Parks and Recreation Board District 7	Application No: No: 20230628194645_14174
ELIGIBILITY	
PROFILE	
Prefix	Ms.
Last Name	Luna
First Name	Laura
Middle Name	Saldivar
Suffix	
Preferred Name	
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	31
In which City Council District do you reside?	07
How many years have you lived in the City Council District where you reside?	12
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78228
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	
State 2	TX
Zip 2	
eMail	
Employer	Self employed
Job Title	Founder and Coach
Occupation	Leadership Coach
Board/Commission/Committee Name	Parks and Recreation Board~District 7~~01
DEMOGRAPHIC INFORMATION	

The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Hispanic/Latino/a
Gender:	Female
Age:	35 to 44
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Board of Directors for the San Antonio Report (nonprofit board)
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	I attended SAISD schools and graduated from Thomas Jefferson High School. I was the first person in my immediate family to graduate from a four-year university. I completed my undergraduate degree in English and Spanish at Georgetown University in Washington, D.C., graduating with Magna Cum Laude.
Describe your Professional History & Certification designations (Current and historical).	I current own my own leadership coaching business where I work with clients to unlock transformational breakthroughs in their lives, leadership, and organizations. Prior to this role, I spent 15 years working with the national education nonprofit, Teach For America. I served as the Founding Regional Executive Director of the Teach For America branch in San Antonio (2010-2018) before moving into the senior position of Chief People Officer for the national organization (2019-2022). Teams/Departments supervised while in these roles included: development/fundraising, program management, community partnerships and engagement, finance and operations, and human resources (including talent strategy, people operations, org-wide communication, compensation/benefits/total rewards, HR information systems/data infrastructure, employee relations). Prior to these executive roles, I was a high school English teacher in a small, rural town in the Rio Grande Valley.
Describe your Volunteer Experience & Community Service	I have served on the board of the San Antonio Greater Chamber of Commerce and currently serve on the board of the San Antonio Report.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Over the last few years, I have spent more and more time in our city"s park spaces. My children and I explore different areas where they can play/exercise, and I often do some of my best work for my business in park spaces as well (e.g., holding client meetings in natural spaces where we can draw inspiration from the environment). I am particularly

interested in the cultivation of, preservation of, and sustainability of these spaces as our city and its citizens face rising temperature that may create unique challenges in the accessibility and design of recreational spaces. I travel for my work, and I"ve also had the chance to explore parks and recreational spaces in other cities as a way of expanding my sense of possibility. I believe that my professional experiences in education, executive management, and leadership development could complement the strengths of others on the board. I love San Antonio, and this board seems like such a meaningful way to further contribute to our city reaching its fullest potential. Thank you for your consideration. APPLICATION SIGN-OFF As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance Acknowledged with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Laura Saldivar Luna
Date of submission.	6/28/2023
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	