

## DEPARTMENT OF THE AIR FORCE 502D AIR BASE WING JOINT BASE SAN ANTONIO



22 Aug 2023

## MEMORANDUM FOR CITY OF SAN ANTONIO

FROM: 502 ABW/CMI

JBSA Installation Encroachment Management

2080 Wilson Way

Fort Sam Houston, TX 78234

SUBJECT: Joint Base San Antonio review of PA-2023-11600049 VH Management Plan Amendment

- 1. PA-2023-11600049 VH Management Plan Amendment, reviewed by JBSA-CB organizations. JBSA does not object with this request; however, there are additional comments for consideration in planning and development.
  - a. Subject Plan Amendment is within the City of San Antonio ETJ Military Protection Area (ETJ MPA) and will need to comply with COSA MLOD lighting requirements: https://library.municode.com/tx/san\_antonio/codes/unified\_development\_code?nodeId=ARTII IZO\_DIV4OVDI\_S35-339.04MILIOVDI, or most current City of San Antonio MLOD ordinance, related to military missions within 5-miles of a military installation.
  - b. For Commercial land uses, the subject property shall obtain an MPA Certificate of Compatibility from the City of San Antonio, per Article IX, Section 35-9, ETJ Military Protection Areas, of the City of San Antonio UDC: https://library.municode.com/tx/san\_antonio/codes/unified\_development\_code?nodeId=ARTI XEXJUMIPRAR.
  - c. To mitigate potential interference with existing JBSA operational systems, please coordinate with 502 CS Spectrum Manager prior to use of any Spectrum dependent systems (i.e.: two-way radio communications, or any type of wireless technologies) during construction. If applicable, coordination requested by facility user prior to installation/use of any Spectrum dependent commercial or manufacturing equipment.
- 2. Point of contact for this action is Sean R. Greszler, AICP, 502 ABW/CMI. He can be reached at 210-808-7549 or by email at <a href="mailto:sean.greszler.1@us.af.mil">sean.greszler.1@us.af.mil</a> or through the 502d ABW Community Initiatives organization email box at <a href="mailto:502ABW.ABW.Community">502ABW.ABW.Community</a> initiative@us.af.mil

ANDERSON.J Digitally signed by ANDERSON.JOHN.HENRY.1067670600 DN: 0 CHN.HENRY.1067670600 DN: 0 CHN.HENRY.1067670 600, 0=U.S. Government, ou=USAF, email=unknown, c=US Date: 2023-08-22T20:17:08-0500 JOHN H. ANDERSON, GS-14, USAF

JOHN H. ANDERSON, GS-14, USAF JBSA Installation Encroachment Manager