSIS CLINIC:** Single use building to accommodate 12 Dialysis Stations, parking and support facilities. 4,200 SF Facility (preliminaries only)
- FORT WORTH TEXAS DIALYSIS CLINIC #2:** Modify existing dialysis clinic to accommodate 34 Dialysis Stations, a new addition storage area and support facilities. 6,743 SF Facility.
- NEWTON MASSACHUSETTS DIALYSIS CLINIC:** Modify an existing office building space to accommodate medical use. Facility included 16 Dialysis Stations as well as support facilities. 5,700 SF Facility.
- WEYMOUTH DIALYSIS CLINIC:** Modify an existing retail center space to accommodate medical use. Facility included 16 Dialysis Stations and support facilities. 5,273 SF Facility.
- OVERLAND PARK DIALYSIS CLINIC:** Remodeling and redesign of existing Dialysis Clinic to include 8 Dialysis Stations. 2,300 SF Facilities.
- NEW ENGLAND DIALYSIS CLINIC**  
Modify existing office building space to accommodate medical use. Facility included 16 Dialysis Stations as well as support facilities. 3,990 SF Facility.
- BRENHAM TEXAS DIALYSIS CLINIC**  
Modify an existing retail space as required for medical use. Facility included 17 Dialysis Stations and support facilities. 4,700 SF Facility.
- KANSAS CITY MISSOURI DIALYSIS CLINIC**  
Modify existing office building space to accommodate 18 Dialysis Stations and support facilities. 6,000 SF Facility.

**SALEM OREGON DIALYSIS CLINIC:** Modify existing building to accommodate medical use. Facility included 28 Dialysis Stations as well as support facilities. 9,660 SF Facility.

**HOUSTON TEXAS DIALYSIS CLINIC:** Modify existing retail space to accommodate medical use. Facility included 15 Dialysis Stations as well as support facilities. 3,332 SF Facility.

**PRINCE GEORGE COUNTY DIALYSIS CLINIC #2:** Remodel and expand existing facility. Facility included 15 Dialysis Stations as well as support facilities. 2,529 SF Addition to existing facility.

**PORT ARTHUR, TEXAS DIALYSIS CLINIC:** Modify existing retail space to accommodate medical use. Facility included 18 Dialysis Stations as well as support facilities. 5,512 SF Facility.

**JOURDANTON DIALYSIS CENTER:** Construct new concrete tilt wall building between two existing buildings, for Dialysis use. Shell and parking only. 6,300 SF Facility.

**MISSOURI DIALYSIS CLINIC:** Modify an existing retail space to accommodate medical use. The Facility included 20 Dialysis Stations as well as support facilities. 4,632 SF Facility.

**MOUNTAIN ROAD VIRGINIA DIALYSIS CLINIC:** Modify existing facility to accommodate a 20 Station Dialysis Clinic as well as the required support facilities. 5,789 SF Facility.

**CLINTON MARYLAND DIALYSIS CLINIC:** Modify existing medical facility to accommodate 15 Dialysis Stations as well as the required facilities.

**PITTSBURGH DIALYSIS CLINIC:** Modify existing retail space for Dialysis use. Facility includes 21 stations as well as support facilities. 7,020 SF Facility.

**HOUSTON DIALYSIS CLINIC:** Modify existing facility for medical use. Facility includes 18 Dialysis Stations as well as support facilities.

**FARMERS BRANCH DIALYSIS CLINIC:** Dallas, Texas, Modify existing office space for medical use. Facility includes 24 Dialysis Stations as well as support facilities. 9,504 SF Facility.

**SKYLINE VILLAGE DIALYSIS CLINIC:** Mesquite, Texas. Modify existing retail facility to accommodate a 25 Station Dialysis Facility. 9,620 SF Facility.

**TOWNGATE PLAZA DIALYSIS CLINIC:** Garland, Texas. Modify existing retail space for medical use. 9,869 SF Facility.

**WYNNEWOOD DIALYSIS CLINIC:** Wynnwood, Texas. Modify existing space for medical use. Facility includes 40 Dialysis Stations. 15,708 SF Facility.

**INDIAN SPRINGS DIALYSIS CLINIC:** Modify existing retail space to accommodate 8 Dialysis Stations. 2,658 SF Facility.

**PLANO DIALYSIS CLINIC:** Plano, Texas. Modify existing facility for 25 Dialysis Stations and support facilities. 12,960 SF Facility.

**SOUTHWEST DIALYSIS CLINIC:** San Antonio, Texas. Expand existing dialysis facility as required to accommodate 10 additional Stations as well as expanded support facilities. 3,600 SF.

**GREENVILLE DIALYSIS CLINIC:** Greenville, Texas. Facility includes 20 Dialysis Stations as well as support facilities. 9,463 SF Facility.

**DALLAS CENTRAL DIALYSIS CLINIC:** Dallas, Texas. Modify existing retail facility to accommodate 35 Stations as well as support facilities. 12,831 SF Facility.

**SWISS DIALYSIS CLINIC:** Dallas, Texas. Modify existing building for medical use. Facility includes 32 Dialysis Stations as well as support facilities. 9,882 SF.

**PRYOR OKLAHOMA DIALYSIS CLINIC:** Pryor, Oklahoma. Modify existing facility as required to accommodate a 16 Station Dialysis Clinic as well as support facilities. 5,491 SF.

## MEDICAL OFFICES, PHYSICAL THERAPY AND CLINICS

**PARKWAY PLAZA CLINIC: PHYSICAL THERAPY, OCCUPATIONAL MEDICINE AND GENERAL PRACTICE.** Modify an existing retail center owned by the RTC for medical use. 6,300 SF Facility.

**DR. HERNANDEZ SUITE: PHYSICAL THERAPY AND OCCUPATIONAL MEDICINE.** San Antonio, Texas. Modify existing medical office to accommodate physical therapy, X-ray area, 9 exam rooms and administrative areas as well as support facilities. 6,146 SF Facility.

**DR. HARRY HERNANDEZ PHYSICAL THERAPY AND GENERAL PRACTICE CLINIC:** San Antonio, Texas. This change of use project included the modification of a plumbing distributors's building for medical use. 7,200 SF Facility.

**PHYSICAL THERAPY & CAT SCAN FACILITY IN THE MISSION TEXAS MEDICAL CENTER.** Modify existing medical office space to accommodate new equipment and physical therapy use. Approximately 4000 SF Facility

**DR. PARRA SUITE: NEUROLOGICAL SURGERY FACILITY,** San Antonio, Texas. Modify existing medical office space as required to accommodate exam rooms, deposition area and support facilities. 2,950 SF Facility.

**DR. PARRA SUITE #1: PHYSICAL THERAPY FACILITY**, San Antonio, Texas  
Modify existing medical office as required for physical therapy equipment, x-ray room and support facilities. 1,194 SF Facility.

**DR. PARRA SUITE #204: PHYSICAL THERAPY FACILITY**, San Antonio, Texas.  
Modify existing medical office as required to accept new exam rooms, and support facilities. A modification of a previously designed facility. 1,194 SF Facility. 750 SF modified.

**DR. PARRA SUITE #105: PHYSICAL THERAPY FACILITY**, San Antonio, Texas.  
Modify existing medical office as required for physical therapy equipment, exam rooms, treatment rooms, whirlpool areas and support facilities. 2,101 SF Facility.

**DR. SALVADOR BAYLAN M.D.,P.A.:** Physical Medicine & Rehabilitation, San Antonio, Texas. A change of use project. Modify Existing Health Club facility for medical use.  
7,200 SF Facility.

## OPHTHALMOLOGY

**DR. SAN MARTIN, DR. AQUIRRE & DR. SPEIGHTS SUITE**, San Antonio, Texas. Update existing shared medical office space as required. 5,400 SF Facility. (preliminaries only).

## OPTOMETRISTS

**SAN MARTIN EYE CLINIC**, Redesign existing medical office to accommodate display and examination areas: 1,350 SF Facility (preliminaries only)

## CARDIOVASCULAR AND THORACIC SURGERY

**DR. V. SRINIVASAN, M.D.,F.A.C.C.:** San Antonio, Texas. Modify existing medical office space to include Exam Rooms and support facilities.  
1,050 SF Facility.

## INTERNAL MEDICINE

**DR. MIGDALIA MOLINA, M.D.:** San Antonio, Texas. Modify existing medical office area to accommodate new facility. 1,739 SF Facility.

**DR. CALLE:** San Antonio, Texas. Upgrade and divide existing medical facility to accommodate two separate Clinics. 5,100 SF Facility. Dr. Calle & Dr. Cervantes share a practice. See below.

**DR. CERVANTES, GERIATRICS:** San Antonio, Texas. Upgrade and divide existing medical facility to accommodate two separate Clinics.  
5,100 SF Facility. Continued above.

**DR. ALANISE SUITE:** San Antonio, Texas. New interior finishout for a new 1,269 SF Facility.

## OTORHINOLARYNGOLOGY (EAR, NOSE & THROAT)

**DR. BONILLA SUITE**, San Antonio, Texas. Renovate existing medical office as required to enlarge the business office and exam room areas.

## ORTHOPEDIC AND TRAUMATIC SURGERY

**DR. GERMAN BENAVIDES, M.D.P.A.**, Orthopedic Surgery facility.  
Facility included X-ray Room, Cast Room, 2 Exam Rooms and support facilities.  
2,500 SF Facility.

## ORTHOPEDIC AND TRAUMATIC SURGERY continued

**DR. HILARIO TREVINO, M.D.,P.A.**, Orthopedic and Traumatic Surgery. San Antonio, Texas, modify existing medical space to accept 3 exam rooms, cast room, X-ray Room, Physical Therapy and support facilities. 1,920 SF Facility.

## CHIROPRACTIC CLINICS

**FRANKLIN CHIROPRACTIC CLINIC: PERRIN OAKS PLAZA**, Modify existing retail space to accommodate medical use.  
2,200 SF Facility. San Antonio, Texas.

**SCOTT HARRIS CHIROPRACTIC CLINIC:** Modify existing retail space to accommodate medical use. Facility included 4 treatment rooms and support facilities. Creek side Garden Offices, San Antonio, Texas. 1,435 SF Facility

**SCOTT HARRIS CHIROPRACTIC CLINIC at the Concord Plaza:** Modify existing retail space to accommodate medical use. Facility included 6 treatment areas as well as support facilities.  
1,800 SF Facility

**BACK TO HEALTH CHIROPRACTIC CLINIC, Live Oak Texas.** New construction

## NEUROSURGERY

**DR. ZAVALA SUITE**, San Antonio, Texas. Modify existing medical office.  
1,250 SF Facility.

## DERMATOLOGY

**DR. THURSTON SUITE, A DERMATOLOGY FACILITY.** San Antonio, Texas.  
Redesign existing lobby and business office as well as add 200 SF to existing facility.  
827 SF Facility.

## MAGNETIC RESONANCE IMAGING, NUCLEAR IMAGING & COMPUTER AXIAL TOMOGRAPHY

**MRI FACILITY IN THE MISSION TEXAS MEDICAL CENTER.** Modify existing medical office space to accommodate new MI equipment and support facilities. 2000 SF Facility.

**NUCLEAR IMAGING, SOUTH TEXAS HEART INSTITUTE CLINIC:** Modify existing building to accommodate medical use. Facility included Nuclear Imaging equipment installation.  
9000 SF Facility in San Antonio, Texas.

**CAT SCAN & PHYSICAL THERAPY FACILITY IN THE MISSION TEXAS MEDICAL CENTER.** Modify existing medical office space to accommodate new equipment and physical therapy use. Approximately 4000 SF Facility

## PEDIATRICIAN

**DR. HERNANDEZ SUITE 1006:** San Antonio, Texas. Modify existing medical office space to accommodate 5 exam rooms and support facilities. 2,066 SF.

## DENTAL CLINICS

**ADDITION TO DENTAL CLINIC, PHARMACY, AND MEDICAL OFFICE BUILDING:** Construct a 3,000 SF addition between two existing buildings.

**MORGAN DENTAL CLINIC (BRUSH COUNTRY DENTAL):** Pleasanton, Texas. Design a new Facility to include 5 Operatory Rooms, Lab, Sterilization, Darkroom and Support Facilities. 1,960 SF Facility.

**MORGAN DENTAL CLINIC (BRUSH COUNTRY DENTAL):** Devine, Texas. Design a new Facility to include 5 Operatory Rooms, Lab, Sterilization, Darkroom and Support Facilities.

**DR. VILLARREAL DENTAL CLINIC:** Pleasanton, Texas. Design a new Facility to include 7 Operatory Rooms, Lab, Sterilization, Darkroom and Support Facilities.

**MORGAN DENTAL CLINIC (BRUSH COUNTRY DENTAL) ADDITION:** Pleasanton, Texas. Add a new approximately 1,800 SF Facility to include 2 Operatory Rooms, a Children's three operatory area and Support Facilities.

**DR. BONILLA SUITE,** San Antonio, Texas, 881 SF Facility.

**DR. EMILIO GARCIA SUITE,** San Antonio, Texas, 1,470 SF Facility.

**DR. RODRIGUIZ SUITE,** San Antonio, Texas, 1,391 SF Facility.

**DR. GARZA SUITE,** San Antonio, Texas, Minor Modifications to existing Facility.

## DENTAL LAB

**NATURAL ARTS DENTAL LAB,** San Antonio, Texas, 6,330 SF Facility. Facility Expansion and Renovation.

## PODIATRY

**DR. ROBERT PERIDUE D.P.M.,** San Antonio, Texas, 1,714 SF Facility.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Ms. Grove Lisa Dianna  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Lisa Title: \_\_\_\_\_

Home Address: 707 RobinhoodPI San Antonio, Tx 78209  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: same  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-857-7085 lgrove@phyllisbrowr  
(Phone Number) (Email)

Employer: self Job Title: realtor

Occupation: real estate agent

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
CREW member, SA Cancer Council Board Member ` Chair Beacon of Hope, SABOR Commercial Committee

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. I have been in real estate for 26 years have the following designations ABR, CRS, GRI, TACS plus more. A BA in business management, currently serve on 2 boards and have volunteered with many different organizations my whole life.

---

Please explain why you would like to serve on this committee.

I am a native to SA it is another way I can give back and hopefully leave the city better when I'm gone.

---

Please share your interest and commitment to racial and economic justice and other social equity issues. Everyone deserves to be treated well and be respected and i will and do try my part.

---

---

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

---

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 56

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

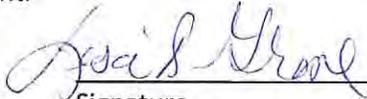
**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Lisa D Grove

Printed Name

  
Signature

12/3/21

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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---

Please provide a description of your professional, educational and community/volunteer experience.

Profession - Retired Healthcare Executive

Education - BSBA, MA in Leadership and Management

Community service - At large Alternate Member Board of Adjustment

---

Please explain why you would like to serve on this committee.

Born and raised in the Near Westside of San Antonio, I experienced poverty and poor housing conditions. This is why I wish to work with PCTAC for a better San Antonio.

---

Please share your interest and commitment to racial and economic justice and other social equity issues.

As a Commanding Officer, I have personally dealt with social issues such as

Racism, Sexual Harassment, Women's Equality and Drug and Alcohol Abuse in the work place. I share the philosophies of Rev. Martin Luther King and Cesar Chavez.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
  - Meeting times
  - Time commitment
  - Access, location of meetings, and/or transportation
  - Language or translation assistance
  - Other
-

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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**Race/Ethnicity (Please select all that apply)**

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- White (Non Hispanic or Latinx)
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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

**Age:** \_\_\_\_\_

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes    No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jesse H. Vasquez  
Printed Name

Jesse H. Vasquez  
Signature

30 Nov 2021  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

**To submit via email: UDCAmendments@sanantonio.gov**

**To submit by mail:**  
City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**  
City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Development/Real Estate Professional
- Registered Professional Engineer
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- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

I worked in the field of Safety and Health for thirty plus years before starting my own business.

I helped my employer to construct businesses, maintain facilities working within OSHA and State regulations.

I have BA in Science and Technical Management. I volunteer with Another Miracle assisting homeless veterans.

---

Please explain why you would like to serve on this committee.

I would like to participate in building San Antonio, yet keeping the small town feel that is already here.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

I feel that all people are equal and no one is above the laws of this country.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 58

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Christine M Morris  
Printed Name

Christine M Morris  
Signature

Dec 2, 2021  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

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Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

RECEIVED  
21 DEC -3 PM 3:30

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Mr Fullerton Christopher T  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Christopher Title: \_\_\_\_\_

Home Address: 3602 Hunters Dream San Antonio  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (c) 330-607-0603 christopher.fullerton@aya.yale.edu  
(Phone Number) (Email)

Employer: independent Job Title: water/cultural resource policy

Occupation: researcher

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? D-8

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
COSA Stormwater and Drainage 2022 Bond Review Committee  
SA-NonprftMember:SAZoo,SABot,St.George,SAAACAM,MACRI,Witte,ConsScy,BrackenridgeCons.,HardbergerPark

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

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- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

I am a lawyer (J.D., licensed in GA and MA) with a Master's in Historic Preservation, with add'l studies in geography&water policy (Uof AZ) as well as public health & climate change (Yale-Public Health).

Please provide a description of your professional, educational and community/volunteer experience.

My research & work have covered a broad area at the intersection of water mgt, legal histories of water rights, culturalresource eval., enviro. policy effects on working landscapes,&public outreach.

To know hydro-social-natural systems,I am trained/-ing asMasterNaturalist[TPWD/TAMU]; Waters Specialist[TPWD]; WaterSteward[TAMU]; Native Plant SocietyofTX, Lvl-1 Cert.; stormwater mgt.

Please explain why you would like to serve on this committee.

My ongoing work&studies focus on CoSA public health impacts of climate change,&downscale models suggest more extreme precip. events, extreme heat waves, more freq. flash flooding, water qual/qty challenges,&enviro. degradation.These must be elevated for public safety&equity.

Please share your interest and commitment to racial and economic justice and other social equity issues.

As a student of US history, I have researched social institutions that created&enforced racism&supremacy in different ways across US(enslavement,segregation,quotas,citizenship restrictions,covenants,reservations).As a grad of integrated GASchools, a civil rights museum intern,&legal historian, I see the need to push for equity for all(&constant vigilance to protect advances).

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 43

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Christopher T. Fullerton

Printed Name

Christopher Fullerton

Signature



Digitally signed by  
Christopher Fullerton  
Date: 2021.12.06 15:08:48  
-0800'

12/06/21

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

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Development Services Department  
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P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

## Cover Letter

Applicant: Christopher T. Fullerton  
Address: 3602 Hunters Dream  
San Antonio, TX 78230  
Date: 6 December 2021  
RE: Application for Planning Commission Technical Advisory Committee (PCTAC)  
City of San Antonio

To Whom It May Concern:

Greetings. I recently learned of your request for applications for the Planning Commission Technical Advisory Committee (PCTAC), and was immediately intrigued. I offer the following paragraphs, in addition to the application form and resume submitted, to explain why I believe I could bring valuable perspectives to the PCTAC and serve the community that has been so welcoming and supportive to my family. Let me first offer my overview of the situation here in San Antonio, then a review of my training and experience, followed by my reasoning for submitting this application for the PCTAC:

The San Antonio City Council has pledged to support the Paris Climate Accord [fn 1], and it has passed a Climate Action & Adaptation Plan (CAAP) [fn 2]. This plan recognizes that many of the most serious direct effects of climate change locally will materialize as public health challenges [fn 3]. These include, but are not limited to, increases in the number of heat waves/triple digit days, increases in average summer night-time temperatures, aggravated urban heat inequities due to infrastructure and tree canopy disparities across the city, increases in flash flood severity, and air quality problems (CAAP). These leadership actions demonstrate that the municipal government has been fairly proactive regarding initial climate change planning. Land use policies, stormwater management, transportation planning, and equitable greenspace access, among other municipal initiatives, are all implicated in the successful implementation of the CAAP.

San Antonio unfortunately is starting its resilience and adaptation preparations from a position that includes many pre-existing social and economic difficulties. The city -- the seventh largest in the U.S. -- is dealing with rapid growth (2010 and 2020 U.S. Census reports), which is exacerbating already high levels of income inequality. This, in turn, is compounded by the reality that roughly 19% of the population lives below the poverty rate (American Community Survey, U.S. Census Bureau, 2018). The impacts of COVID-19 locally appear to have only amplified these problems, which likely exemplifies the greater complexities ahead. To this point, the municipal government chose to endorse the following acknowledgement: "San Antonio's history has produced social inequities that, if unaddressed, will worsen with climate change" (CAAP, p. 9).

---

[fn 1] San Antonio joined other U.S. cities as part of the Mayors National Climate Action Agenda. Baugh, Josh. "Council approves resolution on Paris climate accord." San Antonio Express-News, 22 June 2017.

[fn 2] Passed as Ordinance 2019-10-17-0840. Located at:  
<https://www.sanantonio.gov/Portals/0/Files/Sustainability/SAClimateReady/SACRRReportOctober2019.pdf>

[fn 3] The City has decided to implement an approach that "organizes strategies in seven broad categories: increase infrastructure resilience; strengthen public health systems; enhance emergency management and community preparedness; promote, restore, and protect green infrastructure and ecosystems; protect local food security; increase resiliency awareness and outreach; and ensure equity in adaptation" (CAAP, p. 9).

As for me: As a lawyer, social science researcher, and trained conservationist, I am working to apply my experience and academic research toward assisting with local resilience and adaptation efforts. My legal background includes land use planning, environmental law, Native American law, resource conservation, nonprofit law, and public-private sector cooperation. My recent graduate studies at the University of Arizona (UA) provide a solid foundation for applying current scientific research in useful and usable ways that inform the revision of the Unified Development Code. I took advantage of “low walls” between UA departments to enroll in a variety of classes across several fields, with notable emphasis on environmental policy, property rights, public engagement, conflict and collaboration, Native American rights, watershed management, and climate change adaptation. A course on the Third National Climate Assessment (NCA3), co-taught by Kathy Jacobs (Director of the NCA3 at the White House’s Office of Science and Technology Policy) as well as other authors of the NCA3, led to a climate change publication in a peer-reviewed journal. I have gained a detailed understanding of the drivers of global change, and I have learned how to apply cutting edge scientific scholarship in order to identify regional extreme weather event risks and other natural hazard threats. Further, I am currently strengthening and interconnecting my skillsets by studying the public health dimensions of climate change through the Yale School of Public Health. (Please see resume.)

At the University of Arizona, I should mention that I was committed to ensuring that my academic coursework would include studies on community decision-making and public participation. This classroom learning was reinforced by my wide-ranging work out in the field with a variety of stakeholder groups on many different aspects of the thorny issue of water management across the drought-stricken State of Arizona. My colleagues and I frequently planned and moderated workshops, scenario planning exercises, and other stakeholder engagement meetings, and we sought to reach out particularly to historically marginalized communities. Our efforts were marked by special efforts to introduce useful and usable climate change science into discussions where participants were often initially deeply skeptical of the subject.

My ongoing research strongly suggests that San Antonio will likely become a significant “receiving” city for climate refugees, whether from increasingly arid rural Texas, the coastal area (challenged by sea level rise, disrupted fisheries, and stronger hurricanes), expanding Western wildfire zones, resource-challenged areas of Latin America, or further afield. These new residents will arrive in periodic and unpredictable waves, and often in substantial numbers, which will create new strains and stresses on public institutions and infrastructure. Legal and regulatory regimes will face novel and unusual demands from population shifts and unpredictable state and federal funding and disaster response efforts. Water resources management will need to address unforeseen and volatile fluctuations regarding demand, consumptive uses, equitable access, and pricing schemes. Land use planning will involve retrofitting existing urban fabric with green infrastructure, while balancing rapid growth with habitat loss and changed floodplain conditions from extreme weather events.

With detailed investigations and thoughtful planning, the actual realization of resilience and adaptation strategies can help enormously in preparing for the uncertainties already emerging. Strategic and creative promulgation of rules and regulations can lead to investment in social capital and community networks in order to buffer against the oncoming disruptions. Public engagement initiatives associated with the UDC review can offer dynamic mechanisms for communications and resource deployment. I firmly consider these areas in particular to be worthy of careful consideration during a major revision of the UDC. Such an approach would be especially beneficial to informing and applying San

Antonio's own CAAP efforts. Further, it should be emphasized that the City will be creating a template to be studied and copied by similarly situated urban areas elsewhere. San Antonio can therefore strengthen its reputation as a national leader in the development and implementation of adaptation planning.

Further, my recent (and ongoing) experiences as a member of the San Antonio Drainage and Flood Control 2022 Bond Review Committee have allowed me to deepen my local knowledge of the challenges and opportunities facing the City. In addition to my own committee's sessions, I have attended public hearings for all of the other committees in order to learn about the pressing needs -- and potential overlapping synergistic collaborations -- in the areas of Roads/Streets/Bridges, Parks/Recreation/OpenSpace, Facilities, and Housing. Hearing the public comments as well as the staff presentations provided a tremendous education on the current state of public works and infrastructure across the city. I plan to continue to attend future sessions to learn more about the recommended projects as well as other potential options advocated by the public and committee members. These sessions offer an unusual insight into public and private perspectives on the role of infrastructure in attracting investment, pursuing federal grants, sustaining neighborhood interconnectedness, fostering citizen engagement with municipal planning processes, and promoting quality of life across different parts of the City.

In light of this broad-based combination of training and experiences, I believe I can be of substantial assistance in the work of the PCTAC. I would look forward to the opportunity to collaborate with fellow informed citizens of San Antonio in efforts to support a dynamic and responsive regulatory framework that can enhance quality of life, protect vulnerable communities, and support investment-backed expectations in the City's future growth and development. To the extent it would be relevant in the committee's purview regarding the UDC, I would relish the opportunity to review evidence-based local resilience and adaptation planning research in the specific context of the climate change challenges directly impacting south central Texas.

In conclusion, it would be a privilege to serve on the Planning Commission Technical Advisory Committee. Please do not hesitate to contact me if you would like additional information regarding my committee application. Thank you for your time.

Best regards,



Christopher Fullerton

**CHRISTOPHER T. FULLERTON**

3602 Hunters Dream  
San Antonio, TX 78230  
christopher\_fullerton@yahoo.com  
330-607-0603

**EDUCATION**

**Yale University, School of Public Health.** New Haven, CT

*Certificate in Public Health and Climate Change; Fall, 2021 (ongoing).* Designed to provide the specialized knowledge base and empirically-proven strategies needed to increase a community's resilience to the adverse health impacts of climate change and to communicate effectively about health effects of climate change to the public and policymakers.

**The University of Arizona, School of Geography and Development.** Tucson, AZ

*Ph.D. in Geography (not yet completed); Graduate Certificate in Water Policy.* Coursework directed toward science-informed collaborative decision-making processes, legal geographies regarding property rights regimes, local/regional policy responses to global climate change, economic evaluation of water/environmental regulations, analysis of sustainability programs, and multi-jurisdictional interactions of water law and policy.

**The University of Georgia, College of Environment and Design.** Athens, GA

*Master in Historic Preservation; May, 2004.* Emphasis on the use of conservation easements and other legal tools to facilitate cooperative adaptive reuse strategies as well as to preserve historic structures/cultural landscapes and related natural resources.

**The University of Georgia, School of Law.** Athens, GA (Licensed to practice law in Georgia)

*Juris Doctor; December, 2003.* Elective coursework focused on zoning and land use planning, procedural requirements under national and international environmental laws, collaborative watershed management, intergovernmental aspects of taxation law, and the breadth of decision-making authority granted to governmental and nonprofit entities.

**Yale University.** New Haven, CT

*Bachelor of Arts in History; May, 2000.* Senior paper's emphasis addressed the impacts of institutionalized segregation on urban land use planning in five cities during the New South era.

**EXPERIENCE (selected)**

*March 2016-present:*

*2004-present:*

*May 2013-June 2016:*

*2012-2016:*

*July 2011, 13, 14, 15; Feb. 2012, 15:*

*2010:*

*2001-03:*

*Summer 2000:*

*Summer 1999:*

Independent researcher; Father and primary care-giver for twin daughters  
Attorney at law (Georgia), with a focus on trust/estate matters, land use regulations, agriculture/irrigation/conservation, and inter/national historic preservation.  
Graduate Research Asst., Water Resources Res. Ctr., U of Arizona.  
Graduate student in geography and water policy, U of Arizona.  
Bar Exam Grader for the Bar Exam for the State of Georgia.  
Enumerator, U.S. Census Bureau, Akron Metropolitan Area, OH.  
University-level Graduate Assistantship, U of Georgia.  
Philmont Training Center Staff Member, Cimarron, NM.  
Albany Civil Rights Movement Museum intern; Office of US Senator Max Cleland, Southwest GA regional office intern.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Mr. Baldwin Cooper James  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Cooper Baldwin Title: \_\_\_\_\_

Home Address: 13342 El Charro San Antonio, Texas  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 13342 El Charro San Antonio, Texas  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (210)-426-7900 realcooper03@  
(Phone Number) (Email)

Employer: Currently Unem Job Title: \_\_\_\_\_

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Mayor Nirenberg's Youth Engagment Council for Climate Intiatives, Member, since Septer

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

Growing up in modern San Antonio, I have had the unique experience to be on the ground, Antonians on a regular basis. I began working on political campaigns in early 2020, using the professional setting. I worked as Campaign Coordinator for a state house race in Hawaii, and Additionally, I am active in San Antonio's volunteering community, assisting the local Meals on

Please explain why you would like to serve on this committee.

San Antonio is projected to top four million people by 2050. This statistic represents a vast come to our city and call it their home. My duty as a young person in this society is to contribute equitable policy through this commission. This is a nexus point in which many young people

Please share your interest and commitment to racial and economic justice and other social equity issues.

San Antonio spearheaded the SA Climate Ready Plan in 2019, a multifaceted approach to racial and economic justice plans, as well. I am fully committed to carrying out and championing so that San Antonio works for who it really is, whether you're gay, Latino, working class, disabled here so that voices that were not previously heard in planning, are now part of every step of

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 18

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes    No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Cooper Baldwin**

Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**SOLICITUD DE NOMBRAMIENTO - COMITÉ DE ASESORAMIENTO TÉCNICO DE LA COMISIÓN DE PLANIFICACIÓN**

Por favor, póngase en contacto con la Sección de Administración de Políticas del Departamento de Servicio de Desarrollo al 210.207.6103 o [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov) si necesita ayuda al llenar la solicitud, o si desea una copia de la solicitud en español.

**DATOS**

Nombre:

\_\_\_\_\_  
(Prefijo)                      (Apellido)                      (Nombre)                      (Segundo Nombre)                      (Sufijo)

Nombre de Preferencia: \_\_\_\_\_ Título: \_\_\_\_\_

Domicilio: \_\_\_\_\_  
(Número, Calle y Unidad)                      (Ciudad, Estado y Código Postal)

Dirección Postal: \_\_\_\_\_  
(Número, Calle y Unidad)                      (Ciudad, Estado y Código Postal)

Datos de contacto: \_\_\_\_\_  
(Número de Teléfono)                      (Correo Electrónico)

Empleador: \_\_\_\_\_ Título Profesional: \_\_\_\_\_

Ocupación: \_\_\_\_\_

**CUESTIONARIO**

¿Es usted residente de la ciudad de San Antonio?  Sí  No

¿En qué Distrito Conciliar vive? \_\_\_\_\_

¿Es usted miembro y/o funcionario y/o empleado de juntas, comisiones, corporaciones, entidades sin fines de lucro, agencias u otros entidades?  Sí  No

En caso afirmativo, indique el título y las fechas de cualquier puesto que haya ocupado en dicha organización:  
\_\_\_\_\_  
\_\_\_\_\_

¿Recibe alguna compensación por el servicio en esta(s) entidad(es)?  Sí  No

¿Alguna vez ha sido contratado para un puesto en la Ciudad de San Antonio?  Sí  No

Seleccione la categoría que mejor describa la membresía para la que está solicitando. Puede elegir más de una.

- Miembro de la comunidad
- Profesionales de Desarrollo o Inmobiliarios
- Ingeniero Profesional Registrado
- Profesional de Planificación (*AICP requerido*)
- Arquitecto Registrado
- Intereses ambientales / de preservación histórica

Si es un Ingeniero Profesional registrado, Profesional de Planificación, o Arquitecto registrado, describa su credencial profesional (es decir, tipo, número y vencimiento)

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Proporcione una descripción de su experiencia profesional, educativa y comunitaria/voluntaria.

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Explique por qué le gustaría formar parte de este comité.

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Comparta su interés y compromiso con la justicia racial y económica y otras cuestiones de equidad social.

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**Adjunte cualquier información adicional, como un currículum vitae actual, utilizando el panel "Adjuntos" en la parte inferior de esta página.**

¿Qué posibles barreras pueden afectar su participación en este comité? Por favor marque lo que corresponda.

- Cuidado para los niños
- Horarios de reunión
- Compromiso de tiempo
- Acceso, ubicación de reuniones y / o transporte.
- Asistencia de idioma o traducción
- Otro

**INFORMACIÓN DEMOGRÁFICA – OPCIONAL**

La ciudad de San Antonio se esfuerza para que las juntas y las comisiones sean representativas de nuestra comunidad diversa. *Proporcionando la siguiente información demográfica es voluntaria, y sólo será utilizada con fines estadísticos y de información.*

**Race/Ethnicity (Please select all that apply)**

- Hispano/Latinx
- Blanco (No Hispano o Latinx)
- Afroamericano (No Hispano o Latinx)
- Nativo de Hawái o de otras islas del Pacífico (No Hispano o Latinx)
- Asiático (No Hispano o Latinx)
- Dos o más razas (No Hispano o Latinx)

**Género**

- Hombre
- Mujer
- Trans o no binario
- Otro

**Edad:** \_\_\_\_\_

**¿Te identificas como una minoría sexual?** (como lesbiana, gay, bisexual, queer, ect.)

- Sí  No

**EXPECTATIVAS PARA MIEMBROS DEL COMITÉ**

- Asistir y participar activamente en todas las reuniones del PCTAC.  
*En caso de que deba estar ausente de una reunión de PCTAC, se espera que notifique con 48 horas de anticipación al Presidente de PCTAC y la Persona de Enlace. Dos o más ausencias injustificadas en un período de un año pueden resultar en una recomendación de expulsión del PCTAC por parte de la Comisión de Planificación.*
- Alertar al personal de la ciudad de conflictos a la participación.
- Ayudar con la participación de la comunidad y las partes interesadas.
- Trabajar hacia resultados exitosos.
- Mantener un conocimiento práctico de la UDC, el Plan Integral de la Ciudad y las Políticas del Plan Maestro, el Plan Principal de Carreteras y otros planes de transporte, y la forma en que se administran estos planes.

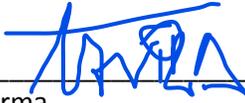
**CIERRE DE SOLICITUD**

Entiendo que si algún miembro del público solicita la información incluida en esta solicitud de nombramiento, la mayoría de la información debe divulgarse de conformidad con la Ley de Información Pública. Entiendo que la Ciudad de San Antonio intentará mantener la confidencialidad de los asuntos altamente privados buscando la opinión de un Fiscal General de acuerdo con la Ley de Información Pública. Entiendo que puede no ser legalmente posible mantener la confidencialidad de dicha información, y por la presente eximo a la Ciudad de San Antonio, y sus agentes, empleados y funcionarios, de toda responsabilidad si la información debe ser divulgada de conformidad con el Ley de Información Pública o cualquier otra ley que requiera su divulgación.

JURAMENTO: He leído y entiendo las pautas establecidas en esta solicitud. Las declaraciones anteriores son verdaderas, precisas y completas. Acepto que cualquier falsedad u omisión de hechos puede resultar en mi descalificación para el nombramiento.

\_\_\_\_\_  
Nombre Escrito

\_\_\_\_\_  
Firma



\_\_\_\_\_  
Fecha

**FAVOR REGRESAR ESTA SOLICITUD COMPLETA CON TODA LA DOCUMENTACIÓN NECESARIA Y DE APOYO A LA SECCIÓN DE ADMINISTRACIÓN DE POLÍTICAS, EN EL DEPARTAMENTO DE SERVICIOS DE DESARROLLO A MÁS TARDAR EL 5 DE ABRIL DE 2021.**

Para enviar por correo electrónico: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**Para enviar por correo:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Planificadora Principal  
P O Box 839966  
San Antonio, Texas, 78283-3966

**Para entregar en mano:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Planificadora Principal  
1901 South Alamo Street  
San Antonio, Texas, 78204



## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

N/A

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Please provide a description of your professional, educational and community/volunteer experience.

**I do contract work for small engineering companies in and around San Antonio, work includes CAD Drafting**

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and Custom Design, Code Compliance Research, On site meetings, plan reviews, UDC/BC/IRC compliance inspector for engineers,

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**San Antonio DSD Building permit application processes for small companies, Some residential land surveying**

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Please explain why you would like to serve on this committee.

**To have direct input about the application/permitting/compliance processes. Hopefully to be able to provide**

---

**insight to both sides of the permitting process for simplification and clarification. To provide an objective view on the processes that individuals and small companies are required to complete for applications and permitting**

---

**Please share your interest and commitment to racial and economic justice and other social equity issues.**

**The interest carry in the Technical Advisory Committee is void of racial views. The individuals and companies**

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**I work with are diverse in the racial aspect and are usually on the lower end of the economic range. I would like to assist these groups in being able to understand and comply with the permitting process, without having to depend upon untrustworthy individuals for communications with the DSD**

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 48

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Robert S Warner**

Printed Name

Signature

**12/18/2021**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**ROBERT S. WARNER**  
**1320 AUSTIN HWY #5202**  
**SAN ANTONIO, TX 78209**  
**(210) 460-9933**

**OBJECTIVE:**

Full time position in Residential building supervision, quality control, code compliance, As built construction planing and design , Computer Aided Drafting and Design or related work.

**SKILLS:**

- Experienced in Microsoft Windows XP and Office 2000, 7, 8, and 10 home and Pro. Also have experience with different Linux operating systems.
- Experienced in Autodesk AutoCAD 2000 - 2020, Briscad, Briscad Shape, Draftsight, SCIA, RISA 2d and 3d, SDS2 Trimble Sketchup, Leica Viva software, and multiple other design, database, spreadsheet and PDF applications.
- Skilled in Residential and Commercial building Planning, Drafting and Manual Layout, As Build design, Quality Control, Field supervision, Report research and writing, and more.
- Knowledgeable in Structural Engineering, Architecture, Residential Surveying, City of San Antonio Building Department Permitting process. Also up to date with the adopted IBC, IRC, UDC, etc.building requirements.

**EDUCATION:**

2004-2006 ITT Technical Institute. San Antonio, Texas  
Associate of Applied Science in Computer Aided Drafting and Design.

**TECHNICAL TRAINING:**

2015-Present Assorted Linux operating systems certifications.  
2010-Present Continuing Education Credits in several construction related field and subjects.  
2006-Present Various computer software program certifications (MS, Office applications, etc.)

**EMPLOYMENT:**

2019-Present Unintech Consulting Engineers (Party Chief, Foundation Inspector)  
Surveying and inspecting services for Residential builders in the San Antonio, Austin and surrounding areas.

2010-Present RSWarner, San Antonio, TX. (Contractor/Consultant)  
Field and office technical support for small Architectural, Engineering, Building and Contracting firms in the San Antonio and Austin Areas.

2008-2009 Alamo Iron Works., San Antonio TX (Detail Draftsman)  
Created fabrication details of steel members for shop and field. Also created erection layout plans and custom application details for contractors use in the shop and field. Used Autodesk AutoCAD 2010, SDS2, AutoSD and minimal experience with Tekla.

2006-2008 GE Reaves Engineering, San Antonio TX (Drafting/Field Technician)  
Create foundation, framing, and wall bracing plans as per the International Residential Code 2006 for many custom builders for the San Antonio area including the hill country. Also performed foundation, framing, wall bracing inspections for the engineer. Software platform used is AutoCAD 2006 and AutoCAD 2007 and minimum usage with RISA 2D and 3D.

**REFERENCES:** Furnished upon request

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Dominic Dominguez Dominic Lorenzo  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Dominic Title: Mr.

Home Address: 370 Quentin Dr. San Antonio, TX, 78201  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 370 Quentin Dr. San Antonio, TX, 78201  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-254-4550 dldominguez3@gmail.com  
(Phone Number) (Email)

Employer: Gardopia Gardens Job Title: Chief Operating Officer

Occupation: Non-profit Executive

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? District 7

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
N/A

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Environmental - Leadership in Energy & Environmental Design (LEED) Green Associate

Confirmation # 000000094392219 / Expiration Date: Aug. 20, 2022

Please provide a description of your professional, educational and community/volunteer experience.

Dominic Dominguez holds a Masters in Sustainability & Development from Southern Methodist University.

He also holds a Bachelors of Science in Environmental Science & Policy from St. Edward's University.

As a LEED practitioner and sustainability professional, Dominic's specializes in spatial design, urban planning, applied research, ArcGIS analysis, sustainable transportation, triple-net-zero/regenerative infrastructure initiatives, and equity expansion.

Please explain why you would like to serve on this committee.

It is because I hold a strong belief that through sustainable development, we can create a more inclusive San Antonio, where all people have the access to transportation, health, employment, education, housing, and more by effective planning.

I believe that the most sustainable practice we can create is integrating planning that values social equity, environmental stewardship, and economically viable considerations.

Please share your interest and commitment to racial and economic justice and other social equity issues.

Climate change and unsustainable development effects us all, but will first negatively impact marginalized communities

and historically excluded locations in the Greater Bexar County Area. My hope is that our committee can provide meaningful research for the sustainable development of communities as to deter the historical implications of unaligned planning.

Considering human-centered design and GIS spatial data, my wish is to support areas of high need by providing Council and government with inclusive solutions.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 29

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Dominic Lorenzo Dominguez

*Dominic Dominguez*

December 18, 2021

Printed Name

Signature

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

# DOMINIC L. DOMINGUEZ, MA, LEED GREEN ASSOCIATE

370 Quentin Dr • San Antonio, TX 78201 • 210.254.4550 • dldominguez3@gmail.com

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## PROFILE

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- ◇ 9 - years experience in program design & evaluation, research, strategic planning, and civic development
- ◇ Keen attention to detail while analyzing public policy, government regulations, performance measures, and audit procedures
- ◇ Exceptional organizational, time-management, conversational, arithmetic, fundraising, grant writing, and technical writing skills
- ◇ Proficiencies: ArcGIS, Sketchup, Lumion (Rendering), Microsoft Suite, Statistics Package for the Social Sciences WPM: 65+
- ◇ Certified Texas A&M AgriLife Master Gardener & Master Wellness - focusing in education, advocacy, & engagement
- ◇ 10 - years experience in interpersonal service relations and inquires, both private sector and nonprofit
- ◇ Leadership in Energy and Environmental Design Certification – LEED Green Associate

## EDUCATION

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**Masters of Sustainability and Development with Distinction (GPA - 4.0)** December 2020  
*Southern Methodist University, Lyle School Of Engineering, Dallas, TX*

**Bachelors of Environmental Science & Policy (Specialization: Biology)**  
*St. Edward's University, Austin, TX*

## ASSOCIATIONS

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**Cohort Fellow – Clinton Global Initiative, *Clinton Foundation*, New York, NY** Present  
◇ Selected as a cohort member of the Clinton Global Institute - Clinton Foundation for the development of the project, “Circumvention of Non-Communicable Diseases Through Garden-Based Learning & Shared Agricultural Systems”

**Data Cohort Fellow – Data Leadership Institute, *UP Partnership*, San Antonio, TX** Spring 2019 – Fall 2019  
◇ Selected as a cohort member of Data Leadership Institute to create awareness of best practices and implementation strategies of performance measure development, data monitoring, and reporting

## RELATED EXPERIENCE

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**Director of Youth Development** November 2015 – August 2019  
*Ella Austin Community Center, San Antonio, TX*  
◇ Secured over \$1,000,000 grant funding in a 3-year timeframe as a part of the Youth Development Sustainability Plan  
◇ Established and developed partnerships with over 30+ community, government, nonprofit, corporations and, higher learning educational agencies to enhance program well-being  
◇ Monitor grant funding through data analysis via integration of performance measure scorecards and reporting directly to funding partners, Board of Directors and Executive Staff. Funding partners include City of San Antonio Department of Human Services, San Antonio Area Foundation, Harvey Najim Family Foundation, and Charity Ball Association  
◇ Directed 15+ staff to serve the underprivileged youth of San Antonio’s Eastside in the Afterschool, Summer, and High School Completion Initiatives in the At-Risk Youth Behavior Prevention Program  
◇ Integrated evidence-based initiatives in the At-Risk Youth Behavior Prevention Program: California Academy of Science: Science Action, Prevention Long-Term Anger & Aggression in Youth by University of Pennsylvania, Garden-Based Learning and Environmental Science & Policy Education

**Continuing Education Instructor** January 2019 – Present  
*Alamo Colleges District, San Antonio, TX*  
◇ Developed and taught garden-based learning curriculum for Alamo Colleges District’s developmentally delayed students  
◇ Successfully aligned curriculum with clientele’s workforce development entry plan  
◇ Through project-based learning, guided the developmentally delayed students through the essential step process for maintaining landscapes and gardens: commercial, residential, and community.

**Chief Operating Officer** April 2016 – Present  
*Gardopia Gardens, San Antonio, TX*  
◇ Designed and implemented business strategies, program logic models & metrics, company procedures and policies  
◇ Designed and evaluated all program initiatives in the Health, Education, and Environment Departments  
◇ Maintained financial integrity via creation of project & program budgets, analysis of QuickBooks reports, and monthly reporting to the Board of Directors

- ◇ Foster partnership with area schools, grantors, sponsors, relative agencies and community members
- ◇ Crafted and presented evidence-based program proposals to foundations, government institutions, and relative agencies including Alamo Colleges, City of San Antonio Parks and Recreation, United Health Systems, San Antonio Housing Authority, and Green Spaces Alliance

### **CoChair of Engagement Working Group**

January 2018 – December 2018

*Excel Beyond the Bell San Antonio*, San Antonio, TX

- ◇ Led, organized, and facilitated the Excel Engagement Committee Planning Sessions for the annual Excel Beyond the Bell Summit 2018, including the solicitation of in-kind donations, scheduling national and local speakers, marketing efforts, and budget management
- ◇ Organized the annual Excel Beyond the Bell Summit, connecting 400+ Youth Development Professionals to High Quality Out of School Time Training for frontline staff and managers
- ◇ Participant of the CoChair Executive Coaching Steering Committee and CEO Round Table, which engaged in long-term 20-year Collective Impact Strategy Planning for the Excel Beyond the Bell Network
- ◇ Coordinator and promoted internal inclusion efforts across that that comprised over 42+ nonprofit agencies across San Antonio Texas that comprise the Excel Beyond the Bell Network

### **Member of Food Access and Urban Agriculture Working Group**

April 2018 – Present

*Cities Connecting Children to Nature Network*, San Antonio, TX

- ◇ Engage in citywide network collaborations to increase equitable access to nature for youth, participants include San Antonio Parks and Recreation, San Antonio River Authority, San Antonio Office for Sustainability, San Antonio River Authority, San Antonio Climate Ready, Gardopia Gardens, SA Tomorrow etc.
- ◇ Identified priority neighborhoods and population to better understand assets and gaps in food access
- ◇ Collected youth citywide survey data to provided strategic focus for the CCCN

### **Nutrition Education Assistant**

July 2015 – September 2015

*San Antonio Food Bank*, San Antonio, TX

- ◇ Coordinated the preparation of WIC Farmers' Market Nutrition Program (FMNP) and Senior Farmers' Market Nutrition Program (SFMNP) via inventory control, transportation of equipment, setup, and produce purchasing
- ◇ Designed and implemented gardening curriculum for senior sites, Train - the - Trainer, and youth education programs
- ◇ Provided procedures essential for community sites and schools to personally develop and maintain gardens through the principles of sustainability and environmental stewardship
- ◇ Cultivated and maintained greenhouse seedlings for the usage in community and school garden initiatives
- ◇ Keynote speaker for the SAFB SNAP-ED programs to NISD, SAISD, and the Growing Healthy Texas Conference

### **Teacher – Home Base, Clerical, Data Entry**

September 2014 – June 2015

*San Antonio Independent School District*, San Antonio, TX

- ◇ Coordinated lectures relating to San Antonio Independent School District Course Curriculum at the middle school level SEC Science, SEC Advanced Math, SEC Basic English, SEC English/ESL, SEC Reading, SEC Social Studies, SPEC ED
- ◇ Formulated presentations and educational strategies tailored to the Texas State Board of Education (TSBOE) and the Texas Essential Knowledge and Skills (TEKS) curriculum standards
- ◇ Perform substitute position roles of SAISD teachers and clerical secretary duties, while serving as direct support to administration: principal, vice principal, and consolors in managerial tasks at the middle school level

### **Community Service Event Coordinator/Agriculturalist**

January 2014-June 2014

*Food is Free Project - Food is Free Nonprofit Organization*, Austin, TX

- ◇ Designed and facilitated community-based environmental initiatives, workshops, and seminars pertaining to fertilizer application, herbicide usage, plant identification, compost creation, and companion planting
- ◇ Contacted local agricultural industries such as Third Coast Horticulture, Sunshine Community Gardens, and Johnson's Backyard Garden to facilitate educational workshops for the Austin community
- ◇ Advised participants on food safety techniques, the uses and effects between natural and synthetic fertilizers, organic horticulture methods, insect identification, drip irrigation, and bacterial-vermiculture composting
- ◇ Managed social media platforms of over 300,000

### **Environmental Education & Garden Coordinator**

2012-2014

*John Wilkes Booth School of Natural Sciences – St. Edward's University*, Austin, TX

- ◇ Created and conducted workshops focused on educating the campus community on urban organic horticulture
- ◇ Directed fundraising events and solicited donations from area businesses to sustain environmental education and garden development
- ◇ Hosted and facilitated interactive workshops for Austin elementary schools, focused on the diverse practices and techniques associated with organic agriculture: fertilizer application, pesticide usage, and growing seasons

# DOMINIC L. DOMINGUEZ, MA, LEED GREEN ASSOCIATE

370 Quentin Dr. • San Antonio, TX 78201 • 210.254.4550 • dldominguez3@gmail.com

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## Grants Awarded: \$1,145,000+ over 3 years

United Way of San Antonio 2019 - \$368,000  
City of San Antonio At-Risk Youth Behavior Prevention 2019 - \$90,000  
Comerica Charitable Foundation 2019 - \$12,500  
Harvey Najim Family Foundation 2018 - \$100,000  
City of San Antonio At-Risk Youth Behavior Prevention & Building Capacity 2018 - \$90,000  
San Antonio Area Foundation 2018 - \$75,000  
The Charity Ball Association 2018 - \$30,000  
City of San Antonio At-Risk Youth Behavior Prevention 2017 - \$90,000  
Harvey Najim Family Foundation 2017 - \$70,000  
Green Spaces Alliance 2017 - \$6,000  
San Antonio Housing Authority 2017 - \$8,000  
Whole Foods Day of Giving 2017 - \$2,660  
City of San Antonio At-Risk Youth Behavior Prevention 2016 - \$90,000  
Harvey Najim Family Foundation 2016 - \$55,000  
City of San Antonio At-Risk Youth Behavior Prevention 2015 - \$56,000  
Harvey Najim Family Foundation 2015 - \$35,000

## Academic Achievements

*St. Edward's University*, Austin, TX  
Dean's List Scholar

*August 2012 - May 2014*

## Certifications & Professional Developments:

*Francisco Gonima Executive Coaching*, San Antonio, TX  
Executive Coaching

*Spring 2018*

### *Koble Corp*

Kolbe A Results  
[https://secure.kolbe.com/k2/show\\_viewReports/sharedGuid\\_836D1EDD-3417-E811-90EC-000C29CEDCB0](https://secure.kolbe.com/k2/show_viewReports/sharedGuid_836D1EDD-3417-E811-90EC-000C29CEDCB0)

*Spring 2018*

*United Way of San Antonio*, San Antonio, TX  
Results-Based Accountability

*Spring 2018*

*Substance Abuse and Mental Health Services Administration*, San Antonio, TX  
Preventing Long-term Anger & Aggression in Youth (PLAAY)

*Spring 2018*

*Texas A&M AgriLIFE Extension Office*, San Antonio, TX  
Texas Master Wellness - Texas Master Wellness Program

*Spring 2018*

*Texas A&M AgriLIFE Extension Office*, San Antonio, TX  
Texas Master Gardener - Texas Master Gardeners Program

*Spring 2015*

*San Antonio Independent School District*, San Antonio, TX  
Region 20 - Special Education Training Program

*October 2014*

## Notable Publication Mentions:

*St. Edward's University*, Austin, TX  
St. Edward's University Parent Magazine 2014-2015 "See How Far They'll Go"

*Fall 2014*

*St. Edward's University*, Austin, TX  
St. Edward's University Magazine Winter 2014 Volume 12 Issue 1

*January 2014*

## References:

### **Anthony Hargrove**

Chief Executive Officer

*Ella Austin Community Center – San Antonio*

1023 N. Pine St.

San Antonio, TX 78202

(210) 224-2351

[ahargrove@ellaustinsa.org](mailto:ahargrove@ellaustinsa.org)

### **Kimberly Sama**

Director Of Youth and Workforce Development

*UP Partnership – San Antonio*

454 Soledad St.

San Antonio, TX 78205

(210) 787-4655

[Kimberly@uppartnership.org](mailto:Kimberly@uppartnership.org)

### **Andres Narvaez**

Chairman of the Board

*Gardopia Gardens – San Antonio*

619 N. New Braunfels

San Antonio, TX 78202

(361) 877-4196

[boardchair@gardopiagardens.porg](mailto:boardchair@gardopiagardens.porg)

### **John Velasquez**

Farmers' Market Manager

*San Antonio Food Bank – San Antonio*

5200 W Old Us Hwy 90

San Antonio, TX 78227

(210) 269-8899

[jvelasquez@safoodbank.org](mailto:jvelasquez@safoodbank.org)

### **Daniel Luna**

Assistant Principal

*San Antonio Independent School District – Young Men's Leadership Academy*

415 Gabriel St.

San Antonio, TX 78228

(210) 438-6520

[dluna1@saisd.net](mailto:dluna1@saisd.net)

### **John V. Edwards**

Founder of Food Is Free

*Food is Free Nonprofit – Austin*

5608 Joe Sayers Ave

Austin, TX 78756

(512) 919-9012

[foodisfreeproject@gmail.com](mailto:foodisfreeproject@gmail.com)

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name:                     Dukes                    Thomas                    Chavon                      
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Thomas Title: Mr.

Home Address: 1818 Rogers Rd #3110 San Antonio, Tx 78251  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: San Antonio, Tx 78251  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 972-768-6725 thomasdukes33@gmail.com  
(Phone Number) (Email)

Employer: FWG Solutions Job Title: Junior Network Engineer

Occupation: Network Cybersecurity

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? District 6

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

Professional- I work alongside one of the Air Force cyber units on Lackland AFB. I assist in maintaining their network security, and overall network infrastructure needs

Educational. - I decided to go back and finish my degree, through online classes, with which I will complete my BAS in May 2022

Community/Volunteer - I have completed a few outings at Mission Arlington for volunteer work. I have participate in food/toy drives for my previous church. I have participated in assisting the Soup kitchen for the homeless.

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Please explain why you would like to serve on this committee.

I would like to continue to do more outside of myself. Contributing to the growth and development ideas for the city would potentially be a great experience.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

Being a minority I understand the challenges that most face today. If I could have a small impact that could ripple into a bigger one eventually that would be pretty satisfactory.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

---

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 26

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Thomas Dukes**

Printed Name

Thomas  
Dukes

Signature

Digitally signed by Thomas  
Dukes  
Date: 2021.12.19 09:04:39  
-05'00'

**12/2019/2021**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

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P O Box 839966  
San Antonio, Texas, 78283-3966

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1901 South Alamo Street  
San Antonio, Texas, 78204

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**PROFILE**

Name: Mrs. Ugarte-Rosas Angela Nicole  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Nikki Rosas Title: \_\_\_\_\_

Home Address: 1310 W. Oak Estates Dr San Antonio, TX 78260  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 1310 W. Oak Estates Dr. San Antonio, TX 78260  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-849-1272 nikkirosas1@gmail.com  
(Phone Number) (Email)

Employer: Pilgrim Mtg & Sean Parker Realty Group Job Title: Lic. Loan Officer & Lic. Realtor

Occupation: Finance & Sales

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
SABOR- 1/2022-12/31/2022- GOV'T AFFAIRS & BUDGET & FINANCE COMMITTEE MEMBER  
SABOR- 9/1/2021-12/31/2021- BUDGET & FINANCE COMMITTEE ALT. MEMBER

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Realtor-Historic Home Specialist designation

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Please provide a description of your professional, educational and community/volunteer experience.

I have graduated from the University of Texas at San Antonio with a B.A. in Real Estate Finance & Development & minor in Economics. I have been a licensed Residential Mortgage Loan Originator since 2002 & earned my Realtor license in 2019. I work with COSA in that I promote, provide financial advice & help to provide down payment assistance to low to moderate income households in the COSA approved area.

---

Please explain why you would like to serve on this committee.

I would like to further my knowledge in the city planning and development process and feel as though my work & time working with various departments through this committee would be the best fit for me at this time. I believe my work experience in the residential financial and sales industry would bring valuable support to this committee.

---

Please share your interest and commitment to racial and economic justice and other social equity issues.

I am for social equity & economic justice, however I do also believe strongly in the value of education and lack thereof when it comes to these issues. I can advise that shall any one of these issues arise while I am serving my community and if selected on this committee, I'd first and foremost rely on legal then proceed offering my best ethical, independent, & unbiased opinions.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care -Not currently an issue
  - Meeting times
  - Time commitment
  - Access, location of meetings, and/or transportation
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-

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 42

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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- Alert City Staff of conflicts to participation.
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Nikki Rosas**

Printed Name

**Nikki Rosas**

Signature

Digitally signed by Nikki  
Rosas  
Date: 2021.12.19 21:48:19  
-06'00'

**12.19.2021**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

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**To submit by mail:**

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



**Angela (Nikki) Ugarte-Rosas**

1310 W. Oak Estates Dr. San Antonio, TX 78260

nikkirosas1@gmail.com - (210) 849-1272

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**Career Objective:**

Residential Mortgage Banker & Licensed Realtor with over twenty years' experience in the residential development, finance & sales industries seeking to become an integral member of the community & valuable committee member for the City of San Antonio, where my previous work experience & education will be most utilized.

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**Work Experience:**

**Pilgrim Mortgage  
Branch Manager/Residential Mortgage Loan Originator  
April 2020-Present**

- Originates complete loan applications and thoroughly analyzing applicant's credit worthiness regarding their income, asset, and debt against FNMA, FHLMC, USDA & HUD guidelines.
- Establishes and maintains existing relationships with bank representatives, realtors, and new home builders to develop and retain existing business while operating in a fast-paced environment.
- Responsible for pipeline management and on-time closings of the branch. This includes all aspects of effective originations, timely actions and setting reasonable expectations with all interested parties.
- Ensuring on-time closings are achieved through strong partnerships between compliance, processing and operation teams.
- Makes presentations on loan products in sales meetings and with real estate sales staff.
- Maintains a broad and current understanding of mortgage products, guidelines, pricing strategies, and industry standards.

**Amcap Home Loans  
Originating Branch Manager  
January 2019– April 2020**

- Performed and maintained the responsibilities and duties required to see through the complete mortgage loan origination process for all CONV, HELOC, FHA, VA, TX-VET, USDA, Interim financing.
  - Ensured quality control and compliance of documents corresponding to product, Federal, & State guidelines
  - Maintained branch file retention and quality control compliance according to corporate, State, and Federal guidelines.
  - Educated staff to help keep them motivated and knowledgeable and competitive mortgage lending products.
  - Supervised and directed the activities of loan officers and kept them abreast of trends and developments in the local real estate market as well as changes in rules and regulations pertaining to private and government insured mortgages.
- 

**Education:**

**B.B.A in Real Estate Finance & Development/ Minor in Economics**

University of Texas at San Antonio

Graduation Date: May 2014

**Skills, Abilities, & Awards:**

Excellent oral and written communication skills.

Working knowledge in wholesale, correspondent, & retail banking services

Expertise in reviewing and analyzing underwriting approvals generated by software systems such as but not limited to GUS, DU, LP, as well as reviewing manual underwrites.

Exceptional customer service skills.

Ability to manage multiple people and projects with little supervision.

Ability to work within a strong team environment and be flexible to the needs of the department during high production volume periods.

Strong analytical and organizational skills.

Excellent computer literacy skills.

Ability to travel as needed

Microsoft Office Suite- Word, Excel, PowerPoint, One Note, Outlook Express

Proficient in Calyx & Encompass Loan Application & Compliance Software, QuickBase & ADP Payroll Software, & Marksman & Optimal Blue pricing management software.

Knowledgeable in CoStar, KV Core, Broker Sumo, Crexi, and SABOR & ABOR Multiple Listing Services

TREC Licensed Realtor #721013, SABOR Member

CCIM Candidate 2020-2021

Urban Land Institute Scholarship Recipient Spring 2012

NMLS Residential Loan Officer License # 224623

CHLMS Member 2020-2021

Professional References & Previous Additional Work Experience Upon Request

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: \_\_\_\_\_ Title: **Ms**

Home Address: **515 Roble Real** **San Antonio, TX, 78258**  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: **515 Roble Real** **San Antonio, TX, 78258**  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: **2108235331** **parnaesk@gmail.com**  
(Phone Number) (Email)

Employer: **CVS** Job Title: **Pharmacy Tech**

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? Bexar County

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

I finished my bachelor's degree in Natural Resources Engineering in 2013 and master's degree in Civil and Environmental Engineering in 2017.

During my master's, I Designed, assembled, and set up an innovative pilot-scale vacuum distillation system to investigate a safe and green treatment method of wastewater and landfill leachate, never previously implemented across the country.

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Please explain why you would like to serve on this committee.

To make the environment better, which has the benefit of improving people's lives. Also, acquire the skills and knowledge I need to make a difference on a larger scale.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

Equity is fair treatment, access, opportunity, and advancement for all people, while at the same time striving to identify and eliminate barriers that have prevented the full participation of some groups.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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- Time commitment
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- Language or translation assistance
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Hispanic/Latinx
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- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 31

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

PARNA ESKANDARI PAYANDEH

*Parna Payandeh*

12/19/2021

Printed Name

Signature

Date

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1901 South Alamo Street  
San Antonio, Texas, 78204

# Parna Payandeh



San antonio, Texas  
+1 (210) 823-5331  
[parnaesk@gmail.com](mailto:parnaesk@gmail.com)

## Objective

A detail-oriented and enthusiastic engineer skilled in water and wastewater treatment and environmental risk assessment, seeking a position in the field of Environmental Engineering that utilizes my technical and interpersonal skillset.

## Education and Certificates

**Jan 2014-  
Feb 2017**      **MS in Civil and Environmental Engineering**      **GPA: 4/4**  
*University of Tehran – Tehran, Iran*

**Accomplishment:** *Ranked as 1st out of 12 graduate students in Civil and Environmental Engineering, University of Tehran, 2017*

**Thesis Title:** *Evaluation of Landfill Leachate Quality and its Treatment by Distillation Method*

**Sep 2008-  
Jun 2013**      **BS in Natural Resources Engineering - Environment**  
*Islamic Azad University, Tabriz, Iran*

**Project Title:** *Investigation of Nitrate Concentration and its Correlation with Water pH in Drinking Water Distribution Network of the City of Tabriz.*

- OSHA 10 & 30 Hour General Industry (official OSHA DOL card), 2020
- Certificate of ISO 14001:2004, issued by ICS Group, 2012
- Certificate of GPS issued by Azad University of Tabriz, 2012
- Certificate of 24-hour Training on Project Management Software-Microsoft issued by Industrial Management Institute, Tabriz, Iran, 2014

## Computer Skills

- AutoCAD
- Microsoft Office (Project, Word, Excel, PowerPoint)
- Seeking to complete ArcGIS

## Work Experience

**Aug 2020-  
Sep 2021**      **Pharmacy Technician Trainee**  
*Walgreens Pharmacy – Houston, Texas*

- Supporting pharmacological services by assembling, stocking and distributing medications
- Maintaining records by recording and filing the prescriptions and orders of Physicians
- Sorting, stocking and labeling medications and monitoring inventory
- Responding to the requests of patients and healthcare providers, answering their questions and referring various inquiries to the Pharmacist
- Complying with rules, regulations and procedures to help maintain a clean and safe pharmacy, such as by sterilizing equipment and surfaces
- Processing prescriptions electronically and ensuring all information is accurate and complete

**Jul 2015-  
Dec 2016**      **Environmental Engineer**  
*Dezone Engineering – Tehran, Iran*

*Established in Iran in 1992, Dezone is one of the most recognized companies specializing in process design, supply, and operation of water & wastewater treatment works. As an Environmental Engineer, I reported to the Executive Director.*

- Designed, assembled, and set up an innovative pilot-scale vacuum distillation system to investigate a safe and green treatment method of wastewater and landfill leachate, never previously implemented across the country.

- Implemented experiments to examine the impact of variables such as temperature and air pressure on the effectiveness of treatment of leachate and communicated and reported the results to the Executive Director.
- Collaborated with the Laboratory Manager to ensure the preparation of effluent analysis results.
- Familiar with biological methods in wastewater and landfill leachate treatment.

Sep 2018-  
Jun 2019

**English Teacher**

*Okyanus Koleji – Istanbul, Turkey*

I Planned and conducted English language lessons to young learners and managed the classroom.

Nov 2019-  
Jan 2020

**Fine and Fashion Jewelry Sales Associate**

*Macy's – Los Angeles, CA*

I operated with integrity in a busy retail environment, offering a selection of top fashion brands to a high-profile demographic.

**Language Skills**

**Persian** (Native)

**English** (Fluent)

**Turkish** (Fluent)

**Honors and Awards**

- First rank in Tabriz Archery competition, Tabriz, Iran, 2011.
- Iran Archery Federation Judge level 3, 2011-2014.

**Publications**

**Refereed Journal:**

- Dadgar, P., & Payandeh, P. E. 2019“Environmental Risk Assessment of Sugar Industries Using the EFMEA Method and Providing Environmental Management Solutions”. Specialty Journal of Engineering and Applied Science, 4(2), 129-141
- Payandeh, P. E., Mehrdadi, N., & Dadgar, P. (2017). “Study of Biological Methods in Landfill Leachate Treatment”. Open Journal of Ecology, 7(09), 568-580.
- Dadgar, P., & Payandeh, P. E. (2017). “Investigation of Nitrate Concentration and Its Correlation with Water pH in Drinking Water Distribution Network of the City of Tabriz.” International Journal of Scientific Study (Ijss), 5(4), 726-731.

**Presentation:**

- Payandeh, P. E., Mehrdadi, N., & Dadgar, P. Poster Presentation regarding “Study of Landfill Leachate Treatment by Advanced Oxidation Processes” on the 4<sup>th</sup> International Conference on Environmental Planning and Management (ICEPM) at University of Tehran, Iran, Spring 2017.
- Payandeh, P. E., Mehrdadi, N., & Dadgar, P. Poster Presentation regarding “Study of Biological Methods in Landfill Leachate Treatment” on the 4<sup>th</sup> International Conference on Environmental Planning and Management (ICEPM) at University of Tehran, Iran, Spring 2017.

**References**

- **Michael Kia** – Pharmacy Manager at Walgreens  
Email: [michael.kia@walgreens.com](mailto:michael.kia@walgreens.com) Tel: +1 (713) 623-0643
- **Niloufar Farhangpour** – Sales Manager at Macy's  
Email: [Niloufar.farhangpour@macys.com](mailto:Niloufar.farhangpour@macys.com) Tel: +1 (818) 577-3859
- **Behrooz Ghahremani** – Executive Director at Dezone Engineering Company  
Email: [behrooz2016@yahoo.com](mailto:behrooz2016@yahoo.com) Tel: +98 (935) 252-5272

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**PROFILE**

Name: Matthew Johnson  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Matt Title: \_\_\_\_\_

Home Address: 1211 Via Se Villa San Antonio, TX 78260  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: same  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210 219-7167 matt1211@earthkink.net  
(Phone Number) (Email)

Employer: Pape-Dawson Engineers (part time) Job Title: Chief Quality Officer

Occupation: civil engineering (retired)

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_  
In the ETJ near 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

I am applying as a Community representative; however, I am a licensed professional engineer with an inactive/retired status. PE license #64827 (inactive)

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Please provide a description of your professional, educational and community/volunteer experience.

I have lived in San Antonio almost 22-yrs and worked as an engineer for 39-yrs until I retired from full time work in 2019. I currently work part time but mostly in the Houston and Austin areas. Prior to moving to San Antonio, I was the President of my HOA and serv

In this role I facilitated the development of new city parks. While in San Antonio, I was on the Board of SA Sports and was an active member of Professional Engineers in Private Practice (PEPP) and served one term as President. While serving with PEPP, I was c

Prior to retirement, I worked for 19-yrs with Pape-Dawson Engineers and have an in depth knowledge of the UDC, the Planning Commission, the Zoning Commission, the Master Thoroughfare Plan, and the overall development process. My work experience has als

I served on the advisory committee for the North Sector Plan. I have a BS in Engineering from Texas A&M and I am a licensed professional engineer in TX.

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Please explain why you would like to serve on this committee.

I would like to see the city develop effectively and responsibly and am willing to give of my time to see this happen.

I am intimately familiar with the UDC and the city processes, having been an active member of the SA engineering and development community for 21-yrs.

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Please share your interest and commitment to racial and economic justice and other social equity issues. As a member of TAC, it would be my responsibility to do my best to represent the city in the best manner possible.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
  - Meeting times
  - Time commitment
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  - Other
-

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 61

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Matt Johnson**

*Matt Johnson*

**12/20/21**

Printed Name

Signature

Date

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**PROFILE**

Name: Ms. Esguerra Amy Stubbs  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Amy Esguerra Title: \_\_\_\_\_

Home Address: 131 Knibbe San Antonio, Tx 78209  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: Same as above  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-798-2323 aesguerra@cypi.com  
(Phone Number) (Email)

Employer: CP&Y, Inc. Job Title: Associate / Env Project Manager

Occupation: Consultant

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
CP&Y - employee from 2016 to present

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

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- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Currently an environmental project manager with background in biology including waters/wetlands permitting, threatened and endangered species, vegetation impacts, hazardous materials reviews, NEPA compliance, public involvement, etc. 15 years of experience.

Please provide a description of your professional, educational and community/volunteer experience.

15 years of experience in the environmental arena, serving clients including TxDOT, Alamo RMA, Bexar County, SAWS, SARA, and other municipalities. Experience with constraints mapping and desktop reviews, preparing CEs, EAs, & EIS documents. Also, involved in Women Transportation Seminar (WTS) professional organization - Treasurer in 2021 and will serve as President Elect in 2022. Organization goal is to advance women in the transportation industry by providing networking and programming.

Please explain why you would like to serve on this committee.

As a resident of the city, I have a vested interest in making our city better for all residents. I would like to use my education & work experience to help guide decision makers to make the best decisions for our community. Infrastructure improvements have an impact on all residents and can help bring more opportunities to the city. It can also be done in an env friendly way to reduce impacts to our resources.

Please share your interest and commitment to racial and economic justice and other social equity issues.

Through the course of my job, we must complete public involvement efforts, along with socio-economic impact assessments for our projects. During these meetings, I often see that those that are most impacted by projects are those that are in the minority or living in blighted areas. It is of the utmost importance that these individuals are considered in the planning process and projects are to help improve their situations and areas, not take away from them, if possible.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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**Gender**

Age: 38

- Male
- Female
- Trans or Non-Binary
- Other

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Amy Esguerra**

Printed Name



Signature

**12/20/2021**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Mr. Daniel Lazarine Jay  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Daniel Title: \_\_\_\_\_

Home Address: 322 Thorman Place San Antonio TX 78209  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 322 Thorman Place San Antonio TX 78209  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-885-8719 dlazarine@lakeflato.com  
(Phone Number) (Email)

Employer: Lake Flato Architects Job Title: Project Director

Occupation: Designer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 2

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Board Member, Tres Centurias Foundation, 01/2019 - Present  
Latinos in Architecture, Educational Outreach Officer. 01/2014 - Present

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. I have Master's Degree in Architecture from UTSA with an emphasis on Historic Preservation.

I have served two terms on the Historic Design and Review Commission.

I served as teh President and Vice-President of the Mahncke Park Neighborhood Association which is an NCD.

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Please explain why you would like to serve on this committee.

I have a passion for serving my community and a keen interest in urban planning and historic preservation.

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Please share your interest and commitment to racial and economic justice and other social equity issues. After serving on the HDRC, I became keenly aware of how planning policies affect residents of San Antonio differently depending on their racial and economic status. I am motivated to help ensure that all groups are recognized equally in both policy making and in the enforcement of policies.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 57

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

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**Daniel J Lazarine**

**Daniel J Lazarine**

**12/20/2021**

Printed Name

Signature

Date

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**PROFILE**

Name: Delgado Jacob  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Jake Title: \_\_\_\_\_

Home Address: 13003 Chateau Forest Ln San Antonio, TX 78230  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 13003 Chateau Forest Ln San Antonio, TX 78230  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210.386.1525 jaked@kw.com  
(Phone Number) (Email)

Employer: Keller Williams Job Title: Real Estate Broker

Occupation: Realtor

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 8

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
past president / board member - National Association of Hispanic Real Estate Professional (NAHREP)

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. 20 years of residential real estate industry: i.e. Mortgage, New Home Sales and General Real Estate

BBA in Marketing / MBA in Finance from Our Lady of the Lake University

Volunteer / Committee Member - San Antonio Board of Real Estate (SABOR) / Volunteer / Committee Member -

Agent Leadership Council (ALC) / Board Member (Education Chair, Membership Chair, 2021 President) - NAHREP

Please explain why you would like to serve on this committee.

I am San Antonio. I was born here, child of inner city Westside. I am a complete graduate from E.I.S.D and graduate of the last class of Edgewood H.S. My formal and graduate education are from OLLU. I sale real estate and flip homes in San Antonio. I understand and am emersed in the social issues and the challenges of access to capital for growth. I want to assit my city.

Please share your interest and commitment to racial and economic justice and other social equity issues.

As I have witnessed the negative and positive connotations of these words, I see the disparity in each. Racial issues exist. Through communication we can continue the process to alleviate tension. Economic justice is possible through access to capital with community financing changing the scope of natonal investors (i.e Lift Fund). There is a lot of work on the subject but there are strides that have been made. Social Equity needs to be given to the less fortunate. I can speak on the issue at length.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
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- Language or translation assistance
- Other

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

Age: 43

- Male
- Female
- Trans or Non-Binary
- Other

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes
- No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jacob Delgado

Printed Name

  
Signature

12/18/21

Date

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**PROFILE**

Name: \_\_\_\_\_ **Carpenter** \_\_\_\_\_ **Pamela** \_\_\_\_\_  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: **Pam** \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: **245 Mary Louise Dr** **San Antonio Tx 78201**  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: **210-241-74790** **pam@seventhgendesign.com**  
(Phone Number) (Email)

Employer: **self** \_\_\_\_\_ Job Title: **Principal** \_\_\_\_\_

Occupation: **architect** \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? **7** \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
**I am the secretary of the Monticello Park Neighborhood Association** \_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

I am a registered architect in Texas #18,473 with specialized insights into historic preservation, adaptive use of existing buildings & the visual environment. I am a LEED accredited professional.

Please provide a description of your professional, educational and community/volunteer experience.

I graduated from Texas A&M University with a degree in Environmental Design. I am a principal of a small practice that generally works on projects in the sphere on historic preservation, residential, multi-family, and occassionally in the governmental sector. I volunteer in the Monticello Park Neighborhood and have been a Big Brother & Sister of San Antonio. I served on the US Green Building Council - Balcones & South Texas Chapters for years.

Please explain why you would like to serve on this committee.

I love the historic -& more urban- neighborhood that we moved into 2 years ago. I feel so much more part of San Antonio as a result & want to participate in shaping its growth. I want to be part of its stewardship and collective planning process - keeping in consideration the impacts on the cultural & architectural resources, as well as the tourist experience that SA is known for.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I have read the headlines and heard some of the HDRC cases. As a City, we should be UNIFIED in our endeavors to keep SA attractive and flourishing. We have made a pact to follow the UNIFIED Development Code. The Code does not discriminate or give privilege, it simply outlines the rules that we are all to follow.

I want to work with fellow citizens to give SA the recognition it deserves nationally as a great place to live.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 51

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**pam carpenter**

Printed Name

Pam  
Carpenter, RA

Signature

Digitally signed by Pam  
Carpenter, RA  
Date: 2021.12.20 12:38:07  
-06'00'

**12/20/21**

Date

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**PROFILE**

Name: Mr. Glavy Nathan M  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Nathan Title: \_\_\_\_\_

Home Address: 3723 Litchfield St. San Antonio, TX 78230  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 3723 Litchfield St. San Antonio, TX 78230  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-542-6703 nmg3723@gmail.com  
(Phone Number) (Email)

Employer: Greater Edwards Aquifer Alliance Job Title: Technical Director

Occupation: Environmental Professional

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 8

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Texas Riparian Association (Member: 2017-2019, Board Member At-Large: 2019-Present)

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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- Community Member
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- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Environmental: no certifications; however, my education and work experience in the environmental field span over a decade.

Work and education emphasis has been focused on the fields of water quality, water quantity, water conservation, and education and outreach

Please provide a description of your professional, educational and community/volunteer experience.

Education: Master of Water Management- Texas A&M University (May 2017) , Bachelor of Science in Environmental Studies- Texas A&M University (May 2015).

Professional: I will be joining the Greater Edwards Aquife Alliance (GEAA) as Technical Director starting January 2021. Starting in 2017, I served as a program specialist

for Texas Water Resources Institute (TWRI); At TWRI, I helped deliver science-based, community supported solutions for Texas' water quality and quantity challenges

by overseeing watershed implementation projects and TWRI's education and outreach events across Texas.

Please explain why you would like to serve on this committee.

As part of my new job duties with GEAA, I will be monitoring development plans and zoning issues that fall within GEAA's service area in order to promote the preservation

waters in the Edwards Aquifer and surrounding watersheds. Being a San Antonio native, this city holds a dear place in my heart. With this opportunity, I can offer technical

assistance and make an impact for PCTAC to promote sustainable development techniques and best management practices across the city of San Antonio

Please share your interest and commitment to racial and economic justice and other social equity issues.

As a person who identifies with the LGBTQIA+ community, I am proactive on education and positive action on ensuring fair treatment of the LGBTQIA+ community. I have shown support

for the on-campus LGBTQ+ Pride Center at Texas A&M University and Aggie Pride; the LGBTQ and Ally Former Student Network of Texas A&M University.

That said, I am no expert and there is always work to be done to better oneself with diversity, equity, and inclusion (DEI) topics. I commit to further educate myself on necessary DEI topics.

show needed understanding and compassion, promote positive action towards inclusion and advocacy, and take part in DEI engagement and growth.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
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- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 28

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Nathan Glavy**

Printed Name



Signature

**12/20/21**

Date

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1901 South Alamo Street  
San Antonio, Texas, 78204

# Nathan M. Glavy

San Antonio, TX / 210-542-6703 / [nmg3723@gmail.com](mailto:nmg3723@gmail.com)

## EDUCATION

---

**Texas A&M University**, College Station, TX

**Date of Graduation: May '17**

- Master of Water Management & Hydrological Science

**Texas A&M University**, College Station, TX

**Date of Graduation: May '15**

- Bachelor of Science in Environmental Studies

## WORK EXPERIENCE

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**Greater Edwards Aquifer Alliance**, San Antonio, TX

**Jan. '22 – Present**

*Technical Director*

- Monitor activities within Greater Edwards Aquifer Alliance's (GEAA) service area including transportation plans, development plans, zoning issues, and actions under consideration.
- Research public policy issues related to environmental concerns.
- Communicate with local, state, and regional government agencies regarding requests for information under formal open records requests and on an informal basis.
- Solicit and manage government and foundation grants.

**Texas Water Resources Institute**, College Station, TX

**Feb. '17 – Dec'21**

*Program Specialist I, Jul. '17 – Present*

- Managed \$2.2 million project portfolio for institute ensuring project deliverables and spending are being properly met
- Oversaw the Texas Watershed Coordinator Development Project through program development, program marketing, logistics, and the execution of community training sessions and courses for natural resource professionals.
- Worked with implementation, data collection, analysis, and program oversight of Tres Palacios Creek Watershed Protection Plan to combat key issues impacting the water quality and to develop sound strategies and best practices targeting issues.
- Coordinated deliver and execution of stormwater programming to bring educational resources and opportunities to Texas Coastal communities
- Delivered presentations at TWRI educational workshops and events throughout the state regarding general water quality issues and watershed best management practices.
- Assisted with grant writing to further develop institute's program and funding portfolio.

*Graduate Research Assistant, Feb. '17 – Jun. '17*

- Facilitated program development and planning of Texas Riparian education courses and trainings.
- Wrote concise press releases and website articles advertising upcoming training sessions for an audience consisting of field professionals and community stakeholders.

**US Environmental Protection Agency**, New York, NY

**May '16 – Aug. '16**

*Life Sciences Student Trainee*

- Assisted with implementing children's environment health education and outreach programs and strategies for the EPA Region 2's Office of Strategic Programs.
- Established a database monitoring the lead levels in water in New York and New Jersey schools.

**City of College Station, College Station, TX**

**Spring '15 & '16**

*Graduate Water Resources Intern, Feb. '16 – May '16*

- Assisted with data gathering from the City of College Station's water usage database for the annual, state required reports on water use and conservation.
- Provided support for educational programs on irrigation efficiency and water quality through house visits and community educational events by providing information, resources, and support to constituents.

*Undergraduate Water Resources Intern, Feb. '15 – May '15*

- Engaged in community outreach programs by communicating with the public and local environmental groups during events under limited supervision.

**US House of Representatives, Washington, DC**

**Aug. 2015 – Dec. 2015**

*Office of Congressman Filemon Vela, Public Policy Intern*

- Assisted with constituent outreach by writing letters to citizens focusing on the Congressman's position on protection and conversation of our natural resources.
- Attended briefings and hearings throughout the Capitol Region on numerous public policy issues and provided point-papers and briefings to the Congressman's staff members.

**San Antonio Water System (SAWS), San Antonio, TX**

**Summer '14 & '15**

*Graduate Conservation Intern, May '15 – Aug. '15*

- Extensively evaluated data and procedures from conservation landscape conversion program ensuring optimal water savings were present.
- Performed 40 supervised irrigation consultations evaluating SAWS customer's outdoor watering efficiency.

*Undergraduate Conservation Intern May '14 – Aug. '14*

- Interacted directly with the public during community educational events, under limited supervision, providing conservation information and answers to questions.
- Assisted with drought enforcement processes and researched and presented different enforcement strategies to supervisors and staff.

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**MEMBERSHIP & PROFESSIONAL SERVICE**

**Texas Riparian Association, 2017-Present**

- General Member, 2017-2019
- Board Member at Large, 2019-Present

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**SKILLS & INTERESTS**

**Management:** Leadership, organization, critical thinking, multitasking, constructive and clear communication, project management, grant writing, proposal and budget development, concept and program development, collaboration and team building, and program evaluation.

**Technology:** Basic skills in ArcGIS, Microsoft Publisher, and Microsoft Access. Proficient skills in Microsoft Word, Microsoft Excel, Microsoft PowerPoint, Canva, and macOS.

**Interests:** Environmental and agricultural policy, sustainability, water conservation and education, public health issues associated with water quality, running, soccer, volleyball, San Antonio Spurs basketball, and Texas A&M football.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Barham Colton Lynn  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Colton Title: \_\_\_\_\_

Home Address: 14006 Golden Woods Street San Antonio Texas 78249  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 14006 Golden Woods Street San Antonio Texas 78249  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2103241601 coltonbarham@me.com  
(Phone Number) (Email)

Employer: Weston Dean Custom Homes Job Title: Project Coordinator

Occupation: Real Estate

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Non Active Licised Realtor for years. I currently work for a Luxury Custom Home Builder  
but that does not requirie any credentials for my postion.

Please provide a description of your professional, educational and community/volunteer experience.

I have worked in the real estate industry since I was 19. I started in West Texas in College and now  
I work in San Antonio for a Custom Home builder. Through my job we have started a non profit to plant  
trees, we have volunteered at the SA food bank, and much more.

Please explain why you would like to serve on this committee.

To be honest I am not to familiar with this commitee, i recieved many emails asking for contributiouns  
and am looking for more informaiton.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I do believe that it is time to stand up on racial injustice. Many people think  
this way but not as many act. Homelessness is also close to my heart. Working for a home builder  
I leave massive projects, just to see people struggling on the side of the road. I am not sure how or what I  
can do to serve the city of San Antonio but I am looking to be involved.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 28

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes    No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

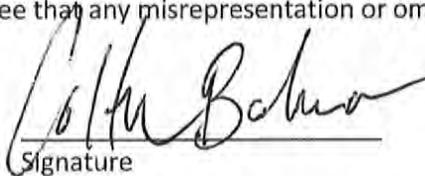
**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Colton Barham**

Printed Name



Signature

**12/20/21**

Date

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**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix) VALDEZ (Last Name) Johnson First Name \_\_\_\_\_ (Middle Name) \_\_\_\_\_ (Suffix)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: 11300 E. 400 Blvd #1318 (Number, Street, and Unit) S.A. TX 78230 (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210 862-1503 (Phone Number) LJ781035@gmail.com (Email)

Employer: \_\_\_\_\_ Job Title: Commercial Property Mgmt and Design  
Occupation: Commercial Property Mgmt & Design

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (AICP required)
- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

N/A

Please provide a description of your professional, educational and community/volunteer experience.

Award Winning Set Designer in San Antonio Area.  
Property management and design for commercial property  
in San Antonio.

Please explain why you would like to serve on this committee.

To retain and preserve San Antonio Historic Sites that  
provide character for this city.

Please share your interest and commitment to racial and economic justice and other social equity issues.

The fabric of San Antonio is the Tapestry of Lives and  
Culture that each one of us bring to this city.

We should preserve it.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
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- Other

Our Age and Experience

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: \_\_\_\_\_

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Les Johnson

Printed Name

ALFY VALDEZ

Signature

ALFY VALDEZ

12/20/2021

Date

12/20/2021

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

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Development Services Department  
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San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_ **OLIVER** \_\_\_\_\_ **BRANDON** \_\_\_\_\_ **KENT** \_\_\_\_\_  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: **KENT** \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: **101 HARDEMAN** \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: **101 HARDEMAN** \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: **210-573-3462** \_\_\_\_\_  
(Phone Number) (Email)

Employer: **THE DAKOTA** \_\_\_\_\_ Job Title: **OWNER/OPERATOR** \_\_\_\_\_

Occupation: **RESTAURANT/PUB** \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? **2** \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

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- Registered Architect
- Environmental
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.  
FORMER DIRECTOR OF OPERATIONS AT RIO SAN ANTONIO CRUISES (RIVERWALK TOURS BOAT COMPANY)

CURRENT OWNER/OPERATOR OF THE DAKOTA EAST SIDE ICE HOUSE

HAVE BEEN INVOLVED SINCE 2018 IN BUILDING A COMMUNITY AROUND MY BUSINESS THROUGH ORGANIZED STREET CLEAN UPS COMMUNITY OUTREACH TO INCLUDE FOOD DISTRIBUTION TO THE HOMELESS AS WELL AS FOOD TO OT

ATTENDED TEXAS STATE UNIVERSITY IN SAN MARCOS TEXAS

Please explain why you would like to serve on this committee.

I HAVE LIVED IN THE COMMUNITY FOR 14 YRS. AND HAVE A LOVE FOR ARCHITECTURE AND PRESERVATION

ANYTHING I CAN DO TO HELP PRESERVE THE CHARACTER, HISTORY AND UNIQUE PART OF SANANTONIOS HISTORY

Please share your interest and commitment to racial and economic justice and other social equity issues.

LIVING AND OPERATING A BUSINESS IN A ETHNICALLY AND ECONOMICALLY DIVERSE NEIGHBORHOOD

THAT IS BEING GENTRIFIED PUTS THESE ISSUES A PRIORITY. I WANT TO HELP CHANGE

THE CURRENT STATE OF HOW THESE PEOPLE ARE EFFECTED BY THESE CHALLENGES

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 48

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes
- No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**KENT OLIVER**

Printed Name

*Kent Oliver*

Signature

**12/20/2021**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON DECEMBER 20, 2021.**

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Development Services Department  
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P O Box 839966  
San Antonio, Texas, 78283-3966

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Ms. Maldonado Bianca none  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)  
Bianca

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_  
457 Club Dr. San Antonio, TX 78201

Home Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)  
210.385.6188

Contact Information: \_\_\_\_\_  
(Phone Number) (Email)  
JDG and Associated, Inc. Equal Employment Opportunity Manger

Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_  
EEO Investigator

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No  
7  
In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
I am not an employee of these organizations only a volunteer. See attached resume for history: Jefferson Woodlawn Lake Community Development Corporation, Monticello Park Neighborhood Association, Tier One Neighborhood Coalition, Rotary Club of San Antonio  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Registered Architect
- Environmental
- Historic Preservation

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N/A

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Please provide a description of your professional, educational and community/volunteer experience. please see attached

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Please explain why you would like to serve on this committee. Please see attached

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Please share your interest and commitment to racial and economic justice and other social equity issues. please see attached

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

46

**Gender**

**Age:** \_\_\_\_\_

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Bianca Maldonado



12/20/2021

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**Questions:**

**Please provide a description of your professional, educational and community/volunteer experience.**

*Professional Experience & Educational Experience*

Please see attached resume.

*Community/Volunteer Experience*

Please see attached resume.

Over the seventeen years I have resided in San Antonio I have been involved in my community, specifically my neighborhood association and council district. As listed on my resume, I have advocated for the needs of my community by engaging with the City of San Antonio in multiple capacities to bring resources not just to my community but to help others in their respective communities. It is not about the results but the process and teaching others how to advocate for their communities and bring/educate people along in the process. In 2016, I along with others worked to establish the Tier One Neighborhood Hood Coalition which today is over 50 neighborhoods strong across the City working collaboratively for issues directly impacting neighborhoods.

My community involvement began with something simple, alleys. The City had not invested in over 20 years in the alley infrastructure but through a lot of advocacy and many budget input meetings the alleys were added to the City's 5 year Infrastructure Maintenance Plan (IMP) after three years and two Councilmembers. It is through consistent engagement that infrastructure (street/drainage/sidewalk/bond projects) improvements have occurred in the Monticello Park Neighborhood. Each neighborhood and community member has a voice and it's important that they have the accessibility to City government for their input to be received. Neighborhoods are just one component of a community, there are non-profits who work to provide services and programs. I am involved with the Jefferson Woodlawn Lake CDC which provides grants to the community and the Rotary Club of San Antonio who execute many service programs across the City to the most vulnerable in our community.

I have also had the opportunity to represent my community with respect to policy decisions being made by many City Departments, Taskforces, and the Adhoc Committee on the Resident platform, SASpeakup. The new resident platform is the most dynamic step forward in the City's engagement with residents and I have worked to ensure it is user friendly, makes senses to residents, and contains the data needed to ensure each resident has more accessibility to their government.

**Please explain why you would like to serve on this committee.**

As a hispanic female, living in the City's urban core and working in the EEO Industry, I realize it is important for the City to have diversified representation on their PCTAC to ensure there is an informed community voice when decisions are being made. I believe my unique professional work experience brings a perspective and is a valuable addition to the PCTAC. Also, my history and knowledge of UDC changes, representing neighborhoods in multiple capacities with the City, listening, collaboration across many entities, and a technical understanding to ensure UDC amendments are reviewed with proper consideration are qualifications which I feel may benefit the PCTAC. I participated in the development of

the SA Tomorrow Comprehensive Plan by serving on a Plan Element Work Group but also submitted amendments crucial for infill development which were incorporated and adopted. I have read the SA Comprehensive/Sustainability/Multimodal, and SHIP Strategic Housing Implementation Plans and understand their goals and objectives. I had the unique opportunity to work on the development and adoption of the SA Climate Plan by ensuring community input was received from all stakeholders and even reengaging stakeholders to ensure everyone had an opportunity to provide input in the various stages. Collaboration is key to any process, and I believe I bring a significant history of not only working with the developers currently on the PCTAC, but other community stakeholders to understand their perspective and ensure understanding during a process centered on change.

I am committed to transparency and ensuring the UDC amendment process is accessible to all residents. As in the past, I have assisted the Westside Neighborhood Associations Coalition, Eastside residents, District 7 residents, and Southside residents on understanding City processes and ensuring they have the tools to participate in their City Government's processes. The needs across the City of San Antonio vary and it is important to recognize and respect each and every diverse area of the City. I also believe I am a conduit to a larger community base through my Tier One Neighborhood Coalition engagement. Most importantly, I am not afraid to do the work, read all the technical information, and learn more to better understand why UDC amendments are proposed.

**Please share your interest and commitment to racial and economic justice and other social equity issues.**

I believe it is imperative for everyone to be treated equally regardless of race and to ensure there are equitable opportunities and outcomes for all. We must be deliberate and ensure there are preventative measures to ensure proactive and achievement to sustain racial equity, it is more than words on paper and statements, we must act. In order to move the needle, we have to acknowledge that racial and economic injustice while wrong, also had benefactors. We all have a role to play in dismantling the racial injustices of the past and I am committed to ensuring we proceed on an equitable path for the decisions pertaining to UDC amendments.

## PROFESSIONAL EXPERIENCE

### **JDG Associates, Inc.**

*Equal Employment Opportunity (EEO) Manager*

San Antonio, TX

*January 2021 - present*

- Employed by one of the nation's leading EEO consulting firms providing expertise in EEO and civil rights in governmental workplaces
- Tasked with compiling factual information from witness testimonies, affidavits, and written records to formulate an unbiased and objective Report of Investigation (ROI) for EEO complaints to enable an appointed decision maker to determine whether unlawful employment discrimination occurred with respect to the stated claims
- Manage the development of multiple ROIs within the Federal timeframe allotted to ensure testimony is thorough, relevant to the matter at issue, and within Federal Laws, Regulations, and Executive Orders.
- Certified as a EEO Investigator, U.S. EEO Commission, March 2021

### **U.S. House of Representatives, Congressman Will Hurd (TX-23)**

*Outreach Director*

San Antonio, TX

*March 2020 – January 2021*

- Served as the office's COVID-19 point of contact for the 29 counties in TX-23 district; compiled resource and surge requests from Mayors/County Judges to the congressional office and FEMA; managed the office's daily COVID-19 reporting; participated in local/state/national/congressional teleconferences on COVID-19; and worked to ensure the Congressman and Staff were provided all data points and information concerning COVID-19 for development of pandemic response, expedite resources for Counties/Cities, and legislation development
- Coordinated Cares Act resources for the district's small businesses, residents, non-profits and local governments by communicating programs available and reconciling interfacing logistics for TX-23 banks with the SBA loans
- Managed congressional inquiries for individuals with complex cases and coordinated multi-agency inquiries to completion: worked with The Office of the Special Presidential Envoy for Hostage Affairs, Belgium and Rwandan Embassies in the U.S., Senate Foreign Relations Committee, Congressional/Senate offices across the U.S., and federal departments for resolutions.
- Recommended actions on high profile congressional inquiries, situations in the district/state, and national events.
- Identified and reported on events and media in the District, Texas and U.S. for the office and Congressman.
- Represented, staffed, and prepared the Congressman for meetings and events with residents, stakeholders, business leaders, state and local government officials, elected officials, federal departments, military officers, foreign leaders, diplomats, and the media.

### **City of San Antonio Office of the City Council, District 7 Councilwoman Ana Sandoval**

*Deputy Chief of Staff*

*January 2020 – March 2020*

- In addition to responsibilities as Chief of Policy and Communications, managed a team of 4 individuals: established standards of performance with a path to advancement, created a resource guide for case work inquiries in the office, established communication protocols for staff representing the Councilwoman at community meetings, trained staff on the city's services for residents, managed personnel concerns and the overall daily operations of the council office to meet Councilwoman's objectives/goals.
- Managed and tracked the District's annual budget allocations, execution of projects, and public meetings.

*Chief of Policy and Communications*

*September 2018 – January 2020*

- Advised, staffed, and provided speaking points for the councilwoman at city council meetings and committees to ensure her goals were achieved: Inter-Governmental Relations, Public Safety (Chair), Community Health and Equity (Chair), Governance, Transportation and Mobility, SH 16 Bandera Road Corridor Plan, Alamo Area Council of Governments, San Antonio Mobility Coalition, Alamo Area Metropolitan Planning Organization, and Climate Action Plan.
- Worked to advocate and secure the Councilwoman's policy priorities by working collaboratively with respective stakeholders and other elected officials.
- Reviewed and provided content to the Communications Director for weekly e-newsletters, all print material, social media, councilwoman's public remarks, and town hall presentations.

- Represented the Councilwoman at meetings with community members, city officials, business leaders, media, elected officials, state departments, developers, and stakeholder groups for policy discussions/implementation
- Assisted in leveraging funds, \$4M, to match the City's \$4M allocation for a district drainage project, \$8M total
- Identified \$5.6M of additional capacity for district improvement projects and special initiatives in the city's budgets by identifying leverage opportunities and eliminating duplications.
- Assisted with the adoption of the Councilwoman's Principles for Public Participation adopted by Council and implemented by the City Manager, establishing a directive for how all City departments engage with the public
- Managed the Councilwoman's calendar for all scheduling requests.
- Recommended community members to the Councilwoman for taskforces and city boards/commissions
- Executed a storm response for the district in coordination with local non-profits: storm damage collection, CPS power restoration, 3 food distributions, and tree replanting programs.

*Senior Policy Advisor*

*October 2017 – September 2018*

- Worked to achieve the Councilwoman's priorities: safe and healthy neighborhoods, ensuring responsible growth, and transparency and accountability for the city government.
- Established a Zoning Policy for land use changes and a public engagement process for applicants and residents.
- Garnered consensus with council offices on city council agenda items championed by the Councilwoman and leveraged additional resources for the community
- Assisted in the development of the City's Housing Tax Credit Policy for 9% and 4% Letters of Support

*Neighborhood and Planning Liaison*

*July 2017 – October 2017*

- Completed case work from residents and community groups to bring resolutions and enhance their quality of life
- Worked to hold the First District 7 Community Leader's Academy delivering resources for community residents through meetings allowing leaders to learn about their City Government and engage with department directors
- Inventoried the infrastructure needs expressed by neighborhoods, HOAs, and stakeholders and put an implementation plan in place working with Public Works, CPS, and SAWS to execute.
- Established communication resources for residents to receive from the District 7 staff at community meetings

**Baldor Dodge, A Member of the ABB Group**

San Antonio, TX

*Baldor Dodge Senior Sales Engineer*

*2011 - February 2017*

- Achieved growth that resulted in the single largest mechanical distributor location in the U.S. for Dodge products in San Antonio.
- Executed market share growth for Dodge products with leading Oil and Gas Original Equipment Manufacturer (OEM) by Sales engineer for a leading manufacturer of mechanical industrial power transmission components, Dodge
- Assigned responsibility for a territory in S. Texas and worked independently as the direct interface for sales support, travelling 20-30% of the time
- Developed, maintained and communicated detailed knowledge of customers' business strategies, purchasing requirements, decision-makers, growth objectives, industry trends, emerging technology, and competition to ensure year over year sales growth.
- Executed market share growth plans for products by collaborating with industry leaders, channel partners, and OEMs (Original Equipment Manufacturer) utilizing new manufacturing technologies and excellent customer service.
- Collaborated internally with engineering, marketing, and sales management to provide innovative solutions to customers and assisted with corporate's mission.
- Documented over \$700K in savings to customers with product conversions and energy savings
- Leverage record sales in South Texas, establishing the single largest U.S. mechanical distributor location for Dodge products through an aggressive business growth plan.
- Provided advanced technical application training and customer support for end users, engineers, purchasing agents, maintenance personnel, and channel partners on all products
- Supported industry leaders in Aggregate, Cement, Metal Shredding, Air Handling, Bulk Handling, Wastewater, Oil and Gas, and Food and Beverage industries with technical application support, product recommendations, and problem solving.
- Participated in trade shows, hosted trips to manufacturing facilities with key customers, and presented at regional and national sales conferences on products.

- Adept in system selling to customers leveraging all products from the electrical and mechanical product families to provide value and service.
- Effective communicator, skilled with the ability to listen, understand, educate, and influence customers and potential customers on products.
- Worked with corporate engineers, legal counsel, and IT to establish technical root cause in product liability litigation discovery resulting in the dismissal of the case.
- Assisted HR with recruiting engineers at multiple career fairs across the United States and at university campuses for 12 of my 17 years.

*Baldor Dodge Sales Engineer II*

*February 2007 - 2011*

- Same responsibilities as listed under Senior Sales Engineer convey
- Managed and executed growth plan for the sales territory for mechanical products by expanding relationships with channel partners and achieved sales quota and growth under new ownership.
- Worked with customers on transition of electrical sales responsibilities to new Baldor sales engineer.
- Collaborated with new leadership for growth opportunities and joint training seminars.

*Dodge Reliance Sales Engineer II*

*March 2004 – February 2007*

- Same responsibilities as listed under Senior Sales Engineer convey
- Managed \$6.5M sales territory for mechanical and electrical products by leveraging mechanical and electrical product specifications with all OEMs.
- Expanded product specification with key end users and customer

*Rockwell Automation- Dodge Reliance Field Sales Engineer I*

*St. Louis, MO May2000 – March 2004*

- Same responsibilities convey as listed in Senior Sales role
- Managed sales territories respectively with year over year growth.
- Demonstrated gain in market share with introduction of new products and training with end users
- Managed direct multi-million-dollar OEM account and worked with their engineers for product specification on new equipment
- Gained industry specifications through travel with OEM engineers to plants and corporate presentation
- Coordinated and training at key industry users to gain market share.
- Supported distributors with technical joint sales calls and training for mechanical and electrical products
- Supervised support personnel for direct accounts and coordinated with co-workers in other territories

*Rockwell Automation Sales Trainee*

*Greenville, SC August 1999-May 2000*

- Completed ten-month industry leading Customer and Product Training program for a manufacturer of mechanical transmission components and electric motors and drives.
- Technical, hands-on, rotation program in customer service, marketing, engineering, field sales, industry applications, and manufacturing plants
- Demonstrated product and service knowledge in presentations to company executives, management, and engineers.

## **EDUCATION**

Texas A&M University Dwight Look College of Engineering  
Bachelor of Science in Industrial Distribution, August 1999

## **PROFESSIONAL AFFILIATIONS AND CIVIC ACTIVITIES**

Tier One Neighborhood Coalition, Steering Committee Member, May 2016-July 2017, and January 2021-present, Founding Member

Rotary Club of San Antonio, Member 2011-present, Racism Taskforce 2020-present, Vision 2030 Committee 2020-present, Board of Directors 2015-2018 & proposed for 2022-2023, Spelling Bee Committee 2013- 2017, Don Strange Ranch Party Tri Chair 2016, Under 40 Board of Directors 2012-2014

Jefferson Woodlawn Lake Community Development Corporation, Treasurer 2008-present

Monticello Park Neighborhood Association, President 2014-2017 & 2006-2007, Board Member 2005, 2008, 2013, 2020-present

City of San Antonio City Council, Community Health Environment and Culture Committee, Ad Hoc Committee SA Speakup Platform Chair, District 7 Appointee, September 2021-present

City of San Antonio, Public Works, Stormwater Department, Community Rating System Program for Public Information Committee, Community Representative, 2021-present

City of San Antonio 2022-2027 Bond Drainage and Flood Management Committee, District 7 Appointee, 2021  
City of San Antonio, Development Services Department, Short Term Rental Taskforce, Member, 2017-2019  
SAWS Citizen's Advisory Panel (CAP), Neighborhood Representative, 2012-2018  
City of San Antonio SA Tomorrow Mayor's Comprehensive Plan Steering Committee, 2017  
City of San Antonio SA Tomorrow Comprehensive Plan Element Work Group, Historic Preservation & Cultural Heritage,  
Historic District Appointee, 2016-2017  
Society of Women Engineers, Member 2000-2017  
City of San Antonio 2017-2022 Bond Streets/Sidewalks/Bridges Committee, District 7 Appointee, 2016  
VIA Bus Rapid Transit Corridor Council for Fredericksburg Rd, Neighborhood Member, 2008-2013  
City of San Antonio Historic Design and Review Commission District 7 Appointee 2008-2012  
City of San Antonio Streets/Sidewalks/Bridges 2012-2017 Bond Committee, District 7 Appointee, 2011  
Jefferson Neighborhood Conservation District, Plan Team Member, 2008-2009  
City of San Antonio, 2007-2012 Bond Community Initiatives Committee, District 7 Appointee, 2006