

Streets, Bridges and Sidewalks Advisory Board District 8	Application No: No: 20230606215715_14057
ELIGIBILITY	
PROFILE	
Prefix	Mr
Last Name	Kennick
First Name	Michael
Middle Name	P
Suffix	
Preferred Name	Michael
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	25
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	19
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78023
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	
eMail	
Employer	United States Air Force
Job Title	Enterprise Architecture Services Owner
Occupation	Electronics/Software Engineer
Board/Commission/Committee Name	Streets, Bridges and Sidewalks Advisory Board~District 8~~01

DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	White/Non-Hispanic
Gender:	Male
Age:	55 to 64
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes

Give the title and dates of any position which you have held in such organization:	CPS Energy, Rate Advisory Committee (May 2021 Present)
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	1. Transportation Advisory Board (Consumer Category) - Application submitted June 2023 2. Streets, Bridges and Sidewalks Advisory Board - Application submitted June 2023 While applying for two boards, I only seek to serve on one of them. (Listed in preferred order)
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	See attached resume for details of my Education history, or go to https://www.linkedin.com/in/michaelkennick/ Bachelor of Science in Electrical Engineering, San Diego State University, 1998 Master of Science in Electrical Engineering, University of Southern California, 1993 Master of Public Administration, University of Southern California, 1995
Describe your Professional History & Certification designations (Current and historical).	See attached resume for details of my 30 years of engineering experience, or go to https://www.linkedin.com/in/michaelkennick/ Summary of Professional History: - Electronics Engineer, US Air Force, Human Resources Systems Division, Randolph AFB, TX, June 2003 to Present - Computer Engineer, US Air Force, Network Services Division, Lackland AFB, TX, August 2000 to June 2003 - Electronics Engineer, Air Force Information Warfare Center, Lackland AFB, TX, September 1999 to August 2000 - Electric Utility Director, City of Pella, Iowa, September 1996 to April 1997 - Electrical Power Systems Engineer, Los Angeles Department of Water and Power (LADWP), June 1989 to August 1996 - Electrical Engineer, Lockheed Aeronautical Systems Co, Burbank, CA, June 1988 to June 1989
Describe your Volunteer Experience & Community Service	See attached resume for details of my Volunteer experience, or go to https://www.linkedin.com/in/michaelkennick/ Current Community Volunteer Experience: - CPS Energy, Rate Advisory Committee (May 2021 Present) - Marathon and Ultra-Marathon Training/Coaching (2012 Present)

<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>I have volunteered for various organizations most of my adult life, and believe in giving back to my community. The past two years, I have served on the CPS Energy Rate Advisory Committee (RAC). Should the CPS RAC not be continued, I would like to continue serving the residence of San Antonio on another board or commission. I believe that COSA boards and commissions should have a diversity of perspectives and expertise among the members. My extensive engineering, public administration, and public policy background should be of benefit to either of the boards which I am applying to serve on.</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>

Enter Your Name	Michael P Kennick
Date of submission.	6/6/2023
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	Yes
I want the public to have access to my Home Telephone Number.	Yes
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	