

<b>Office of Urban Redevelopment - OUR-SA Mayoral</b>	<b>Application No: No: 20230705170940_14191</b>
ELIGIBILITY	
PROFILE	
Prefix	Dr
Last Name	Valdez
First Name	Jude
Middle Name	Emanuel
Suffix	
Preferred Name	Jude Valdez
Title	retired
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	59
In which City Council District do you reside?	07
How many years have you lived in the City Council District where you reside?	03
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78240
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	
eMail	
Employer	Retired UTSA 2018
Job Title	Vice President
Occupation	Higher Education
Board/Commission/Committee Name	Office of Urban Redevelopment - OUR-SA~Mayoral~04
DEMOGRAPHIC INFORMATION	

The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Hispanic/Latino/a
Gender:	Male
Age:	75 years or older
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members or any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	BA St.Mary"s University M Ed. Our Lady of the Lake Ph.D. University of Texas at Austin
Describe your Professional History & Certification designations (Current and historical).	Came to UTSA in 1980 from UT Austin to found the Center for Economic Development which is now is the Institute for Economic Development with over a \$20 million budget and an economic impact of over \$3 billion in the region. Appointed as UTSA Vice President for Downtown Operations in 1992 and later to Vice President for Community Services. Vice President portfolio included: Establishing the UTSA Downtown Campus Institute for Economic Development Institute for P-12 Initiatives Extended Education Establishing the Center for Civic Engagement Leading effort to secure Carnegie Community Engagement Classification for UTSA Mexico Center Institute for Texan Cultures Prior to VP position, served as Associate Dean of College of Business and had faculty appointment in management department teaching small business management, and served as Assistant to the President for Community Relations.
Describe your Volunteer Experience & Community Service	All prior to 2018 Board Member San Antonio Education Partnership Board Member San Antonio Hispanic Chamber of Commerce Board Member West Side Chamber of Commerce President Texas Association of Chicanos in Higher Education US Small Business Administration -- SBDC Advisory Board Chair Numerous non profit associations advancing and advocating for the community engagement mission of colleges and universities.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Desire for "formal" and organized community engagement activity consistent with my professional experience and education, and which will complement my "informal" current community engagement activities.
<b>APPLICATION SIGN-OFF</b>	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II,	

<p>Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>I recognize that I am an applicant for Office of Urban Redevelopment - OUR-SA~Mayoral~&amp;nbsp;~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Jude Valdez</p>
<p>Date of submission.</p>	<p>7/5/2023</p>

<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Social Security Number.</p>	<p>No</p>
<p>I want the public to have access to my Emergency Contact Information.</p>	<p>No</p>
<p>I want the public to have access to my Family Information.</p>	<p>No</p>
<p>Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.</p>	