

Capital Improvements Advisory Committee District 7 Community	Application No: No: 20210915112617_11799
ELIGIBILITY	
PROFILE	
Prefix	Mr.
Last Name	Hughes
First Name	Brian
Middle Name	G. R.
Suffix	
Preferred Name	Brian G. R. Hughes
Title	
Are you a City of San Antonio resident?	No
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78213-3343
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	
eMail	
Employer	
Job Title	
Occupation	
Board/Commission/Committee Name	Capital Improvements Advisory Committee~District 7~Community~01
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	White/Non-Hispanic
Gender:	Male

Age:	65 to 74
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Massachusetts Institute of Technology, Corporation Life Member (Trustee) since 2005. Three prior terms 1978-83, 93-98, 99-2005. Exploration School Inc. Board member since 2004 HBN Shoe LLC, Managing Member since 2001
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Master of Business Administration from Harvard Business School 1979 Bachelor of Science in Mechanical Engineering from Massachusetts Institute of Technology 1977
Describe your Professional History & Certification designations (Current and historical).	1996 to present - I have invested in, or helped manage, more than a dozen entrepreneurial ventures ranging from animation software (MyToons 2004-2009) to cancer research (Glycogenesis 1998 to

	<p>2003) to bioinformatics (Parivid 2003-2007) to biomechanical innovation for the shoe industry (HBN Shoe 1997 to present). 1989-1995 - CEO of the American Rocket Company - developers of hybrid rocket motors, the technology base used by Virgin Galactic's SpaceShipTwo. 1984-1989 - Started PTAT Systems Inc, developer of the first private transatlantic fiber optic cable, that Sprint purchased in 1989. This venture broke ATT's international telecom monopoly. 1979-1984 - Insured Spacecraft as a broker for three years and as an underwriter with USAIG for two.</p>
Describe your Volunteer Experience & Community Service	<p>I have served on various committees at MIT since 1978 when I began the first of three non-consecutive five-year terms as a member of the MIT Corporation, its board of trustees. I have chaired the Visiting Committees for the Department of Aeronautics and Astronautics (AA) and the Department of Nuclear Science and Engineering (NSE). I also served two separate terms on MIT's Audit Committee. I currently serve on the Visiting Committees for AA, NSE, Mechanical Engineering, and Music and Theater Arts. I have served as a Life Member of the MIT Corporation since 2005. I was the first employee of Exploration School from 1976 to 1977. I joined the board of Explo in 2004, and still serve on it today. Locally I have interviewed San Antonio high school students interested in attending MIT from 1997 through 2019. I have volunteered for various cleanups, such as Basura Bash and in the Olmos Basin, cleaning up after rain event flooding between 2002 and 2010. I served as a member of the San Antonio Technology Accelerator Initiative (SATAI) until 2008. I served as chair of the board of the Winston School San Antonio from 2000 to 2002.</p>
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	<p>I am concerned about the future of water in San Antonio. Since arriving in San Antonio in 1996, I have observed significant changes in how water behaved in the Olmos Basin during rain events. I have also lived through cycles where the aquifer was high and streams flowed, and through periods of drought when they didn't. It is clear that for San Antonio to continue to thrive, we must pay close attention to the maintenance of our water infrastructure. This committee plays an important role that ensures that SAWS has the resources required to provide this critical infrastructure while allocating the costs of this infrastructure appropriately.</p>
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San	Acknowledged

<p>Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Brian G. R. Hughes</p>
<p>Date of submission.</p>	<p>9/15/2021</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Social Security Number.</p>	<p>No</p>
<p>I want the public to have access to my Emergency Contact Information.</p>	<p>No</p>
<p>I want the public to have access to my Family Information.</p>	<p>No</p>
<p>Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.</p>	