

Mayors Commission on the Status of Women District 1	Application No: No: 20230830233942_14604
ELIGIBILITY	
PROFILE	
Prefix	Ms.
Last Name	Garza
First Name	Monica
Middle Name	Jeanette
Suffix	
Preferred Name	Monica
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	47
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	10
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78212
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	
eMail	
Employer	H-E-B
Job Title	Business Services Leader
Occupation	Account Management/Business Development

Board/Commission/Committee Name	Mayors Commission on the Status of Women~District 1~~01
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Hispanic/Latino/a
Gender:	Female
Age:	45 to 54
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	It is possible that H-E-B has a contract with the City. I am not aware specifically but given the size and nature of the business it is feasible.

Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	San Antonio Hispanic Chamber of Commerce (2022-Present) and the UTSA Alumni Association Board (August 2023-Present)
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	12/2018 Master of Public Administration University of Texas at San Antonio 12/1998 Bachelor of Business Administration, Management Texas A and M University, Mays College of Business 12/1998 Certificate, International Business Texas A and M University, Mays College of Business
Describe your Professional History & Certification designations (Current and historical).	H-E-B Business Services Leader, H-E-B Wellness 5/2021-Present H-E-B Manager of Benefits Programs and Health Promotion Manager 2/2016- 5/2021 GM Financial Regional Manager 8/2015-11/2015 YMCA of Greater San Antonio Director of Community Wellness 12/2012-8/2015 YMCA of Greater San Antonio Executive Director 11/2009 11/2012
Describe your Volunteer Experience & Community Service	<ul style="list-style-type: none"> • San Antonio Hispanic Chamber of Commerce Board Member, June 2022- Present • University of Texas at San Antonio Alumni Association Board, August 2023- Present • San Antonio Area Foundation Women and Girls Development Fund, October 2017- August 2023 • League of Women Voters of the San Antonio Area Board, January 2021- November 2022 • H-E-B Corporate Diversity Leadership Council, December 2017-Present • H-E-B Wellness Diversity Champion Chair, July 2022-Present • H-E-B Corporate Diversity Excellence Award, July 2022 • H-E-B Women of Distinction Awards Corporate Admin Chair, 2020 and 2023 • San Antonio Hispanic Chamber of Commerce Latina Leadership Institute Co-Chair, 2020 • San Antonio Hispanic Chamber of Commerce Latina Leadership

	Institute Steering, 2019 • San Antonio Hispanic Chamber of Commerce Latina Leadership Institute Alumna, 2018 • Visit San Antonio Certified Tourism Ambassador, February 2015-December 2018 • San Antonio Business Journal 40 Under 40 Rising Star Recipient, 2013
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I know first-hand how education and advocacy can change the path of your life and my passion is to inspire other women to complete their education and engage in their community. This starts by setting an example and by taking action to reach back and to lend a hand to other women. I want to not only share my experience but also use my voice to speak on behalf of all San Antonio women on matters impacting employment opportunities, education, social, civic and political participation.
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Monica J. Garza
Date of submission.	8/30/2023
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	