

**THIS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST  
CORRIDOR PERIMETER PLAN, A COMPONENT OF THE  
COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE  
USE OF APPROXIMATELY 35.668 ACRES OF LAND GENERALLY  
LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF  
WEICHOLD ROAD AND INTERSTATE HIGHWAY 10 EAST, LEGALLY  
DESCRIBED AS 35.668 ACRES OUT OF CB 5088 FROM "URBAN  
LIVING" TO "COMMUNITY COMMERCIAL"**

\* \* \* \* \*

**WHEREAS**, the IH-10 East Corridor Perimeter Plan was adopted in March 2008 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on July 12, 2023, by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The IH-10 East Corridor Perimeter Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 35.668 acres of land generally located at the southeast corner of the intersection of Weichold Road and Interstate Highway 10 East, legally described as 35.668 acres out of CB 5088, from "Urban Living" to "Community Commercial". All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect November 12, 2023

**PASSED AND APPROVED** on this 12<sup>th</sup> day of October, 2023

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Debbie Racca-Sittre, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

DRAFT

[illegible]