

LOCATION MAP NOT-TO-SCALE LEGEND

VOL VOLUME

PG PAGE(S)

VNAE

ROW RIGHT-OF-WAY

VEHICULAR NON-ACCESS

FOUND IRON ROD WITH

CAP (UNLESS NOTED

O SET 1/2" IRON ROD (PD)

(PERMEABLE) (1.109 ACRE)

(VOL 20002, PG 1654-1656, PR)

10' GAS, ELECTRIC, TELEPHONE

RANCHO CARLOTA UNIT 2

AND CABLE TV EASEMENT

RANCHO CARLOTA UNIT 3

10' BUILDING SETBACK LINE

RANCHO CARLOTA UNIT 3

135-FEET WIDE ELECTRIC

(VOL 5537, PG 323, DR)

(VOL 5501, PG 697, DR)

135-FEET WIDE ELECTRIC

(VOL 20002, PG 2500-2502, PR)

(VOL 20002, PG 2500-2502, PR)

EASEMENT AND RIGHT-OF-WAY

EASEMENT AND RIGHT-OF-WAY

OTHERWISE)

O SET 1/2" IRON ROD

(PD)-ROW

EASEMENT (NOT-TO-SCALE)

VARIABLE WIDTH DRAINAGE EASEMENT

AC ACRE(S)

BLK BLOCK CB COUNTY BLOCK DOC DOCUMENT NUMBER PR PLAT RECORDS OF BEXAR COUNTY, TEXAS (SURVEYOR)

NCB NEW CITY BLOCK OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS

CENTERLINE

—1140— — EXISTING CONTOURS —1140—— PROPOSED CONTOURS

(3) 10' GAS, ELECTRIC, TELEPHONE (1) AND CABLE TV EASEMENT (11) 10' BUILDING SETBACK LINE

15' GAS, ELECTRIC, TELEPHONE (12) AND CABLE TV EASEMENT (13) 15 BUILDING SETBACK LINE

(14) 5' WATER EASEMENT VARIABLE WIDTH GAS FASEMENT

> (1.731 ACRES TOTAL) VARIABLE WIDTH DRAINAGE RIGHT-OF-WAY (TO ALSO INCLUDE ALL OF (1) (1.362 ACRES TOTAL)

LOT 903, BLOCK 9, NCB 14569 (OPEN SPACE) (PERMEABLE) (1.058 AC) LOT 902, BLOCK 9, NCB 14569 (OPEN SPACE) (PERMEABLE) (0.465 AC)

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS. OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENGROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

MIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND 5. BOOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

BEARS N89'53'38"E 0.37

49.

CURVE TABLE

50.00

PAPE-DAWSON)

48

RANCHO CARLOTA UNIX 2 (VOL 20002 PG 1654-1656 PR)

DELTA CHORD BEARING CHORD LENGTH

S40'28'23"E

S37'57'44"E

N52'02'15"E

50,00

(HELD FOR LINE)

FD. 1" I.P.

FLOODPLAIN VERIFICATION

UNPLATTED 10.00 AC TRACT

JOSE & LUCIA SANCHEZ

(VOL 8630, PG 1529 OPR)

UNPLATTED 10.00 AC TRACT

ANITA LOUISE MACIAS

(DOC. #20220273117, OPR)

N: 13651242.23

E: 2095677.33

CURVE # RADIUS

C2

59.00'

15.00

8019'42"

85'20'57"

59.00' 265'20'59"

FD. ½" 1.1

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0565F, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

SAWS IMPACT FEE WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

TREE NOTE

UNPLATTED 85.434 AC TRACT MARK R. VERSTUYFT

(DOC. #20210104539, OPR)

S89°49'00"E ~ 541.26

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800703) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

SIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

DRAINAGE EASEMENT ENCROACHMENTS:

29

14569

S80'38'13"E ~ 463.51'-604 RANCHO CARLOTA DRIVE

N80'38'13"W ~ 537.27'-50

NCB 14569

N80'38'13"W

NCB 14569

76.11

20.34

82.72'

22.34

86.76' 273.24'

45

~ 547.01'

28

63.00

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

(PAPE-DAWSON

\(\(\)\(\)

605

26

41

50.00*

(PAPE-DAWSON

LINE TABLE

LINE # BEARING LENGTH

S80'38'13"E

N89'49'00"W

S12'53'26"W

N9'21'47"E

S9'21'47"W 102.16'

81.00

35.30

135.27

RANCHO CARLOTA UNIT 4

(CONCURRENT) (PLAT NO. \$2-11800539)

\$80'38'13"E

N80°38'13"V

69.00

50.00

SAWS DEDICATION:

ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM

DRAINAGE RIGHT OF WAY NOTE:

ALL DRAINAGE RIGHT OF WAY WILL BE PUBLIC ACCESS AND IS DEDICATED TO THE

OPEN SPACE:

N: 13651647.02

DRAINAGE RIGHT-OF-WAY

(PERMEABLE)(1.265 ACRE)

NCB 14569 BLOCK 12

PAPE-DAWSON

(VOL 20002, PG 2500-2502 P

(OPEN SPACE) (PERMEABLE) (1.485 AC)

CARLOTA UNIT

25

(VOL 20002, PG 2500-2502 PR)

24

BLOCK

BLOCK 9 NCB 14569

2500-2502 PR)

PAPE-DAWSON)

E: 2096216.30

LOT 902 & 903, BLOCK 9, NCB 14569, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE, ELECTRIC, GAS, TELEPHONE AND CABLE TV

COMMON AREA MAINTENANCE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS PARKS, TREE SAVE AREAS, INCLUDING LOTS 902 & 903, BLOCK 9, NCB 14569, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

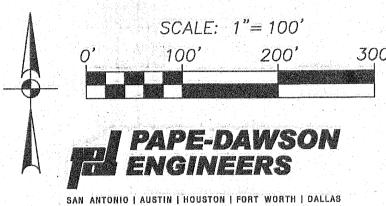
22

PLAT NO. 22-11800636

SUBDIVISION PLAT

OF RANCHO CARLOTA UNIT 5

BEING A TOTAL OF 5.848 ACRE TRACT OF LAND, ESTABLISHING LOTS 41 - 50, 902 8 903, BLOCK 9, LOTS 25 - 32, BLOCK 12, OUT OF THE 90.73 ACRE TRACT OF LAND RECORDED IN VOLUME 18945, PAGES 1121 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, SITUATED IN THE CRUZ LANDIN SURVEY NO. 46 ABSTRACT NO. 421, COUNTY BLOCK 4298, NOW IN NEW CITY BLOCK 14569, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: July 11, 2023

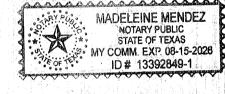
STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS DENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

IATALIE GRIFFITH, PRESIDENT & CEO HABITAT FOR HUMANITY OF SAN ANTONIO, INC. 311 PROBANDT STREET SAN ANTONIO, TEXAS 78204 T: (210) 223-5203 FAX: (210) 223-5536

STATE OF TEXAS COUNTY OF BEXAF

> BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 19 DAY OF TALL , A.D. 20 23



THIS PLAT OF RANCHO CARLOTA UNIT 5 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

	DATED THISDAY OF	l sakarka.	, A.D. 20
	BY:		
			CHAIRMAN
	BY:		
,			SECRETAR
	H. [Hite] 레이크 프로스 (Part Hall)		





SURVEYOR'S NOTES:

MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH I'' IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE IN U.S. SURVEY FEET.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER STATE OF TEXAS (COUNTY OF BEXAF

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

SHEET 1 OF 1